| | , , _ , | , | | | | | | | | | | - | |
|--|--|---|--|--------------------------------|------------------|--|--------------------------------|--|---------------------------------|-------------------------|---------------|--------------|--|
| 21052 | | | BBYIST REPORT FORM | | | | | PageofPage(s) THIS SPACE FOR OFFICE USE ONLY | | | | | |
| | | State of Idal | | aunua 17N | | $^{\circ}$ | MEMI-ANI | NUAL T | | | | | |
| Lawerence Denney Secretary of State | | | - | To Be Filed By: L-2 LOBBYISTS | | | | | | | AM 7:33 | | |
| | C | Type or print elec | urly in black ink) | 12 | 1 | | 6619) | | | STA | TARY TE OF | OF STATE | |
| Lobbyis | | ermanent busine | t bonom of page | | | Da | te prepared | | | Period co | vered . | | |
| AMANDA KLUMP, DESIGNATED LOBBYIST 1415 L STREET, SUITE 1150 SACRAMENTO, CA 95814 | | | | | 5/7/15 | | | | (Mo.) | (Day) | (Yr.) 2014 | | |
| Item | Total | s of all reports | ole expenditures mado o | r incurred | by Lobb | vist o | r by Lobbyist | 's Emplo | over on behalf o | | 1 | L | |
| Ca | Category of Expenditure Reimbursed Personal Living and Travel *Total | | *Total Amount for | Proportion Item 3, at | | vate amounts contributed by each employer (Identify employers, under t bottom of page.) | | | | | | | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | All Employers | Emplo | yer No. | í | Втрюует | No. 2 | Employer N | 0. 3 | Employer | No. 4 | | |
| | Enterlainment Food and Refreshment | | s7,175.78 | - Ψ | 175.78 | | \$ | | \$ | | § | | |
| Living Accommodations | | 0.00 | 0.00 | | | | | | | ~ | | | |
| Advert | ising | | 0.00 | 0.00 | | | | | | - | | | |
| Travel | | | 0.00 | 0.00 | | | | | | . | ~~ | | |
| Telopho | onc | | 0.00 | 0.00 | | | | | | | | | |
| Other Expenses or Services | | | 17,250.00 | - 17,3 | 250.00 | <u>'</u> _ | | | | | | | |
| Total S | | s 24,425.78 | s 24,425.7 | | B | s0.00 | 0.00 s 0.0 | | 0.00 | | | | |
| *When t | | | re reporting for requires m iture of more than one | | | | | | | | | ve officials | |
| Item- | and memb | er(s) of their ho | ousehold. | | ļ | | | James of | Legislators, Publi | c and Exe | ntive Offic | ials | |
| 2 | Date | | Place | | Aı | | | | | sehold Members in Group | | | |
| 1/4/14 Governor's Gala | | | Governor's Gala ise State University | | | \$500.00 \$500.00 | | Representative Kelly Packer Duane Packer | | | | | |
| 8/1/14 | | Al Blemat's | | | \$119.45 Represe | | | presentative | entative Jeff Thompson | | | | |
| | | Dallas, Texas | | \$119.45 Re \$119.45 | | epresentative Vito Barbieri Senator Jim Patrick | | | | | | | |
| | | | | | | 19.48 | | Senator Steve Vick | | | | | |
| Sun Valley, Id | | Governor's Cup Sun Valley, Idaho | \$1500 \$1500 | | | | Representative F Senator To | | Rick Youngblood odd Lakey | | | | |
| · [1] | Continued on a | ittached page(s) | | | | Ite | m | | 1 (.) 37 (| | | | |
| <u> </u> | | INSI | RUCTIONS | | | 3 | | Еп | nployer(s) Name(s | 5) 8000 A000 | | | |
| WЪ | o should file | | ny lobbyist registered ur -661 7 Idah o Code | nder Section | i | No. 1 | | | rvices Inc. an Suite 1150, S | | | 95814 | |
| Füi | ng deadline | | is due on January 31st. obyist semi-annual repo | | 31et. | No. 2 | | | | | | | |
| то | BE FILED V | WITH; | | | | | | | | | | | |

No. 3

No. 4

Lawerence Denney

Secretary of State
PO Box 83720
Boise, ID 83720-0080
Phone: (208) 334-2852 Fax: (208) 334-2282

Annual Lobbyist Report-Amanda Klump, Designated Lobbyist

Item #2 Continued

Date

Place

Amount

Names of Legislators

8/21/14

Governor's Cup Sun Valley, Idaho \$1,500.00

Barbara Guthrie

Item
4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative scrivity in which the Lobbyist was supporting or opposing.

| - | the L | obbyist was supporting or op | osing. | | | |
|--------------|-------|------------------------------|---------------------------|--|--|--|
| Subject Code | | Bill, Resolution or Other | Appropriation Bill Number | | | |
| (from table) | | Legislative Ident. Number | and Section Number | | | |
| 31 31 | | HB 370 | N/A | | | |
| | | HB 513 | N/A | | | |
| 31 | | HB 547 | N/A | | | |
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Item
5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

| 01 | | Cude | Subject |
|------------|-----------------------------------|------|------------------------------------|
| ,, | Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| | farming, and livestock | | and controlled substances, health |
| 02 | Amusements, games, athletics | | insurance, hospitals |
| | and sports | 18 | Higher education |
|)3 | Banking, finance, credit and | 19 | Housing, construction, codes |
| | investments | 20 | Insurance (excluding health |
|)4 | Children, minors, youth, | | insurance) |
| | nenior citizens | 21 | Labor, salaries and wages. |
| ک(| Church and religion | | collective bargaining |
|) 6 | Consumer affairs | 22 | Law enforcement, courts, |
|) 7 | Ecology, environment, pollution, | | judges, crimes, prisons |
| | conservation, coning, land and | 23 | License, permits |
| | water use | 24 | Liquor |
| 8(| Education | 25 | Manufacturing, distribution and |
| 9 | Elections, campaigns, voting, | | services |
| | political parties | 26 | Natural resources, forest and |
| 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| | minority affairs | | and mining products |
| 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | appropriations, bids, fees, funds | | insumnce, public assistance, |
| 12 | Government, county | | workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, |
| 14 | Government, municipal | | streets and roads |
| 15 | Government, special districts | 30 | Utilities, communications, |
| 6 | Government, state | | televisions, radio, newspaper. |
| | | | power, CATV, gas Tobacco |
| | | 31 | Other (please specify) |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

| attent | 5lulis | | | |
|--------------------------|--------------------|--|--|--|
| Lobby ist signature | Date 5 12 15 | | | |
| Emotover 10. I signature | Dale | | | |
| Employer No. 2 signaturo | Date | | | |
| Employer No. 3 signature | Date | | | |
| Employer No. 4 signature | Date | | | |