Rev. 12/2012

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LOBBYIST	<b>REPORT</b>	<b>FORM</b>
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To Be Filed By:

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15 JAN 23 PM 01:59

## **SECRETARY OF STATE** STATE OF IDAHO

SEAVO	State of Idaho
200	Lawerence Denn
<u> </u>	Secretary of Sta

L-2 LOBBYISTS (Sec. 67-6619) (Type or print clearly in black ink)

		t bottom of page								
Lobbyist's name and permanent business address					Date prepared		Period covered			
Casey Kelley					1/2	3/2015			/ year endi	ng
1005 Congress Ave Austin, TX 78701								(M-)	— (Day)	(7/-)
, , , , , , , , , , , , , , , , , , , ,								(Mo.)	1	(Yr.)
								12	31	2014
Item 1 Totals	of all reportal	ole expenditures made of		-			-	-		yer.
Category of Exp		*Total Amount for	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )							
Reimbursed Personal Liv Expenses Pertaining to Lo	bbying Activity	All Employers					<u> </u>			
Do Not Have to be	Reported		Emplo	yer No. 1		Employer No. 2	Employer 1	No. 3	Employer	No. 4
Entertainment		ф <b>ф</b> о оо	0 00		Φ.		0		Ф	
Food and Refreshmer		\$_\$0.00	_  \$ <u>\$</u> \$0.0		\$_		. \$		\$	
Living Accommodati	ons	\$0.00	\$0.0	00	_   -					
Advertising		\$0.00	\$0.0	00	_   _					
Travel		\$0.00	\$0.0	00	_   _					
Telephone		\$0.00	\$0.0	00	_ _					
Other Expenses or Se	ervices	\$0.00	\$0.00							
	Total	\$ \$0.00	\$ \$0.0	00	\$_		\$		\$	
	10111	φ <u>φο.σσ</u>	Ψ <u>ΨΟ.</u>	<i>.</i>	Ψ_		- Ψ		Ψ	
		re reporting for requires m	-						_	
	each expendi (s) of their ho	ture of more than one h	undred five	dollars (\$	5105) fo	or a legislator, othe	er holder of publ	lic office,	executive o	fficials
Item-	(s) of their no	usenoiu.				Names of	Legislators, Pub	lic and Ex	ecutive Offic	ials
2 Date		Place		Amo	Amount and Household Members in Group					
Continued on att	ached page(s)									
INSTRUCTIONS					Item 3	Е	Employer(s) Name(s) and Address(es)			
337 1 1161	1.6	111 : 4 : 4 1	1 0 0	$\neg$	Е	xelon Generation (	Company LLC			
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code				n l	No. 1 300 Exelon Way Kennett Square PA 19348 USA					
Filing deadline: Annual report is due on January 31st.										
Executive Lobbyist semi-annual report due July 31st.			31st.	No. 2						
TO BE FILED WITH:										
Lawerence Denney Secretary of State					No. 3					
PO Box 83720										
Boise, ID 83720-0080					No. 4					
Phone: (208) 334-2852 Fax: (208) 334-2282				1						

<b>-</b> .	Subje	ect matter of proposed legislat	ion, the number of the Senate	e LEGISLATIVE SUBJECT IDENTIFICATION			
Item		ouse Bill, Resolution or other					
4		obbyist was supporting or op		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
					and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
				05	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				"	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
				1	ERTIFICATION: I hereby certify the prrect statement in accordance with S		, 1
	r1 .:c				Electronically signed		1/23/2015
5	contrac	y any rule, ratemaking decision of bid or bid process, financial obbyist was supporting or opp	l services agreement or	L	obbyist signature		Date
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er	mployer No. 4 signature		Date