

3434

LOBBYIST REPORT FORM



State of Idaho

ANNUAL SEMI-ANNUAL

Ben Yursa
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

2015 FEB -5 PM 3:52

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address <i>Christian John Ratas 6707 Flagler Rd. Ft. Collins, CO 80526</i>	Date prepared <i>1/2/15</i>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.)
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <i>0</i>	\$ <i>0</i>	\$	\$	\$
Food and Refreshment	\$ <i>0</i>	\$ <i>0</i>			
Living Accommodations	\$ <i>0</i>	\$ <i>0</i>			
Advertising	\$ <i>0</i>	\$ <i>0</i>			
Travel	\$ <i>0</i>	\$ <i>0</i>			
Telephone	\$ <i>0</i>	\$ <i>0</i>			
Other Expenses or Services	\$ <i>0</i>	\$ <i>0</i>			
Total	\$ <i>0</i>	\$ <i>0</i>	\$	\$	\$

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

Item 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
<i>n/a</i>	<i>none</i>	<i>0</i>	<i>n/a</i>	

Continued on attached page(s)

INSTRUCTIONS	Item 3
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	Employer(s) Name(s) and Address(es)
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 1 <i>National Association of Mutual Ins. Co. 3601 Vincennes Rd., PO Box 68700 Indianapolis, IN 46268-0700</i>
TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 2
	No. 3
	No. 4

