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Lawerence Denney Secretary of State

LOBBYIST REPORT FORM

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SCANNED

To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

	Page	of Page(s)
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		- 41/12

provide:

(Type or print clearly in black ink)
See instructions at bottom of page
yist's name and permanent business address

Roy Eiguren
Eiguren Fisher Ellis
802 W. Bannock St., Ste. 803
Boise, ID 83702

Date prepared

O1/12/2015

Period covered

year ending

(Mo.) (Day) (Yr.)

12 31 14

1	ble expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)		s, under		
Do Not Have to be Reported	All Employers	Employer No. 5	Employer No. ω	Employer No 7	Employer No. 8
Entertainment Food and Refreshment	\$2,340.00	\$	s	_{\$} 222.50	\$
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	s2,340.00	s0.00	s0.00	s222.50	s0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

item-	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive off and member(s) of their household.					
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group		

Continued on attached page(s)

INSTRUCTIONS Item 3 Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Idaho Metal Recycling Association No. 5 1990 S Cole Rd, Boise ID 83709

Filing deadline: Annual report is due on January 31st.

Executive Lobbyist semi-annual report due July 31st.

TO BE FILED WITH:

Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

NW Grocery Association
No. 7 8565 SW Salish Ln Ste 100, Wilsonville OR 97070

John D and Catherine T MacArthur Foundation

Support Our Troops Inc No. 8 802 W Bannock Ste 802, Boise ID 83702

No. 4 11 Parkplace Ste 1802, New York NY 10007



Lawerence Denney Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST	REPORT	FORM
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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

15 FEB 26 AM 10: 45 SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Roy Eiguren year ending 01/31/2015 802 W Bannock St, Ste 803 Boise, ID 83702 (Mo.) (Day) (Yr.) 12 31 2014 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment \$ 2340.00 s 487.50 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 \$ 2340.00 s 487.50 **Total** *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Amalgamated Sugar Company Who should file this form: Any lobbyist registered under Section 1951 S Saturn Way, Ste 100, Boise ID 83642 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. American Medical Response No. 2 Executive Lobbyist semi-annual report due July 31st. 660 E Franklin, Meridian ID 83642 TO BE FILED WITH: Caterpillar Inc No. 3 Lawerence Denney 515 King St, Alexandria VA 22314 Secretary of State PO Box 83720 CWI Inc (CH2M Hill/Washington Group Int) Boise, ID 83720-0080

PO Box 1612, Idaho Falls ID 83401

Lawerence Denney Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM

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LOBBYISTS (Sec. 67-6619)

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•	-	ermanent busine	ss address			Da	te prepared			P	eriod c	overed
Eigure 802 W	iiguren en Fisher I /. Bannocl , ID 83702	k St., Ste. 80	03					01/12/20	15		year ending (Mo.) (Day) (Yr.)	
	,										12	31 14
ltem 1	Totals	s of all reportal	ble expenditures made	or incurred b	y Lobb	yist o	by Lobby	yist's Empl	oyer on l	behalf of	Lobby	ist's Employer.
Reimbi		penditure iving and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at			-	y each emple	oyer (Ide	ntify emp	loyers,	
Do	Not Have to b	e Reported		Employer No. 4		4	Employ	er No. 16	Emp	oloyer No.	11	Employer No. 12
Entertai Food ar	inment nd Refreshme	ent	\$2,340.00	\$			s48	487.50		,142.50)	\$
Living A	Accommoda	tions	0.00		·							
Adverti	sing		0.00									
Travel			0.00									
Telepho	one		0.00									
-	expenses or S	Services	0.00									
	7h.	Total	s 2,340.00	s	0.00		s48	7.50	s	1,142.50	0	s0.00
*When t			re reporting for requires m liture of more than one									
Item-		er(s) of their ho		numared nv	- dona	5 (\$10	5) IOI U I					
2	Date		Place		Aı	mount	Names of Legislators, Public and Executive Officials and Household Members in Group					
		į.										
	S											
 '	ontinued on a	ittached page(s)	TRUCTIONS			Ite 3		Eı	nployer(s) Name(s)	and Ad	ldress(es)
<u> </u>								ommunic	ations			
Wh	o should file		ny lobbyist registered u 7-6617 Idaho Code	inder Section	n	No.		Park Ro		, Housto	on TX	77084
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.						Two Jinn Corporation (Aladdin Bail Bonds) No. 10 1959 Palomar Oaks Way #200, Carlsbad CA 92011						
то	BE FILED V	Lawe	erence Denney etary of State			No.	US E	cology In Front St	c. Ste. 4	00, Bois	se ID	83702
	T	PO	D Box 83720 ID 83720-0080	2202		Verizon Wireless thru MultiState Associates No. IZ 515 King St Ste. 230, Alexandria VA 22314					ssociates /A 22314	

form i "	ect matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION							
A Or H	ouse Bill, Resolution or other Lobbyist was supporting or op		Code	Subject	Code	Subject					
	conjust was supporting or op	banning.	01	Agriculture, horticulture,	17	Health service, medicine, drugs					
ject Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health					
om table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals					
1	S1260		1	and sports	18	Higher education					
6	\$1353		03	Banking, finance, credit and	19	Housing, construction, codes					
7	H518	sanjara.	1	investments	20	Insurance (excluding health					
11	l HOIG		04	Children, minors, youth,		insurance)					
			1	senior citizens	21	Labor, salaries and wages,					
12	West of the second seco		0.5	Church and religion	22	collective bargaining					
15	And the state of t		06	Consumer affairs	22	Law enforcement, courts,					
16	1		07	Ecology, environment, pollution,	22	judges, crimes, prisons License, permits					
20	1			conservation, zoning, land and water use	23 24	Liquor					
21			08	Education	25	Manufacturing, distribution and					
22			09	Elections, campaigns, voting,	23	Services					
23			1	political parties	26	Natural resources, forest and					
25			10	Equal rights, civil rights,	20	forest products, fisheries, mining					
28			1 .	minority affairs		and mining products					
29 29			11	Government, financing,	27	Public lands, parks, recreation					
29	and the second	•		taxation, revenue, budget,	28	Social insurance, unemployment					
			1	appropriations, bids, fees, funds		insurance, public assistance,					
			12	Government, county		workmen's compensation					
		1	13	Government, federal	29	Transportation, highways,					
			14	Government, municipal		streets and roads					
		1	15	Government, special districts	30	Utilities, communications,					
	Committee of the Commit		16	Government, state		televisions, radio, newspaper,					
			1			power, CATV, gas					
					31	Other (please specify)					
				ERTIFICATION: 1 hereby certify to orrect statement in accordance with							
				Va		01/15/15					
367	ify any rule, ratemaking decis		L	obbyist signature CMS	lula	Date The Amelyen 1/15/15 Sugar Comp					
3 {	act bid or bid process, financia lobbyist was supporting or op		-	1 646 7 50	0	Vielse Contact					
COOL	soon as an ampoint of the	lvenê.		ohn C. ME Cricky, EVP		112(12 shills					
			E	mployer No. 1 signature AMAL	ea ma	ATED Date LLC					
			E.	imployer No. 2 signature		Date					
			Ē	mployer No. 3 signature		Date					
			$\int \frac{1}{E}$	mployer No. 4 signature	**********	Date					

Item			ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
4			legislative activity in which	١			
	the L	obbyist was supporting or op	posing.		Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
<u> </u>		Ecgistative ident. Ivaniber	and Section Named	02	Amusements, games, athletics		insurance, hospitals
	4				and sports	18	Higher education
(6			03	Banking, finance, credit and	19	Housing, construction, codes
7	7			٠.	investments	20	Insurance (excluding health
	7			04	Children, minors, youth,		insurance)
	9			0.5	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
	0			06	Consumer affairs	22	Law enforcement, courts,
	1			07	Ecology, environment, pollution,	22	judges, crimes, prisons
2	2			1	conservation, zoning, land and	23	License, permits
2	3				water use	24	Liquor
	4			08	Education	25	Manufacturing, distribution and
	8			09	Elections, campaigns, voting.	24	services
				١.,	political parties	26	Natural resources, forest and
	9			10	Equal rights, civil rights,		forest products, fisheries, mining
	0			١	minority affairs		and mining products
3	1			11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
				١.,	appropriations, bids, fees, funds		msurance, public assistance,
				12	Government, county		workmen's compensation
			l	13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
			Ī	15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
			ł				power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the orrect statement in accordance with S		
	le 1			_			01/15/15
Item 5	contra	y any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or op	l services agreement or	L	obbyist signature		Date
				Eı	nployer No. 5 signature		Date
				E	nployer No. (e signature		Date
				_	Thelle	••	· 1/15/15
				E	nuloye No signature NW G	20CE	RY Date
				E	nployer No. 8 signature		Date

	ject matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
tem or i	House Bill, Resolution or other Lobbyist was supporting or op e Bill, Resolution or Other	legislative activity in which	01 02 03 04 05 96 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, fanning, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, ederal Government, special districts Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugg and controlled substances, heal insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution anservices Natural resources, forest and forest products, fisheries, minimand mining products Public lands, parks, recreation Social insurance, unemployme insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
						01/15/15		
5 con	ntify any rule, ratemaking decis tract bid or bid process, financi d lobbyist was supporting or or	al services agreement or	1	obbyist signature	,	Date		
			_	mployer No. 9 signature mployer No. 10 signature TWO	JINN	Date 1/15/15 Date		
			_	gelaturianis valdastidusinos generalis.	-22.	1/15/15 GM Date		
			E	imployer No. Il signature US EC	COCO	59 Date		

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liem	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUI	JECT	IDENTIFICATION
4			legislative activity in which	1			
,	the L	obbyist was supporting or op	posing.		Subject		Subject
Subject	L Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from			and Section Number		farming, and livestock		and controlled substances, health
-		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
(6			1	and sports	18	Higher education
	7			03	Banking, finance, credit and	19	Housing, construction, codes
	1			1	investments	20	Insurance (excluding health
	2			04	Children, minors, youth,		insurance)
			l	1	senior citizens	21	Labor, salaries and wages,
	4			05	Church and religion		collective bargaining
1	5			06	Consumer affairs	22	Law enforcement, courts,
1	6			07	Ecology, environment, pollution,		judges, crimes, prisons
2	20		Į	1	conservation, zoning, land and	23	License, permits
	22			1	water use	24	Liquor
	23			08	Education	25	Manufacturing, distribution and
			Į	09	Elections, campaigns, voting.		services
	29			1	political parties	26	Natural resources, forest and
3	30		l	10	Equal rights, civil rights,		forest products, fisheries, mining
			Į	1	minority affairs		and mining products
				- 11	Government, financing,	27	Public lands, parks, recreation
			[1	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
			1	13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
			1	15	Government, special districts	30	Utilities, communications.
			ł	16	Government, state		televisions, radio, newspaper,
			1	1			power, CATV, gas
				1		31	Other (please specify)
					ERTIFICATION: I hereby certify the orrect statement in accordance with the orrect stat		
				-			
							01/15/15
ltem		y any rule, mtemaking decisi		1	obbyist signature		Date
5		ct bid or bid process, financia			-		
-	bond b	obbyist was supporting or op	posing.	1			
				E	mployer No. 9 signature		Date
				_			1/15/15 Date
				E	mployer No. 10 signature TWO	ממונ	
				_	S-B	ella	1/15/15
				E	mployer No. 11 signature LIS EC	.000	Ey Date
				Ē	mployer No. 12 signature		Date



Roy Eiguren

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REPORT FORM

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of Page(s) THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending 01/31/15 802 W Bannock St, Ste 803 Boise, ID 83702 (Mo.)

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Do Not Have to be Reported	7th Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4					
Entertainment Food and Refreshment	§0.00	\$	\$	\$	\$					
Living Accommodations	0.00									
Advertising	0.00									
[ravel	0.00									
Telephone	0.00									
Other Expenses or Services	0.00									
Total	\$ 0.00	\$ 0.00	\$ 0.00	s 0.00	s 0.00					

When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group

Continued on attached page(s)		
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No.	Fluor Enterprises 403 E Capitol St, Washington DC 20003
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2	Idaho Association of Chiefs of Police 35 N 1st E, Rexburg ID 83440
TO BE FILED WITH: Lawerence Denney Secretary of State	No. 3	Idaho Bail Coalition 80 N Cole Rd, Boise ID 83704
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	Pebble Mine for National Strategies LLC 1400 Eye St NW, Ste 900, Washington DC

Lawerence Denney Secretary of State

LOBBYIST REPORT FORM

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LOBBYISTS (Sec. 67-6619)

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Lobbyis		permanent busine				Date	prepared		Period	covered		
802 V		St, Ste 803	1				01/31/	15	6	year endi	ng	
Boise	e, ID 8370	2							(Mo.)) (Day)	(Yr.)	
									12	31	14	
Item 1	Total	s of all reportal	ble expenditures made	or incurred	by Lobb	byist or l	y Lobbyist's Emp	loyer on behalf	of Lobb	yist's Emplo	yer.	
Reimb		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at			ributed by each empl	oyer (Identify e	nployers	, under		
	o Not Have to b			Emplo	Employer No. 1		Employer No. 2	Employer 1	Vo. 3	Employer	No. 4	
Enterta Food ar	inment nd Refreshm	ent	\$ 0.00	\$				s		\$		
Living .	Accommoda	tions	0.00			_						
Adverti	sing		0.00									
Travel			0.00			_ _						
Telepho	one		0.00			_						
Other E	expenses or S	Services	0.00			_						
			0.00		0.00	=	0.00	0.00)	e 0.0	00	
		Total	s	- S		\$		s		s		
*When 1			re reporting for requires m									
		of each expend er(s) of their ho	iture of more than one busehold.	hundred fiv	e dollar	rs (\$105)) for a legislator, o	ther holder of p	ublic off	fice, executiv	e officials	
Item-	Date		Place		Amount		Names of Legislators, Publ and Household Mo				ials	
	Date		1 lacc			mount	 	and Household IV	embers n	ПОТОПР		
	Continued on a	attached page(s)										
		INST	RUCTIONS			Item 3	E	mployer(s) Name	(s) and Ac	ddress(es)		
Wh	o should file		ny lobbyist registered u -6617 Idaho Code	nder Sectio	n	No. 1	Text Free Zone PO Box 1068,		701			
Fili	ng deadline		is due on January 31st. Obyist semi-annual repo		31st.	No. 2			-			
ТО	BE FILED V	Lawe	rence Denney etary of State			No. 3						
	Pho	PO Boise,	Box 83720 ID 83720-0080 852 Fax: (208) 334-2	2282		No. 4						

	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUE	BJECT	IDENTIFICATION		
Item		ouse Bill, Resolution or other							
4		obbyist was supporting or opp		Code	Subject	Code	Subject		
	1110			01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health		
(from t	- 1	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
(1.111)					and sports	18	Higher education		
				03	Banking, finance, credit and	19	Housing, construction, codes		
			1	05	investments	20	Insurance (excluding health		
				04	Children, minors, youth,	20	insurance)		
				04	senior citizens	21	Labor, salaries and wages,		
	1			05	Church and religion	21	collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,	22	judges, crimes, prisons		
				07	conservation, zoning, land and	23	License, permits		
						24	Liquor		
				00	water use		•		
				08	Education	25	Manufacturing, distribution and services		
				09	Elections, campaigns, voting,	2.0			
					political parties	26	Natural resources, forest and		
			1	10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
			1		taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
			1	13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
			1	1			power, CATV, gas		
				1		31	Other (please specify)		
				1					
				-					
				1					
				1 .	CERTIFICATION: I harely contifu	hot the s	hove is a true complete and		
					CERTIFICATION: I hereby certify to correct statement in accordance with				
	Identif	fy any rule, ratemaking decisi	on, procurement, contract,		correct statement in accordance with	section	07-0024 Idano Code.		
Item			s or bond lobbyist was support-	.]	/ . /				
5		opposing.					2-24-15		
				1 .			OL W. T. I		
					Lobbyist signature		Date		

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM







LOBBYISTS (Sec. 67-6619) 14 APR 21 AM 10: 23

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address soy Lewis year ending 4-21-14 (Mo.) (Day) (Yr.) Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Do Not Have to be Reported Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 and Household Members in Group Date Place Amount Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS CWI Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

No. 4

Phone: (208) 334-2852 Fax: (208) 334-2282

Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Bill. Resolution or Other Subject Code Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports 18 Higher education 03 Banking, finance, credit and Housing, construction, codes investments Insurance (excluding health 04 Children, minors, youth, insurance) senior citizens Labor, salaries and wages, 05 Church and religion collective bargaining Consumer affairs 06 Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and License, permits water use Liquor 08 Education Manufacturing, distribution and 09 Elections, campaigns, voting, political parties Natural resources, forest and 10 Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, Public lands, parks, recreation Social insurance, unemployment taxation, revenue, budget, appropriations, bids, fees, funds insurance, public assistance, Government, county 12 workmen's compensation 13 Government, federal Transportation, highways, 14 Government, municipal streets and roads 15 Government, special districts Utilities, communications, televisions, radio, newspaper, Government, state power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. 4-21-14 Identify any rule, ratemaking decision, procurement, Lobbyist signature contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. 1 signature Date Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date