

LOBBYIST REPORT FORM

3660



State of Idaho

ANNUAL SEMI-ANNUAL

SCANNED

THIS SPACE FOR OFFICE USE ONLY
POSTED

Lawrence Denney
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

2015 JAN 30 PM 12:05

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | | |
|--|--|------------------------------------|---|
| Lobbyist's name and permanent business address Nate Fisher Eiguren Fisher Ellis 802 W. Bannock St., Ste. 803 Boise, ID 83702 | | Date prepared 01/12/2015 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 14 |
|--|--|------------------------------------|---|

| | | | | | |
|---|--|---|----------------|----------------|----------------|
| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 0.00 | \$ | \$ | \$ | \$ |
| Food and Refreshment | 0.00 | | | | |
| Living Accommodations | 0.00 | | | | |
| Advertising | 0.00 | | | | |
| Travel | 0.00 | | | | |
| Telephone | 0.00 | | | | |
| Other Expenses or Services | 0.00 | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| | | | | |
|---------------|---|--------|---|--|
| Item 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
| | | | | |

Continued on attached page(s)

| | | |
|--|---------------|--|
| INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | Item 3 | Employer(s) Name(s) and Address(es) |
| | No. 1 | The Amalgamated Sugar Company, LLC 1951 S Saturn Way Ste. 100, Boise ID 83709 |
| | No. 2 | American Medical Response 660 E Franklin, Meridian ID 83642 |
| | No. 3 | Caterpillar Inc, thru MultiState Associates 515 King St Ste. 230, Alexandria VA 22314 |
| | No. 4 | CWI Inc (CH2M Hill/Washington Group Int'l) PO Box 1612, Idaho Falls ID 83401 |

LOBBYIST REPORT FORM



State of Idaho

Lawrence Denney
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

2015 JAN 30 PM 12:05

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|--|---|
| Lobbyist's name and permanent business address Nate Fisher Eiguren Fisher Ellis 802 W. Bannock St., Ste. 803 Boise, ID 83702 | Date prepared <p style="text-align: center;">01/12/2015</p> | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <p style="text-align: center;">12 31 14</p> |
|--|--|---|

| | | | | | |
|--|--|--|-----------------------|-----------------------|-----------------------|
| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 5 | Employer No. 6 | Employer No. 7 | Employer No. 8 |
| Entertainment | \$ 0.00 | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Food and Refreshment | 0.00 | | | | |
| Living Accommodations | 0.00 | | | | |
| Advertising | 0.00 | | | | |
| Travel | 0.00 | | | | |
| Telephone | 0.00 | | | | |
| Other Expenses or Services | 0.00 | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| | | | | |
|----------------|---|-------|--------|---|
| Item- 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| | |
|--|--|
| INSTRUCTIONS | Item 3 Employer(s) Name(s) and Address(es) |
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p>No. 5 Idaho Metal Recycling Association 1990 S Cole Rd, Boise ID 83709</p> <hr/> <p>No. 6 John D and Catherine T MacArthur Foundation 11 Parkplace Ste 1802, New York NY 10007</p> <hr/> <p>No. 7 NW Grocery Association 8565 SW Salish Ln Ste 100, Wilsonville OR 97070</p> <hr/> <p>No. 8 Support Our Troops Inc 802 W Bannock St Ste 802, Boise ID 83702</p> |

LOBBYIST REPORT FORM



State of Idaho

Lawrence Denney
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

2015 JAN 30 PM 12:05

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|--|---|
| Lobbyist's name and permanent business address Nate Fisher Eiguren Fisher Ellis 802 W. Bannock St., Ste. 803 Boise, ID 83702 | Date prepared <p style="text-align: center;">01/12/2015</p> | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <p style="text-align: center;">12 31 14</p> |
|--|--|---|

| | | | | | |
|--|--|--|------------------------|------------------------|------------------------|
| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 9 | Employer No. 10 | Employer No. 11 | Employer No. 12 |
| Entertainment | \$ 0.00 | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Food and Refreshment | 0.00 | | | | |
| Living Accommodations | 0.00 | | | | |
| Advertising | 0.00 | | | | |
| Travel | 0.00 | | | | |
| Telephone | 0.00 | | | | |
| Other Expenses or Services | 0.00 | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| | | | | |
|----------------|---|-------|--------|---|
| Item- 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| | |
|---|--|
| INSTRUCTIONS | Item 3 Employer(s) Name(s) and Address(es) |
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p>No. 9 Tait Communications 15342 Park Row Blvd, Houston TX 77084</p> <hr/> <p>No. 10 Two Jinn Corporation (Aladdin Bail Bonds) 1959 Palomar OaksWay #200, Carlsbad CA 92011</p> <hr/> <p>No. 11 US Ecology Inc. 251 E Front St Ste. 400, Boise ID 83702</p> <hr/> <p>No. 12 Verizon Wirelsss thru MultiState Associates 515 King St. Ste. 230, Alexandria VA 22314</p> |

| | | |
|---------------------------|--|--|
| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| 1 | S1260 | |
| 6 | S1353 | |
| 7 | H518 | |
| 11 | | |
| 12 | | |
| 15 | | |
| 16 | | |
| 20 | | |
| 21 | | |
| 22 | | |
| 23 | | |
| 25 | | |
| 28 | | |
| 29 | | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


01/15/15

Lobbyist signature Date

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

| | |
|---------------|---|
| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
| | |

LOBBYIST REPORT FORM



State of Idaho

Lawrence Denney
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

2015 FEB 26 AM 10:34

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|---------------------------------|--|
| Lobbyist's name and permanent business address Nate Fisher 802 W Bannock St, Ste 803 Boise, ID 83702 | Date prepared 01/31/2015 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2014 |
|--|---------------------------------|--|

| | | | | | |
|---|--|--|----------------|----------------|----------------|
| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
| Category of Expenditure | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 0.00 | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Food and Refreshment | 0.00 | _____ | _____ | _____ | _____ |
| Living Accommodations | 0.00 | _____ | _____ | _____ | _____ |
| Advertising | 0.00 | _____ | _____ | _____ | _____ |
| Travel | 0.00 | _____ | _____ | _____ | _____ |
| Telephone | 0.00 | _____ | _____ | _____ | _____ |
| Other Expenses or Services | 0.00 | _____ | _____ | _____ | _____ |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| | | | | |
|---------------|---|--------|---|--|
| Item 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
| | | | | |

Continued on attached page(s)

| | | |
|---|----------------------------------|--|
| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 1 No. 2 No. 3 No. 4 | Fluor Enterprises 403 E Capitol St, Washington DC 20003 Idaho Association of Chiefs of Police 35 N 1st E, Rexburg ID 83440 Idaho Bail Coalition 80 N Cole Rd, Boise ID 83704 Pebble Mine for National Strategies LLC 1400 Eye St NW, Ste 900, Washington DC |

LOBBYIST REPORT FORM



State of Idaho

Lawrence Denney
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|--|---|
| Lobbyist's name and permanent business address Nate Fisher 802 W Bannock St, Ste 803 Boise, ID 83702 | Date prepared <p style="text-align: center; font-size: 1.2em;">01/31/2015</p> | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <p style="text-align: center; font-size: 1.2em;">12 31 2014</p> |
|--|--|---|

| | | | | | | |
|---------------|--|---------------------------------|---|----------------|----------------|----------------|
| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | | |
| | Category of Expenditure | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| | Entertainment | \$ 0.00 | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| | Food and Refreshment | 0.00 | _____ | _____ | _____ | _____ |
| | Living Accommodations | 0.00 | _____ | _____ | _____ | _____ |
| | Advertising | 0.00 | _____ | _____ | _____ | _____ |
| | Travel | 0.00 | _____ | _____ | _____ | _____ |
| | Telephone | 0.00 | _____ | _____ | _____ | _____ |
| | Other Expenses or Services | 0.00 | _____ | _____ | _____ | _____ |
| | Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| | | | | |
|---------------|---|-------|--------|---|
| Item 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |
| | | | | |

Continued on attached page(s)

| | | |
|---|----------------------------------|---|
| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 1 No. 2 No. 3 No. 4 | Text Free Zone Inc PO Box 1068, Boise ID 83701 |

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
|---------------------------|---|--|
| | | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code Subject | Code Subject |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624, Idaho Code.


 Lobbyist signature

2-24-15
 Date