Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

13 APR 26 PM 01:13

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		instructions at											
Lobbyist's name and permanent business address						Date prepared			Period covered				
Elaine Clegg PO Box 374						4/26/	2013		<u> </u>	month e	nding		
	ID 83701								(Mo.)	(Day)	(Yr.)		
									3	31	2013		
Ttom													
Item 1	Totals	of all reportab	ole expenditures made of	-	-	-	-	-	_	-	oyer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
				Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			\$_\$0.00	\$ \$0.00		\$		\$		\$			
Living Accommodations			\$0.00	\$0.00									
Advertising			\$0.00	\$0.00									
Travel			\$0.00	\$0.00									
Telephone			\$0.00	\$0.00									
Other Expenses or Services			\$0.00	\$0.00									
		Total	\$_\$0.00	\$_\$0.00		\$		\$		\$			
*When t			re reporting for requires m										
T4	The totals of each expenditure of more than one hundred five dollar and member(s) of their household.					105) 1	or a legislator, o	uner notder of p	oudiic oi	nce, execu	live officials		
Item-	Data		Place	Amount		Names of Legislators, Public and Executive Officials and Household Members in Group							
	Date		Flace		Amour	It		and Household M	iembers ii	n Group			
	Continued on at	ttached page(s)											
INSTRUCTIONS						em 3	Eı	Employer(s) Name(s) and Address(es)					
2.02.10						Idaho Smart Growth							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No.	No. 1 PO Box 374 Boise ID 83701 USA							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					No.	No. 2							
TO BE FILED WITH: Ben Ysursa						No. 3							
			etary of State										
PO Box 83720 Boise, ID 83720-0080					No.	No. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282													

	ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
	ouse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 4/26/2013 Lobbyist signature Date						