

LOBBYIST REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

ANNUAL SEMI-ANNUAL

14 DEC 16 AM 10:22

SECRETARY OF STATE
STATE OF IDAHO

3657

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|-----------------------------|--|
| Lobbyist's name and permanent business address Jim Lowe 55 SW 5th Ave. #100 Meridian, ID 83642 | Date prepared 12/16/2014 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2014 |
|--|-----------------------------|--|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|----------------------------|--|---------------------------------|---|----------------|----------------|
| | Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | | | | | |
| Food and Refreshment | \$ \$1,797.18 | \$ \$1,351.98 | \$ \$0.00 | \$ \$445.20 | \$ \$0.00 |
| Living Accommodations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Travel | \$280.00 | \$35.00 | \$35.00 | \$35.00 | \$35.00 |
| Telephone | \$120.00 | \$15.00 | \$15.00 | \$15.00 | \$15.00 |
| Other Expenses or Services | \$640.00 | \$80.00 | \$80.00 | \$80.00 | \$80.00 |
| Total | \$ \$2,837.18 | \$ \$1,481.98 | \$ \$130.00 | \$ \$575.20 | \$ \$130.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|---|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 |
|---|---|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | Employer(s) Name(s) and Address(es) |
| | No. 1 Food Producers of Idaho 55 SW 5th Ave Ste 100 Meridian ID 83642 USA |
| | No. 2 Idaho Alfalfa and Clover Seed Growers Association 55 SW 5th Ave Ste 100 Meridian ID 83642 USA |
| | No. 3 Idaho Cooperative Council Inc 55 SW 5th Ave Ste 100 Meridian ID 83642 USA |
| | No. 4 Idaho Hay and Forage Association 55 SW 5th Ave Ste 100 Meridian ID 83642 USA |

| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
|---|--|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| 1, 7 8, 11 16, 18 23, 26 27, 29 | S.J.M. 105, S.C.R. 135 S.B. 1344, S.B. 1337 S.B. 1334, S.B. 1298 S.B. 1281, S.B. 1280 S.B. 1279, S.B. 1275 S.B. 1268, S.B. 1266 S.B. 1253, S.B. 1241 H.J.M. 7, H.J.M. 5 H.B. 548, H.B. 547 H.B. 546, H.B. 530 H.B. 529, H.B. 495 H.B. 481, H.B. 479 H.B. 470, H.B. 468 H.B. 433, H.B. 431 H.B. 430, H.B. 425 H.B. 424, H.B. 412 H.B. 410, H.B. 406 H.B. 403, H.B. 392 H.B. 371 | |

| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|--------|---|
| | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Electronically signed

12/16/2014

Lobbyist signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date



| Item # | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |
|--------|--|
| 1, 7 | S.J.M. 105, S.C.R. 135 |
| 8, 11 | S.B. 1344, S.B. 1337 |
| 16, 18 | S.B. 1334, S.B. 1298 |
| 23, 26 | S.B. 1281, S.B. 1280 |
| 27, 29 | S.B. 1279, S.B. 1275 |
| | S.B. 1268, S.B. 1266 |
| | S.B. 1253, S.B. 1241 |
| | H.J.M. 7, H.J.M. 5 |
| | H.B. 548, H.B. 547 |
| | H.B. 546, H.B. 530 |
| | H.B. 529, H.B. 495 |
| | H.B. 481, H.B. 479 |
| | H.B. 470, H.B. 468 |
| | H.B. 433, H.B. 431 |
| | H.B. 430, H.B. 425 |
| | H.B. 424, H.B. 412 |
| | H.B. 410, H.B. 406 |
| | H.B. 392, H.B. 371 |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | F-25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, [redacted] |
| 15 | Government, special districts | | Other (please specify) |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Electronically signed 12/16/2014

(Lobbyist signature) *[Signature]* Date 12/16/14
 21 Labor, salaries and wages
 09 Church and religion
 Employer No. 1 signature *[Signature]* Date 12/16/14
 Employer No. 2 signature *[Signature]* Date 12/16/14
 Employer No. 3 signature *[Signature]* Date 12/16/14
 Employer No. 4 signature *[Signature]* Date 12/16/14

| Item # | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting, or opposing. |
|--------|--|
| | |

12 Government, county appropriations; bids, fees, funds insurance, public assistance
 13 Government, federal workmen's compensation

| Employer No. | Employer Name(s) and Address(es) | Employer Signature(s) | Date Signed |
|--------------|---|-------------------------|-------------|
| No.5 | Idaho Honey Industry Association 55 SW 5th Ave Ste 100 Meridian ID 83642 USA | <i>Andrew Puckett</i> | 12/16/14 |
| No.6 | Idaho Weed Control Association 55 SW 5th Ave Ste 100 Meridian ID 83642 USA | <i>Kali Sherrill</i> | 12/16/14 |
| No.7 | Nezperce Prairie Grass Growers Association 55 SW 5th Ave Ste 100 Meridian ID 83642 USA | <i>John Nelson</i> | 12/16/14 |
| No.8 | Northwest Farm Credit Services 1700 S Assembly St Spokane WA 99220-2515 USA | <i>[Signature]</i> | 12/16/14 |
| | | | |
| | | | |
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| | | | |
| | | <i>Handwritten text</i> | |
| | | | |
| | | | |
| | | <i>[Signature]</i> | |
| | | | |
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Lobbyist Report Form Attachment

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| Lobbyist's name and permanent business address |
| Jim Lowe 55 SW 5th Ave. #100 Meridian, ID 83642 |

| Employer No. | Entertainment Food & Refreshment | Living Accommodations | Advertising | Travel | Telephone | Other Expenses or Services | Employer Total |
|--------------|--|--------------------------|-------------|---------|-----------|----------------------------------|----------------|
| No.5 | \$0.00 | \$0.00 | \$0.00 | \$35.00 | \$15.00 | \$80.00 | \$130.00 |
| No.6 | \$0.00 | \$0.00 | \$0.00 | \$35.00 | \$15.00 | \$80.00 | \$130.00 |
| No.7 | \$0.00 | \$0.00 | \$0.00 | \$35.00 | \$15.00 | \$80.00 | \$130.00 |
| No.8 | \$0.00 | \$0.00 | \$0.00 | \$35.00 | \$15.00 | \$80.00 | \$130.00 |

| Employer No. | Employer Name(s) and Address(es) | Employer Signature(s) | Date Signed |
|--------------|---|-----------------------|-------------|
| No.5 | Idaho Honey Industry Association 55 SW 5th Ave Ste 100 Meridian ID 83642 USA | | |
| No.6 | Idaho Weed Control Association 55 SW 5th Ave Ste 100 Meridian ID 83642 USA | | |
| No.7 | Nezperce Prairie Grass Growers Association 55 SW 5th Ave Ste 100 Meridian ID 83642 USA | | |
| No.8 | Northwest Farm Credit Services 1700 S Assembly St Spokane WA 99220-2515 USA | | |
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