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Rev. 12/2012

3523





Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

2015 JAN -5 PM 2: 50

	;	See instructions a	arly in black ink) at bottom of page						SECI S	RETAT IATE I	POFU DEIDAH	:IATE <u>-10</u>	
Bob (st's name and p Geddes W. Washin e, ID 83703	ss address	Date prepared 12/30/2014				(Mo.)	year endîr (Day)	(Yr.)				
Reimb	ategory of E arsed Personal I	xpenditure Living and Travel	*Total Amount for		ate amo	ounts conti	ibuted by each emp					yer.	
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employ	yer No.	1	Employer No. 2		ployer No. 3	yer No. 3 Employer No. 4		No. 4	
	inment nd Refreshm	ent	46.00	s		s		s		s			
Living	Accommoda	tions	0.00	-		***************************************					***************************************	***************************************	
Advert			0.00										
Travel			0.00									######################################	
Telepho	one		0.00	* *************************************	AL-1-100-MARINE AL-170-1704				000000				
Other E	Expenses or S	Services	0.00	CARCINE SECTION SECTIONS	oonse haalagadhaannaanna	_			Bionomerous and an analysis of the second and the s		loojidga ee ir ee		
*When t	The totals	Total S Total se number of employers you are reporting. The totals of each expenditure of me and member(s) of their household.									-		
2	Date		Place		A	mount	Names of Legislators, unt and Househo			Public and Executive Officials d Members in Group			
	ontinued on a	ttached page(s)		ζ.									
INSTRUCTIONS						Item 3	En	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.							No. 1 Idaho Farm Bureau Federation No. 2 PO Box 4848 Pocatello, ID 83205						
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2882						No 3							
						No. 4							

Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject 17 Health service, medicine, drugs Agriculture, horticulture. Appropriation Bill Number Subject Code Bill, Resolution or Other farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports Higher education 01,06,07, H392, H399, H430, Banking, finance, credit and Housing, construction, codes 11,12,14, H463.H470.H481. investments 20 Insurance (excluding health 15,16,20, H486,H493,H541, Children, minors, youth, insurance) 21,26,27, senior citizens Labor, salaries and wages, H518, H526, H530, 05 Church and religion collective bargaining 29 H539, H547, H571, 06 Consumer affairs Law enforcement, courts, H594, H597, H598, 07 Ecology, environment, pollution, judges, crimes, prisons HJM7, HJR2, conservation, zoning, land and 23 License, permits S1241,S1266, water use Liquor Education 25 Manufacturing, distribution and S1268, S1275, 09 Elections, campaigns, voting, services S1277, S1282. political parties Natural resources, forest and S1283, S1309, Equal rights, civil rights, forest products, fisheries, mining \$1310,\$1334, minority affairs and mining products S1337,S1338, Government, financing, Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment \$1344,\$1359, appropriations, bids, fees, funds insurance, public assistance, S1374,S1392. 12 Government, county workmen's compensation **SCR133** Government, federal Transportation, highways, 14 Government, municipal streets and roads Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, liem contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. I signatug: Employer No 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

ANNUAL

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LOBBYISTS (Sec. 67-6619) 15 JAN 23 PM 3: 24

(Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Period covered Date prepared Robert L. Geddes year ending 2602 E. Bernice Dr. 1/6/2015 (Mo.) (Day) (Yr.) Meridian, Idaha 83646 2015 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity

Do Not Have to be Reported All Employers Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 5 -0 -Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Amount Date Place and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Monsan Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Robert L. Goddes Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

	Subje	et matter of proposed legislat	ion the number of the Senete	LEGISLATIVE SUBJECT IDENTIFICATION					
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
		Lobbyist was supporting or opposing.			Subject	Code	Subject		
	luct	obbyist was supporting of opp	posting.	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	Code	ode Bill, Resolution or Other Appropriation Bill Number			farming, and livestock	17	and controlled substances, health		
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		* -		
				02		10	insurance, hospitals		
				03	and sports	18	Higher education		
				03	Banking, finance, credit and	19 20	Housing, construction, codes		
				04	investments	20	Insurance (excluding health		
				04	Children, minors, youth,	21	insurance)		
		·		05	senior citizens	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
			1	06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
	-			11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
				C	ERTIFICATION: I hereby certify the	at the ab	ove is a true complete and		
					prect statement in accordance with Se				
				_					
					1.				
					fotyer x. Bue	ler	1/6/2015		
•.	Identif	y any rule, ratemaking decision	on procurement	7					
Item		ct bid or bid process, financial			obbyist signature		Date		
5	,	obbyist was supporting or opp	_		•				
	<u> </u>			En	nployer No. 1 signature		Date		
production of the second of th					ipplyer 140. I signature	. · _			
				9	topur e. pu		1/6/2015		
					nployer No. 2 signature		Date		
					, , , , , , , , , , , , , , , , , , , ,				
				En	nployer No. 3 signature		Date		
				_					
				En	nployer No. 4 signature		Date		