3434 Rev. 12/2012



## State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST REPORT FORM

M ANNUAL

☐ SEMI-ANNUAL

Page \_\_\_\_ of \_\_\_ Page(s)
THIS SPACE FOR OFFICE USE ONLY
2015 FEB -5 PH 3: 52

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Chrisher John Red				.,		Date Inchare	rate prepared		Period covered		
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7-	60/11	7. () 149. (	0 800	20		//					
Item I	Totals	of all reportal	ole expenditures made o	r incurred by	y Lobbyis	t or by Lob	oyist's Empl	oyer on behalf o	of Lobby	ist's Employer.	
	tegory of Exp used Personni Li		*Total Amount for	Proportiona Item 3, at b			by each emplo	yer (Identify en	iployers,	under	
Expenses	s Portaining to Lo	obbying Activity	All Employers								
	Not Have to be	Reported		Employ	er No. I	Emple	oyer No. 2	Employer N	0.3	Employer No. 4	
	nment		, M	1	<b>5</b>						
ood an	d Refreshme	nt	S	- S C		5		3	S S		
iving A	Accommodati	ion <b>s</b>				- [	WANTED TO THE TOTAL PROPERTY OF THE TOTAL PR			***************************************	
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Total S			_ S		_ \s		S		5		
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When ti			re reporting for requires m iture of more than one l								
.		r(s) of their ho		nundice nve	tuenais (.	2102 <b>)</b> 101 4	registator, tre	ner norder or pr	aone om	ce, executive officials	
Item-							Names of Legislators, Public and Executive Officials				
	Date		Place		Amour		nount and Household Members in Group				
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<i>f</i>						į		-			
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	ontinued on att	achea page(s)		ļ.							
INSTRUCTIONS						item 3	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.						No 13601 Vincento Pel, PO BOX 68700 Jahrengalia, IN 46968 6700					
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executive Lonoyist semi-annual report due July 31st.						V. 4					
TO F	BE FILED W	TTH:					***************************************	**************************************	THE PARTY OF THE P	A describition of page 18 to 1	
Ben Ysursa					N	o. 3					
Secretary of State					_	- THE COLUMN TO A COLUMN TO THE COLUMN TO TH					
PO Box 83720 - Boise, ID 83720-0080				- I.	. 1						
Phone: (208) 334-2852 Fax: (208) 334-2282					N	No. 4					

	Subject matter of	proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION			
Rem	or House Bill, Re	solution or other	legislative activity in which				
4	the Lobbyist was	supporting or op	posing	Code	Subject		Subject
/2-7-7 <del>44</del>				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subjec		lution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from	table)   Legislative	e Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
		party of a	~ 1 / 1/4	4	and sports	18	Higher education
50	MX	550	Surge Ath	03	Banking, finance, credit and	19	Housing, construction, codes
へし	1 112				investments	20	Insurance (excluding health
~ ~	Lha	1133	Course onthe	/04	Children, minors, youth,		insurance)
do	1 1715	735	Lug I car		senior citizens	21	Labor, salaries and wages,
	17.0	, .	<b></b>	<sub>eff</sub> 95	Church and religion		collective bargaining
2010	2200	1)5	F17-1004900	<b>₹</b> 06	Consumer affairs	22	Law enforcement, courts,
W11 -	c d b (?)	1200	, , , , , , , , , , , , , , , , , , ,	97	Ecology, environment, pollution,		judges, crimes, prisons
1			1 Melas	Ķ	conservation, zoning, land and	23	License, permits
	・、コノかく	11(-)	Pa-Julyou Interior Sent babb		water use	24	Liquor
2010	10 //2	D/	Col 1.61	98	Education	25	Manufacturing, distribution and
			Sent 6600	09	Elections, campaigns, voting,	2/	services
1	1				political parties	26	Natural resources, forest and
1				10	Equal rights, civil rights.		forest products, fisheries, mining
1				1	minority affairs	27	and mining products Public lands, parks, recreation
1				11	Government, financing,	28	Social assurance, unemployment
	M A A A A A A A A A A A A A A A A A A A			Ì	taxation, revenue, budget,	-0	insurance, public assistance.
ŧ					appropriations, hids, fees, funds Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				13	Government, municipal	2.7	streets and roads
				15	Government, special districts	30	Utilities, communications,
	•		i	16	Government, special districts	20	televisions, radio, newspaper,
				1 10	GOVERNMENT, SMICE		power, CATV, gas
						31	Other (please specify)
							Other (predict specific )
			VALUE AND ADDRESS OF THE PARTY	-	EKTIFICATION: I hereby certify the	nar the a	bove is a true, complete and
	-			C	orrect statement in accordance with S	Section 6	7-6624 Idaho Code.
				-	A pai		
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				16	111111111	per.	1/0/10
Item	Identify any rule, r	atemaking decisi	en, procurement,	1	obbyist signature		Dato
5			il services agreement or	,	VI V 11 1881 1	ŕ .	1/1/15
-	bond lobbyist was	supporting or op	posing.	1 .	I IN ANGLE		111112
				Ě	mployer Nb. I signature	/	Date /
				1			1 /
				1	<u></u>		
		•		E	mployer No 2 signature		Date
				Tours	mployer No. 3 signature		Date
				1	responsible state of armitothers		40. ****
				E	mployer No. 4 signature		Date