

3645

State of Idaho

LOBBYIST REPORT FORM

LOBBYISTS

(Sec. 67-6619)

✓ ANNUAL

To Be Filed By:

_						
7	SE	N /T T	A 1	TATI	T 1 🛦	I
- 1	- N.	VI -	. A II		II 🕰	
- 1	0.12					

Page	of	Page(s)
THIS SPACE	CE FOR OFFIC	E USE ONLY

14 DEC 16 AM 09:34

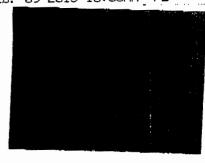
SECRETARY OF STATE STATE OF IDAHO

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

Benja 55 S		ermanent busine	ss address			- 1	e prepared 2/16/2014		Period (Mo.	year ending (Day) (Yr.) 31 2014
Item 1	Total	s of all reportal	ble expenditures made o	r incurred	by Lobl	byist or	by Lobbyist's Empl	loyer on behalf o	of Lobb	yist's Employer.
Ca Reimb		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at			tributed by each empl	oyer (Identify em	ployers	s, under
	o Not Have to b				Employer No. 1		Employer No. 2 Employer N		o. 3 Employer No. 4	
Enterta Food a	inment nd Refreshme	ent	\$ <u>\$1,797.18</u>	\$ <u>\$1,3</u>	351.98	3	\$ \$0.00	\$_\$445.20		\$_\$0.00
Living	Accommoda	tions	\$0.00	\$0.0	00		\$0.00	\$0.00		\$0.00
Advert	ising		\$0.00	\$0.0	00		\$0.00	\$0.00		\$0.00
Travel\$2			\$280.00	\$35	.00		\$35.00	\$35.00		\$35.00
Telepho	one		\$120.00	\$15	.00	.	\$15.00	_\$15.00		\$15.00
Other I	Expenses or S	Services	\$640.00	\$80	.00		\$80.00	\$80.00		\$80.00
*When			\$_\$2,837.18	-	orms to b	be filed a				•
Item-		er(s) of their ho	ture of more than one hu ousehold.	narea nve	donars	(\$105)	for a legislator, othe	er noider of publi	c omce	e, executive officials
2	Date	_	Place			Names of Legislators, Public and Executive Official Amount and Household Members in Group				
☑.	Continued on a	ttached page(s)								
		INST	RUCTIONS			Iten 3	n Ei	mployer(s) Name(s	s) and A	ddress(es)
		67	ny lobbyist registered un -6617 Idaho Code	nder Section	n	No. 1	Food Producers of 55 SW 5th Ave Ste Idaho Alfalfa and C	e 100 Meridian IE		
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					31st.	No. 2	55 SW 5th Ave Ste			
ТО	TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720					No. 3	Idaho Cooperative	e 100 Meridian IE	83642	2 USA
	Phor		ID 83720-0080 852 Fax: (208) 334-2	282		No. 4	Idaho Hay and For 55 SW 5th Ave Ste	•	83642	2 USA

Item		ect matter of proposed legislat			LEGISLATIVE SUB	JECT	IDENTIFICATION
4		ouse Bill, Resolution or other		Codo	Subject	Codo	Subject
	the L	obbyist was supporting or op	posing.	01	Subject Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	1 "	farming, and livestock	1,	and controlled substances, health
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
1, 7		S.J.M. 105, S.C.R. 135		1 %	and sports	18	Higher education
		S.B. 1344, S.B. 1337		03	Banking, finance, credit and	19	Housing, construction, codes
8, 11		S.B. 1334, S.B. 1298		0.5	investments	20	Insurance (excluding health
16, 1		S.B. 1281, S.B. 1280		04	Children, minors, youth,		insurance)
23, 2	6	S.B. 1279, S.B. 1275		••	senior citizens	21	Labor, salaries and wages,
27, 2		S.B. 1268, S.B. 1266		05	Church and religion		collective bargaining
,_	•	S.B. 1253, S.B. 1241		06	Consumer affairs	22	Law enforcement, courts,
		H.J.M. 7, H.J.M. 5		07	Ecology, environment, pollution,		judges, crimes, prisons
		H.B. 548, H.B. 547			conservation, zoning, land and	23	License, permits
		H.B. 546, H.B. 530			water use	24	Liquor
		H.B. 529, H.B. 495		08	Education	25	Manufacturing, distribution and
		H.B. 481, H.B. 479		09	Elections, campaigns, voting,		services
		H.B. 470, H.B. 468			political parties	26	Natural resources, forest and
		H.B. 433, H.B. 431		10	Equal rights, civil rights,		forest products, fisheries, mining
		H.B. 430, H.B. 425			minority affairs		and mining products
		H.B. 424, H.B. 412		11	Government, financing,	27	Public lands, parks, recreation
		H.B. 410, H.B. 406 H.B. 403, H.B. 392		İ	taxation, revenue, budget,	28	Social insurance, unemployment
		H.B. 371			appropriations, bids, fees, funds		insurance, public assistance,
		1.5. 37 1		12	Government, county		workmen's compensation
			ļ.	13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: 1 hereby certify the orrect statement in accordance with S		
					Electronically signed		12/16/2014
Item 5	contra	ify any rule, ratemaking decis act bid or bid process, financia lobbyist was supporting or op	al services agreement or	I	obbyist signature		Date
				E	mployer No. 1 signature		Date
				E	mployer No. 2 signature		Date
				E	mployer No. 3 signature		Date
				E	mployer No. 4 signature		Date



14.	Subject matter of proposed legislat	ian, the number of the Senate	Γ	LEGISLATIVE SUI	BJECT	IDENTIFICATION
l(em	or House Bill, Resolution or other	legislative activity in which				
*	the Lobbyist was supporting or op	posing.	Code	Subject	Code	Subject
· · ·		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject (Appropriation Bill Number	l	farming, and livestock		and controlled substances, health
(from ta		and Section Number	02	Amusements, games, athletics		insurance, hospitals
1, 7	S.J.M.105, S.C.R.135			and sports	18	Higher education
8, 11	S.B.1344, S.B.1337	1	03	Banking, finance, credit and	19	Housing, construction, codes
16, 18	S.B.1334, S.B.1298	ĺ		investments	20	Insurance (excluding health
23, 26	S.B.1281, S.B.1280		04	Children, minors, youth,		instrance)
27, 29	5.B.1279, Ş.B.1275	ł	1	senlor citizens	21	Labor, sataries and wages,
	S.B.1268, S.B.1266	ł	05	Church and religion		collective bargaining
	S.B.1253, S.B.1241		06	Consumer affairs	22	Law enforcement, courts,
	H.J.M.7, H.J.M.5		07	Ecology, environment, pollution,		judges, crimos, prisons
	H.B.546, H.B.547		1	conservation, zoning, land and	23	License, permits
	H.B.546, H.B.530			water use	24	Liquor
	H.B.529, H.B.495		08	Education	25	Munufacturing, distribution and
	H.B.481, H.B.479		09	Elections, campaigns, voting,		services
	H.B.470, H.B.468		i	political parties	26	Natural resources, forest and
	H.B.433, H.B.431		10	Equal rights, civil rights,		forest products, fisheries, mining
	H.B.430, H.B.425		İ	minority affairs		विकास के विकास के स्टूबर के विकास के स्टूबर के
	H.B.424, H.B.412		11	Government, financing,	27	Public lands, parks, recreation
	H.B.410, H.B.406		1	taxation, revenue, budget,	28	
	H.B.392, H.B.371		l	uppropriations, bids, fees, funds		insurance, public assistance.
	Į.		12	Government, county		workmen's compensation
			13	Government, federal	29	Transportation, highways,
			14	Government, municipal		streets and roads
		}	15	Government, special districts	30	Utilities, communications,
	1		16	Government, state		televisions, radio, nevyspaper,
	1		'"			power, CATV, gas
			İ		31	Other (please specify)
						(1), 5, 12, 5 , 5 , 5 , 5 , 5 , 5 , 5 , 5 , 5 , 5
	i		i			
		and a many of which	ج م ا			
	and the second s	ंग्डमाष्ट्र.	Con	RETIFICATION: I hereby certify the	nat the at	ove is a true, complete and
			co	rrect statement in accordance with a	Section 6	7-6624 Idaho Code.
			"			
			_			
			-	lectronically signed		12/16/2014
- Iv		l				
	dentify any rule, ratemaking decisi-		[[I.c	bbyist signature) ())	Dute
	ontract bid or bid process, financia		1	- Your	/	
b	ond folbyist was supporting or op-	posing,	4	A June		12/16/14
			区	ployer Notil sagrature	7	Date:
			/ 1		i .	
	112149, 11 11.540	4.	1 tV	cosserv to from find and	23	Lisemic, printing 14
	7777.040, 77 (3.330			plove No. 2 signature	24	Litrior Date
			1	The state of the s	Aa	
				B's or own	40-	· 17/16/14
			4174	phyer/No. & signature		Date
				"71" " '		12/110
				Vac las		12/16/14
			J 77.	oployer No. 4 signature		Date 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
			en	ipidyet 140. 4 algundine		Date

15 Government, special districts

6 Christinant; state

30 United communications

(Lobbytes signated)

. . . y a r tors, taremaking decision, procurement,

FROM:

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Honey Industry Association 55 SW 5th Ave Ste 100 Meridian ID 83642 USA	Andrew Pulk	12/16/
No.6	Idaho Weed Control Association 55 SW 5th Ave Ste 100 Meridian ID 83642 USA	Kali She	12/15/
No.7	Nezporce Prairie Grass Growers Association 55 SW 5th Ave Ste 100 Meridian ID 83642 USA	tota 1	heled
Na.8	Northwest Farm Credit Services 1700 S Assembly St Spokane WA 99220-2515 USA	2 Sh	12/16/19
		1: 0	#11
			- TVA
	Wendar to 5364Z USA		

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Benjamin Kelly 55 SW 5th Ave Meridian, ID 83642

Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
\$0.00	\$0.00	\$0.00	\$35.00	\$15.00	\$80.00	\$130.00
\$0.00	\$0.00	\$0.00	\$35.00	\$15.00	\$80.00	\$130.00
\$0.00	\$0.00	\$0.00	\$35.00	\$15.00	\$80.00	\$130.00
\$0.00	\$0.00	\$0.00	\$35.00	\$15.00	\$80.00	\$130.00
		-				
					į	
		i				
	Food & Refreshment \$0.00 \$0.00 \$0.00	Food & Refreshment Accommodations \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	Food & Refreshment Accommodations Advertising \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	Food & Refreshment Accommodations Advertising Travel \$0.00 \$0.00 \$35.00 \$0.00 \$0.00 \$35.00 \$0.00 \$0.00 \$35.00 \$0.00 \$0.00 \$35.00	Food & Refreshment Accommodations Advertising Travel Telephone \$0.00 \$0.00 \$35.00 \$15.00 \$0.00 \$0.00 \$35.00 \$15.00 \$0.00 \$0.00 \$35.00 \$15.00 \$0.00 \$0.00 \$35.00 \$15.00	Food & Refreshment Accommodations Advertising Travel Telephone Expenses or Services \$0.00 \$0.00 \$0.00 \$35.00 \$15.00 \$80.00 \$0.00 \$0.00 \$35.00 \$15.00 \$80.00 \$0.00 \$0.00 \$35.00 \$15.00 \$80.00 \$0.00 \$0.00 \$35.00 \$15.00 \$80.00

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Honey Industry Association		
	55 SW 5th Ave Ste 100 Meridian ID 83642 USA		
No.6	Idaho Weed Control Association		
	55 SW 5th Ave Ste 100 Meridian ID 83642 USA		
No.7	Nezperce Prairie Grass Growers Association		
	55 SW 5th Ave Ste 100 Meridian ID 83642 USA		
No.8	Northwest Farm Credit Services		
	1700 S Assembly St Spokane WA 99220-2515 USA		