

LOBBYIST REPORT FORM



State of Idaho  
Lawrence Denney  
Secretary of State

ANNUAL     SEMI-ANNUAL

15 JAN 14 AM 10:52

SECRETARY OF STATE  
STATE OF IDAHO

3630

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Kris Ellis</b> 11220 W Daniel Ct Boise, ID 83713	Date prepared 1/23/2014	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   2014
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 308.84	\$ 0.00	\$ 73.00	\$ 0.00	\$ 0.00
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>Total</b>	<b>\$ 308.84</b>	<b>\$ 0.00</b>	<b>\$ 73.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	American Diabetes Association 13434 110th Place NE Lynnwood WA 98037 USA
	No. 2	First American Title Insurance Co 9465 W Emerald St Boise ID 83713 USA
	No. 3	Idaho Acupuncture Association 3602 11th St Lewiston ID 83501 USA
	No. 4	Idaho Ambulatory Surgical Centers PO Box 140357 Garden City ID 83714 USA

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
20		
<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.	

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed

1/23/2014

Lobbyist signature

Date

Employer No. 1 signature

Date

RF

2/10/2015

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date



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 SECRETARY OF STATE  
 STATE OF IDAHO

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Association of Certified Registered Nurse Anesthetists 10447 W Bucktail Dr Garden City ID 83714 USA		
No.6	Idaho Chapter of American Association of Naturopathic Physicians 4219 W Emerald Boise ID 83713 USA	<i>Sara Rodgers</i> Sara Rodgers	2/3/15
No.7	Idaho Cosmetology School Owners Association 557 Mariah Ave Rexburg ID 83440 USA		
No.8	Idaho Health Care Association 1524 W Cayuse Creek Dr Meridian ID 83646 USA	AG	1/30/2015
No.9	Idaho Land Title Association 372 S Eagle Rd Ste 387 Eagle ID 83616 USA		
No.10	Idaho Midwifery Council 3888 Coyote Way Bonners Ferry ID 83805 USA	KS	1/14/2015
No.11	Idaho Optometric Physicians Association 14404 Wampur Way Meridian ID 83642 USA		
No.12	Idaho Orthopaedic Society PO Box 140357 Garden City ID 83714 USA		
No.13	Idaho Psychology Association 223 W State St Boise ID 83702 USA		
No.14	Idaho State Broadcasters Association 1674 Hill Rd Boise ID 83702 USA		
No.15	Northwest Career Colleges Federation 4200 6th Ave NE Ste 313 Lacey WA 98503 USA	GW	2/2/2015