

State of Idaho

Lawerence Denney Secretary of State

LOBB	YIST	REPORT	FORM

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☐ SEMI-ANNUAI

Page	of	Page(s)
THIS SPAC	E FOR OFF	CE USE ONLY

d By:

3651

(Type or print clearly in black ink) See instructions at bottom of page To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

15 JAN 29 PM 03:01 SECRETARY OF STATE STATE OF IDAHO

Lobbyist's name and permanent business address					Date prepared Period covered							
Karen Echeverria						1/29/2015 year ending						ing
PO Box 9797 Boise, ID 83701												
Doise	s, 1D 0370	1								(Mo.) 12	(Day)	(Yr.) 2014
Item 1	Total	s of all reportal	ble expenditures made o	r incurred t	by Lobb	yist or	by Lobbyist's	Emplo	yer on behalf o	f Lobby	rist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel			*Total Amount for	Proportion Item 3, at				h employ	yer (Identify em	ployers,	under	
	o Not Have to b	Lobbying Activity oe Reported	All Employers	Emplo	yer No. 1	1	Employer No. 2 Employer N		No. 3 Employer No. 4			
Enterta Food a	inment nd Refreshm	ent	\$_\$1,492.26	\$_\$1,4	192.26		\$		\$		\$	
Living	Accommoda	tions	\$0.00	\$0.0	00							
Adverti	ising		\$0.00	\$0.0	00							
Travel			\$0.00	\$0.0	00							
Telepho	one		\$0.00	\$0.0	00							
Other E	Expenses or S	Services	\$200.00	\$20	0.00							
Total \$ \$1,692.26 \$ \$1				\$_\$1,6	692.26		\$		s		s	
*Whon t	the number of	amplovare vou a	re reporting for requires mu	litinle I 2 fo	orme to h	e filed	total amount f	or all om	playare should be	a antarad	lan Daga 1	
WHEIL			ture of more than one hu									officials
Item-	and membe	er(s) of their ho	usehold.									
2 Date Place				An	Names of Legislators, Public and Executive Officials mount and Household Members in Group							
Continued on attached page(s)												
INSTRUCTIONS						Iten 3	1	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section					1	Idaho School Boards Association No. 1						
67-6617 Idaho Code						PO Box 9797 Boise ID 83701 USA						
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					31st.	No. 2						
TO BE FILED WITH:												
Lawerence Denney Secretary of State						No. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						

				LEGICLATIVE CURIECT INTERFECTION					
Item			ion, the number of the Senate						
4	or House Bill. Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Codo	Subject	Code Subject			
	IIIC L	obbyist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 "	farming, and livestock	• •	and controlled substances, health		
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
8				1	and sports	18	Higher education		
J				03	Banking, finance, credit and	19	Housing, construction, codes		
					investments	20	Insurance (excluding health		
				04	Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
				0.5	Church and religion		collective bargaining		
				-06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution.		judges, crimes, prisons		
				l	conservation, zoning, land and	23	License, permits		
				!	water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
		·		10	Equal rights, civil rights,		forest products, fisheries, mining		
				۱	minority affairs	27	and mining products		
				11	Government, financing.	27	Public lands, parks, recreation		
				1	taxation, revenue, budget,	28	Social insurance, unemployment		
				12	appropriations, bids, fees, funds Government, county		insurance, public assistance.		
				13	Government, federal	29	workmen's compensation Transportation, highways,		
				14	Government, municipal	29	streets and roads		
				15	Government, special districts	30	Utilities, communications.		
				16	Government, state	30	televisions, radio, newspaper,		
					, or entire state		power, CATV, gas		
						31	Other (please specify)		
				1			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
				-					
				C	ERTIFICATION: I hereby certify the	iat the ab	ove is a true, complete and		
				C	orrect statement in accordance with S	section 6	7-6624 Idaho Code.		
				-					
				E	Electronically signed		1/29/2015		
Item	Identif	y any rule, ratemaking decision	on, procurement.	1 -	obbyist signature.		Date		
5	contrac	t bid or bid process, financial	services agreement or	"	1		1		
	bond lo	obbyist was supporting or opp	oosing.	0	Kan Echerma	5	2/13/15		
1:-4-		de 60 end will be anne	iled congretals	1 =			Date		
List e	xceed	is 60 and will be ema	lied separately.	E	nployer No. 1 signature		Date		
				Eı	nployer No. 2 signature		Date		
				Ēr	nployer No. 3 signature	-	Date		
				E	nployer No. 4 signature		Date		