SCANNED

Rev. 11/2014 3578



State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REPORT FORM

ANNUAL

☐ SEMI-ANNUAL

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1	Page	of TE FOR OFFI	Page(s)

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SECRETARY OF STATE STATE OF IDAHO

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered James Riley vear ending 1/31/15 204 E Sherman Ave. Coeur d'Alene, ID 83814 (Mo.) (Day) (Yr) 12 31 14 ltem Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) Expenses Penaining to Lobbying Activity All Employers Employer No. 4 Do Nat Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 2,073.76 518.44 518.44 518.44 518.44 Food and Refreshment 804.75 804.75 804.75 804.75 3,219.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 1,323.19 1,323,19 5.292.76 1,323.19 1,323,19 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.

| Date | Continued on attached page(s) | C

Item 3

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code

INSTRUCTIONS

Filing deadline: Annual report is due on January 31st.

Executive Lobbyist semi-annual report due July 31st.

TO BE FILED WITH:

Lawerence Denney
Secretary of State
PO Box 83720
Boise, ID 83720-0080
Phone: (208) 334-2852 Fax: (208) 334-2282

Hancock Forest Management 687 W. Canfield Ave., Coeur d'Alene, ID 83815

No. 2 Idaho Forest Group 687 W. Canfield Ave., Coeur d Alene, ID 83815

No. 3 Molpus Timberlands Management, LLC 7600 Government Way, Coeur d'Alene, ID 83815

Employer(s) Name(s) and Address(es)

No. 4 Stimson Lumber Company 600 Mineral Way, Coeur d'Alene, ID 83816

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State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REPORT FORM

☑ ANNUAL

SEMI-ANNUAL

To Be Filed By:

L-2 LOBBYISTS (Sec. 67-6619)

PAGE OF PROCESS THIS STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobby'st's name and permanent business address Date prepared Period covered James Riley your ending 204 E Sherman Ave. 1/31/15 Coeur d'Alene, ID 83814 (Mo.) (Day) (Yr.) 31 12 14 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Item 3, at bottom of page.) *Total Amount for Reimbursed Personal Living and Travel Expenses Personal Living and Travel All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 518.44 2,073.76 518.44 518.44 518.44 Food and Refreshment 804.75 3.219.00 804.75 804.75 804.75 Living Accommodations 0.00 Advertising 0.00 Trave! 0.00 Telephone 0.00 Other Expenses or Services 1,323.19 5.292.76 1,323,19 1,323.19 1,323,19 Tatal *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Pince Amount and Household Members in Group Continued on attached page(s) Hem 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) Hancock Forest Management Who should file this form: Any lobbyist registered under Section 687 W. Canfield Ave., Coeur d'Alene, ID 83815 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Idaho Forest (-- oup Executive Lobbyist semi-annual report due July 31st. 687 W. Canfield Ave., Coeur d Alene, ID 83815 TO BE FILED WITH: Molpus Timberlands Management, LLC No.3 Lawerence Denney 7600 Government Way, Coeur d'Alene, ID 83815 Secretary of State PO Box 83720 Stimson Lumber Company Boise, ID 83720-0080 600 Mineral Way, Coeur d'Alene, ID 83816 Phone: (208) 334-2852 Fax: (208) 334-2282

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Rev 11/2014

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REPORT FORM

☑ ANNUAL

☐ SEMI-ANNUAL

To Be Filed By.

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LOBBYISTS (Sec. 67-6619) nus 15 hillar 6 oval 8: 34

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black link) See instructions at bottom of page				
Lobby ist's name and permanent business address	Date prepared	Period cov	cred	
James Riley 204 E Sherman Ave. Coeur d'Alene, ID 83814	1/31/15	₩	vear ende	ig (Ye)
		12	31	14

Category of Expenditure Reinbursed Personal Living and Travel Expenses Perraining to Following Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (fdentify employers, under Item 3, at bottom of page.)						
Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4			
Entertainment Food and Refreshment	s 2,073.76	s 518.44	s 518.44	518.44	s 518.44			
Living Accommodations	3,219.00	804.75	804.75	804.75	804.75			
Advertising	0.00							
fravel	0.00							
elephone	0.00		12.200					
Other Expenses or Services	0.00							
Total	s 5,292.76	s 1,323.19	s 1,323.19	s 1,323.19	s 1,323.19			

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Amount and Household Members in Group

Continued on attached page(s) INSTRUCTIONS Employer(s) Name(s) and Address(es) Hancock Forest Management Who should file this form: Any lobbyist registered under Section 687 W. Canfield Ave., Coeur d'Alene, ID 83815 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Idaho Forest Management Executive Lobbyist semi-annual report due July 31st. 687 W. Canfield Ave., Coeur d Alene, ID 83815 TO BE FILED WITH: Molpus Timberlands Management, LLC Lawerence Denney 7600 Government Way, Coeur d'Alene, ID 83815 Sceretary of State PO Box 83720 Boise. ID 83720-0080 Stimson Lumber Company Phone: (208) 334-2852 Fax: (208) 334-2282 600 Mineral Way, Coeur d'Alene, ID 83816

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION				
Item	or House Bill, Resolution or other legislative activity in which							
4		abby ist was supporting or op		Cada	Subject	Costs	Subject	
	1110	and year was supporting or op	KISHIR.	0	•			
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	Agriculture, horticulture,	17	Health service, nestione, drugs	
(from t		Legislative Ident Number	and Section Number		harring, and livestock		and controlled substances, health	
		The state of the s	THE COURSE OF THE PARTY OF THE	02	Argusements, names, athletics		insurance, hospitals	
11,1	2 13	HB 414, HB 406,			and sports	18	Higher adocation	
				6,3	Banking finance credit and	10	Housing, construction, codes	
14,10		HB 392, HB 371		1	investments	20	Insurance (excluding health	
26,2	7,29	1		94	Children, mirors, youth		insurance)	
		1			senior citizens	21	Labor, salaries and wages.	
		1		0.5	Church and religion		collective bargaining	
		1		- 36	Consumer affairs	2.2	Law enforcement, courts,	
		1		417	Ecology, environment, pollution		judges, crimes, prisons	
				į	conservation, zoning, and and	23	License, permits	
					water use	24	Ligaor	
				-08	Education	25	Manufacturing, distribution and	
				1303	Elections, campaigns, voting,		services	
		-			political parties	26	Natural resources, forest and	
		1		10	Equal rights, civil rights,		forest products, fisheries, mining	
				1 "	minority affaits		and mining products	
				111	Government financing	27	Public lands parks tecreation	
				''	taxation, revenue, pudget	28	Social insurance, unemployment	
				ĺ	appropriations, bids, fees funds		insurance, public assistance,	
				12			•	
		1		13	Government, county	29	workinen's compensation	
					Government, federal		Transportation, highways.	
				11	Government, municipal		streets and roads	
				1.5	Government, special districts	3()	Utilities, communications	
				16	Government, state		televisions radio, newspaper,	
							power, CATV, gas	
						31	Other (please specify)	
					RHIFICATION. Thereby certify the recet statement in accordance with Se			
	Identif	y any rule, ratemaking decision	A A CONTRACTOR AND A CO		+ -			
		et bid or bid process, financial		1.0	obby ist signature		Date	
		obbyist was supporting or opp			1.			
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20.01.01 Idaho Department of Lands, 39.03.22 Idaho			Fin	iployer No. 1 signature		Date		
Department of Transportation								
			En	ployer No. 2 July 2		Date		
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			('KI (14-1-X))		XIH OUS			
				Fin	iplover No. 3 signature		Date	
				2.00	,,			
				En	iployer No. 4 signature		Date	

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Itam	Item Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION			
4	or Ho	House Bill, Resolution or other legislative activity in which		l			
- "	the L	obbyist was supporting or opp	posing.	Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number	ł	farming, and livestock		and controlled substances, health
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
44.41	2 42	UD 444 UD 400		ł	and sports	18	Higher education
11,12		HB 414, HB 406,		03	Banking, finance, credit and	19	Housing, construction, codes
14,16	5,25,	HB 392, HB 371		[investments	20	Insurance (excluding health
26,2	7,29			04	Children, minors, youth,		insurance)
	- [senior citizens	21	Labor, salaries and wages,
	ı			05	Church and religion		collective bargaining
	í			06	Consumer allairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
	- 1			}	conservation, zoning, land and	23	License, permits
				[water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
	- 1			09	Elections, campaigns, voting,		services
	i				political parties	26	Natural resources, forest and
			İ	10	Equal rights, civil rights,		forest products, fisheries, mining
	- 1				minority affairs		and mining products
	- 1			11	Government, financing,	27	Public lands, parks, recreation
	- 1				taxation, revenue, budget,	28	Social insurance, unemployment
	- 1	1			appropriations, bids, fees, funds		insurance, public assistance,
	ı	ĺ		12	Government, county		workmen's compensation
	- 1	1		13	Government, federal	29	Transportation, highways,
	- 1	·		14	Government, municipal		streets and roads
	1			15	Government, special districts	30	Utilities, communications,
	- 1	ì		16	Government, state		televisions, radio, newspaper,
	- 1						power, CATV, gas
	- 1					31	Other (please specify)
	- 1	1					
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	- 1			CE	ERTIFICATION: I hereby certify the	nat the ab	ove is a true, complete and
	- 1	j			rrect statement in accordance with S		
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20.01.01 Idaho Department of Lands, 39.03.22 Idaho			Em	ployer No. 1 signature		Date	
Department of Transportation							
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