Avista Corporation 208-385-7328 р.3 Jan 30 2015 1:33PM Rev. 11/2014 LOBBYIST REPORT FORM Page of Page(5) THIS SPACE FOR OFFICE USE ONLY ANNUAL 2015 JAN 30 PM 1: 37 ☐ SEMI-ANNUAL State of Idaho Lawerence Denney To Be Filed By: Secretary of State LOBBYISTS (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Avista Corporation year ending January 30, 2015 PO Box 3727 Spokane, WA 99220-3727 (Day) (Yr.) (Mo.) 12 31 2014 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Item 3, at bottom of page.) \*Total Amount for Reimbursed Personal Living and Traval Expenses Pentaining to Lobbying Activity All Employees Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment 0.00 5,074.69 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 720.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 5,794.69 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filled a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group None Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Avista Corporation Who should file this form: Any lobbyist registered under Section No. I PO Box 3727, Spokane, WA 99220-3727 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State

No. 4

PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Jan 30 2015 1:33PM Avista Corporation 208-385-7328

Item 4	of House Hill Kesolution of other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION			
•	the L	obbyist was supporting or op	posing.		Subject		Subject
	ب_ا			1 01	Agriculture, horticulture,	17	Hoalth service, medicine, drugs
	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health
(from table) Legislative Ident, Number and Section Number		02	Amusements, games, athletics		insurance, hospitals		
,		11400 445 474			and sports	18	Higher education
07		H433, 440, 471		03	Banking, finance, credit and	19	Housing, construction, codes
		H482, 518a		1	investments	20	
		•		04	Children, minors, youth,		insurance)
30		LI INSOAN LI INANAN	1	''	senior citizens	21	Labor, salaries and wages,
•	~	HJM009,HJM010		05	Church and religion		collective bargaining
		HCR057	ł	06	Consumer affairs	22	
		HCR062		07	Ecology, environment, pollution,		judges, crimes, prisons
				<b> </b> • '	conservation, zoning, land and	23	License, permits
				l	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
		•		09	Elections, campaigns, voting,	23	SETVICES
				עט		~	
				١.,	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
			•	l	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				]	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
			-	12	Government, county		workmen's compensation
		-	,	13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
	- (			15	Government, special districts	30	Utilities, communications,
	i			16	Government, state		televisions, radio, newspaper,
	- 1	i i					power, CATV, gas
	- [	ı				31	Other (please specify)
	ı						
					SRTIFICATION: I hereby certify the		
				-	THE BRIDGE IN BOOK OF THE OF	~	-0027 Maile Code.
	Ì				1 011 110		
					Do: 01) (olive		01/30/2015
				- /	Very (), Other	e p	01/30/2013
Item	<b>Identify</b>	any rulo, ratemaking decision	n, procurement,	Lo	bbyist signature		Date
5		t bid or bid process, financial				_	
-	bond lo	bbyist was supporting or opp	osing.				1-30-15
			Fm	ployer No. I signature		Date	
None		,,,,,,	, in the same of t				
				/			
				Em	ployer No. 2 signature		Date
				Em	ployer No. 3 signature		Date
				7	alarma No. A class at an		
				5.07	ployer No. 4 signature		Date