Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Ben Ysursa Secretary of State

> Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

	(Ty	vne or print clear	lv in black ink)					13	3 APR 12	? PH 2:	13
(Type or print clearly in black ink) See instructions at bottom of page								TATEO	LUF ST	ATE	
Lobbyist's name and permanent business address Kerry Ellen Elliott 700 W. Washington St. Boise, ID 83702					Date prepared 04/12/2013			{	APR 12 PM 2: 13 LIARY OF STATE A Feriod Every AHO month ending (Mo.) (Day) (Yr.) 03 31 13		
Item	Total	s of all reportal	ole expenditures made o	or incurred b	y Lobby	ist or b	Lobbyist's Emp	loyer on beh	alf of Lobb	yist's Empl	oyer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers		Proportionate amount Item 3, at bottom of			ats contributed by each employer (Identify employers, under						
	o Not Have to b				Employer No. I		Employer No. 2	Employer No. 3		Employer No. 4	
Enterta Food a	inment nd Refreshme	ent	\$ 0	s 0		\$	0	\$		\$	
Living	Accommoda	tions	0	0			0				
Advert	ising		0		0	_ _	0				
Travel			0	0		_	0				
Telephone		0	0		_ _	0	<u> </u>				
Other I	Expenses or S	Services	0	0		_	0	·			
		Total	s0	\$	0	\$_	0	\$	0	\$	0
*When			re reporting for requires m liture of more than one								
Item-		er(s) of their he		————	C donar.						
2	Date		Place		An	nount	ount Names of Legislators, Public and Executive C and Household Members in Group				icials
	Continued on	attached page(s)									
INSTRUCTIONS						Item 3	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					Idaho Association of Counties No. I PO Box 1623, Boise, ID 83601						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.				he	Idaho Public Health Districts No. 2 13307 Miami Lane, Caldwell, ID 83607						
TO BE FILED WITH: Ben Ysursa					No. 3						

No. 4

 Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION			
4 Subject (from	the L	Bill, Resolution or other obbyist was supporting or opposition of Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
Item 5	bid or	fy any rule, ratemaking decision bid process, financial services opposing.	on, procurement, contract, or bond lobbyist was support-	† '	CERTIFICATION: I hereby certify to correct statement in accordance with Ellutt Lobbyist significant 17. 16	Section		

LOBBYIST MONTHLY REPORT FORM (L-3) ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT FOR THE MONTH ENDING FEBRUARY 28, 2013

H24	11	H258 22		S1009 16	
H25	12	H267 16/11		S1023 17	
H59	09	H272 11		S1026 09	
H60	09	H276 11		S1030 09	
H63	09	H280 22		S1024 22/12	
H71	12	H281 09		S1035 22/12	
H79	22/11	H291 17		S1036 22/12	
H80	22/11	H308 17		S1046 07	
H91	28	H309 17		S1064 29	
H94	11/12	H315 11		S1066 29	
H95	12	H320		S1069 07/12	
H98	17/12	H321 29		S1070 14/	
H104	07	H322 29		S1080 22/16	
H107	09			S1107 12	
H108	12/			S1108 09	
H133	12/11	HCR21 27		S1114 17	
H136	07	HCR22 27		S1117 29	
H137	14	HCR26 22	2	S1138 07	
H138	07			S1153 11/16	
H140	11			S1159 12/07	
H147	22/16			S1176 11/16	
H148	22/16			S1191 09	
H149	22/16				
H150	12			SCR128	22
H153	22				
H160	07				
H161	09				
H170	29				
H171	29				
H172	29				
H176	09				
H189	17				
H192	22				
H193	22/11				
H204	11/12/16				
H215	09				
H228	16/11				
H229	22				
H242	12/11				
H246	11/12/14				
H249	16				