Rev.	12/2012	34	13
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State of Idaho

Ben Ysursa Secretary of State

MANNUAL

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Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

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То	Be	Filed	By

L-2

LOBBYISTS (Sec. 67-6619)

2015 JAN -2 AM 8: 52

SECRETARY OF STATE

(Type or print clearly in black ink)
See instructions at bottom of page
Lobbyist's name and permanent business address

Randall C. Budge P.O. Box 1391 Pocatello, 1D 93204-1391

12/31/14

Date prepared

year ending

(Mo.) (Day)

31 14

Totals of all reportable Category of Expenditure	ole expenditures made o				
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
Do Not Have to be Reported	2 mpreyers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment Food and Refreshment	s0.00	s	\$	\$	s
Living Accommodations	0.00				
Advertising	0-00				-
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00		-		
Total	s_0.00	s 0.00	s_0-00	s 0.00	s_ 0.00

when the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

Item

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.

Names of Legislators, Public and Executive Officials

Date Place Amount Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS

Item 3

Employer(s) Name(s) and Address(es)

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code

Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.

TO BE FILED WITH:

Ben Ysursa

Item 3

Employer(s) Name(s) and Address(es)

No. 1

P.O. Box 1391. Pocatello, ID 83204-1391

No. 2

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

No. 4

Item	_	ect matter of proposed legislat					
4		ouse Bill, Resolution or other	-		California	C- 4.	C-N-4
	the L	obbyist was supporting or op	posing.		Subject	- 17	Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs and controlled substances, health
(from to		Legislative Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics		insurance, hospitals
<u> </u>				1 102	and sports	18	Higher education
				03	•	19	
			i ·	03	Banking, finance, credit and		Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,	••	insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
		l		ĺ	conservation, zoning, land and	23	License, permits
			1		water use	24	Liquor
		}	1	08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
		l	1	1	political parties	26	Natural resources, forest and
		* .	Į.	10	Equal rights, civil rights,		forest products, fisheries, mining
		-			minority affairs		and mining products
			į	11	Government, financing,	27	Public lands, parks, recreation
			Ì	l	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
		1	<u> </u>	12	Government, county		workmen's compensation
		1	1	13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
		1	ļ	15	Government, special districts '	30	Utilities, communications,
			1	16	Government, state		televisions, radio, newspaper,
				l	•		power, CATV, gas
		İ				31	Other (please specify)
				1			
				i	•		
		ļ		-			
				C	ERTIFICATION: I hereby certify th	at the al	bove is a true, complete and
			i	cc	prrect statement in accordance with S	ection 6	7-6624 Idaho Code.
				-			
				1			
				1	$D \cap A \cap D \cap D$		الماهدات
				J _	Renday C-Budge	<u> </u>	12 34 14
		y any rule, ratemaking decisi		L	obbyist signature		Date
3 1		ct bid or bid process, financia	-				
	bond l	obbyist was supporting or opp	posing.	j			
				Er	nployer No. 1 signature		Date
				1			
				l _			
		William Control of the Control	and the second second second second	E	nployer No. 2 signature		Date
				_			
				Er	mployer No. 3 signature		Date
				E	nployer No. 4 signature	,	Date
					•		