

3059

Jan 30 2015 1:33PM

Avista Corporation

208-385-7328

p. 1

Rev. 11/2014

LOBBYIST REPORT FORM

ANNUAL  SEMI-ANNUAL

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)

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2015 JAN 30 PM 1:37



State of Idaho

Lawrence Denney  
Secretary of State

To Be Filed By:

L-2 LOBBYISTS  
(Sec. 67-6619)

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|                                                                                                                                                |                                   |                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------|
| Lobbyist's name and permanent business address<br>Neil V. Colwell<br>Avista Corporation<br>802 W. Bannock Street, Suite 306<br>Boise, ID 83702 | Date prepared<br>January 30, 2015 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br>12   31   2014 |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------|

| Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
|                                                                                                                                      |                                 | Employer No. 1                                                                                            | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment                                                                                                                        | \$ 0.00                         | \$ 5,074.69                                                                                               | \$             | \$             | \$             |
| Food and Refreshment                                                                                                                 | 0.00                            |                                                                                                           |                |                |                |
| Living Accommodations                                                                                                                | 0.00                            |                                                                                                           |                |                |                |
| Advertising                                                                                                                          | 0.00                            |                                                                                                           |                |                |                |
| Travel                                                                                                                               | 0.00                            | 720.00                                                                                                    |                |                |                |
| Telephone                                                                                                                            | 0.00                            |                                                                                                           |                |                |                |
| Other Expenses or Services                                                                                                           | 0.00                            |                                                                                                           |                |                |                |
| <b>Total</b>                                                                                                                         | \$ 0.00                         | \$ 5,794.69                                                                                               | \$ 0.00        | \$ 0.00        | \$ 0.00        |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|--------|------|-------|--------|-------------------------------------------------------------------------------------|
|        |      | None  |        |                                                                                     |

Continued on attached page(s)

| INSTRUCTIONS                                                                                                                                    | Item 3 | Employer(s) Name(s) and Address(es)                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code                                                             | No. 1  | Avista Corporation<br>PO Box 3727, Spokane, WA 99220-3727 |
| Filing deadline: Annual report is due on January 31st.<br>Executive Lobbyist semi-annual report due July 31st.                                  | No. 2  |                                                           |
| TO BE FILED WITH:<br>Lawrence Denney<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 3  |                                                           |
|                                                                                                                                                 | No. 4  |                                                           |

| Item 4                    | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |                                              |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number                                                                                                                        | Appropriation Bill Number and Section Number |
| 07                        | H433, 440, 471<br>H482, 518a                                                                                                                                               |                                              |
| 30                        | HJM009, HJM010<br>HCR057<br>HCR062                                                                                                                                         |                                              |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject                                                                             | Code | Subject                                                                                |
|------|-------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports                                             | 18   | Higher education                                                                       |
| 03   | Banking, finance, credit and investments                                            | 19   | Housing, construction, codes                                                           |
| 04   | Children, minors, youth, senior citizens                                            | 20   | Insurance (excluding health insurance)                                                 |
| 05   | Church and religion                                                                 | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs                                                                    | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits                                                                       |
| 08   | Education                                                                           | 24   | Liquor                                                                                 |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services                                               |
| 10   | Equal rights, civil rights, minority affairs                                        | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation                                                        |
| 12   | Government, county                                                                  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal                                                                 | 29   | Transportation, highways, streets and roads                                            |
| 14   | Government, municipal                                                               | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts                                                       | 31   | Other (please specify) _____                                                           |
| 16   | Government, state                                                                   |      |                                                                                        |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Nail V. Colwell* 01/30/2015  
 Lobbyist signature Date

*[Signature]* 1-30-15  
 Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| None   |                                                                                                                                                             |