

3581

State of Idaho

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LOBBYIST REPORT FORM

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To Be Filed By:

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14 MAY 28 AM 10:49

SECRETARY OF STATE STATE OF IDAHO

Ben Ysursa
Secretary of Sta

LOBBYISTS (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address				Date prepared Period covered								
David Barba				5/28/2014 year end				ng				
	5 Chapin \	<i>N</i> ay OR 97034									<u></u>	
Lake	Oswego,	UK 97034								(Mo.)	1	(Yr.)
										12	31	2014
Item 1	Total	s of all reportal	ble expenditures made of	or incurred b	y Lobb	byist or	r by l	Lobbyist's Empl	oyer on behalf o	of Lobby	ist's Emplo	yer.
	ategory of Ex		*Total Amount for	Proportional Item 3, at				uted by each emple	oyer (Identify en	iployers,	under	
Expense	Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		1 .				No. 3 Employer No. 4		No 4			
Enterta		- Treported		Employ		` 		Employer No. 2	Employer iv	0. 3	Employe	110. 4
	nd Refreshm	ent	\$ \$0.00	\$_\$0.00			\$	s s			\$	
Living	Accommoda	tions	\$0.00	\$0.00								
Advert	ising		\$0.00	\$0.0	0							
Travel			\$0.00	\$0.0	0							
Telepho	one		\$0.00	\$0.0	0							
Other I	Expenses or S	Services	\$0.00	\$0.0	0							
		Total	6 60 00	6 60 0	0		<u> </u>		6			
	Total S \$0.00 S \$0.00			<u> </u>		s		S		s		
*When			are reporting for requires m									
•		of each expendi er(s) of their ho	iture of more than one hi ousehold.	undred five o	dollars	(\$105)) for	a legislator, othe	r holder of publi	ic office,	, executive of	officials
ltem- 2						mount	Names of Legislators, Public and Executive Officials					ials
2 Date Place			А	and Household Members in Group								
П	Continued on a	ttached page(s)										
	INSTRUCTIONS					Iter 3		Employer(s) Name(s) and Address(es)				
33/1	o should file	this forms A	ny lahbyist ragistarad	nder Section				est Pharmaceutic	cals			<u> </u>
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			No. I 909 3rd Ave New York NY 10022 USA									
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.			No. 2									
то	TO BE FILED WITH: Ben Ysursa				No. 3							
	Secretary of State					140. 3						
	PO Box 83720 Boise, ID 83720-0080				No. 4							
	Phone: (208) 334-2852 Fax: (208) 334-2282					110.4						

Item			ion, the number of the Senate						
4	1		legislative activity in which	Code	Subject	Subject			
	the Lo	obbyist was supporting or op	posing.	01	Subject Agriculture, horticulture,	17	Subject Health service, medicine, drugs		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	1 /	and controlled substances, health		
(from t		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
(,			1 02	and sports	18	Higher education		
	- 1			03	Banking, finance, credit and	19	Housing, construction, codes		
				05	investments	20	Insurance (excluding health		
				04	Children, minors, youth,		insurance)		
				"	senior citizens	21	Labor, salaries and wages,		
	- 1			05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
				1	conservation, zoning, land and	23	License, permits		
	i				water use	24	Liquor		
	-			08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
				1	political parties	26	Natural resources, forest and		
	1			10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
				ł	taxation, revenue, budget, appropriations, bids, fees, funds		Social insurance, unemployment		
	1			1			insurance, public assistance,		
			1	12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
			1	16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
					ERTIFICATION: I hereby certify the prect statement in accordance with S				
				E	Electronically signed		5/28/2014		
Item 5	contrac	y any rule, ratemaking decisi of bid or bid process, financia obbyist was supporting or op	l services agreement or	L	obbyist signature		Date		
				Er	nployer No. 1 signature		Date		
				Er	nployer No. 2 signature		Date		
				Er	nployer No. 3 signature		Date		
				Er	nployer No. 4 signature		Date		