

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

LOBBYISTS

☐ ANNUAL

To Be Filed By:

☐ SEMI-ANNUAL



STATE OF IDAHO

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Jenni	fer Visser					-				year	ending	
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Boise	, ID 83702	2							(Mo	o.) (Da I	ıy) (Yr.)	
14												
Item 1	Total	s of all reportal	ble expenditures made of	or incurred b	y Lobb	oyist or l	y Lobbyist's Empl	oyer on beha	lf of Lob	byist's En	iployer.	
Reimbu		cpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at			nts contributed by each employer (Identify employers, under of page.)					
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*When t	ha number of	employers vou a	re reporting for requires m	ultiple L-2 fo	orms to b	ne filed a	total amount for all e	mplovers shoul	d he enter	red on Page	· 1	
···icii (liture of more than one									
Item-	and membe	er(s) of their ho	ousehold.				Namana	Lawislata - D	.l-1: d 1	E) C -:-1-	
2	Date		Place		Aı	mount	I	Legislators, Pu and Household			omciais	
	Continued on a	attached page(s)				Itam						
		INST	RUCTIONS			Item 3	E ₁	nployer(s) Nan	ne(s) and A	Address(es)) —————	
Wh	o should file		ny lobbyist registered ur -6617 Idaho Code	nder Section	1	No. I	BridgeSpan He			e, ID		
Filio	ng deadline:	: Annual renort	is due on January 31st.									
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st					31st.	No. 2						
TO BE FILED WITH:						No. 3						
	Ben Ysursa Secretary of State											
		PO	Box 83720									
	Phor		ID 83720-0080 2852 Fax: (208) 334-2	2282		No. 4						

Item			ion, the number of the Senate legislative activity in which		LEGISLATIVE SUB	JECT	IDENTIFICATION
4	the L	obbyist was supporting or op-	posing.	Code	Subject	Code	Subject
	<u> </u>			01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(f r om	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
47	04	Caa - 11 - 1-01]	and sports	18	Higher education
	21,	See attached		03	Banking, finance, credit and	19	Housing, construction, codes
2	8				investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				ļ	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
				ĺ	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				-11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
	İ				appropriations, bids, fees, funds		insurance, public assistance,
	i			12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
	i			15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
				ĺ			power, CATV, gas
	- 1					31	Other (please specify)
				i			
				_			
	- 1				ERTIFICATION: I hereby gertify th	at the ab	ove is a true complete and
	1	ļ		60	rrect statement in accordance with S	ection 6	7-6624 Idaho Code
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	Identifi	any rule, ratemaking decision	n procurement	l .	1 4		
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Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

✓ ANNUAL

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Page	of	Page(s)
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To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jennifer Visser year ending 11/7/2014 350 N 9th St Ste 550 Boise, ID 83702 (Day) (Yr.) (Mo.) Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 Food and Refreshment \$ 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 \$ Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Cambia Health Solutions Inc Who should file this form: Any lobbyist registered under Section 1211 W Myrtle St Ste 200 Boise, ID 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

	ect matter of proposed legislat			LEGISLATIVE SUE	BJECT	IDENTIFICATION
4 or He	ouse Bill, Resolution or other		١			
the L	obbyist was supporting or op	posing.		Subject		Subject
Subject Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from table)	Legislative Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, bospitals
			02	and sports	18	Higher education
17, 21,	See attached		03	Banking, finance, credit and	19	Housing, construction, codes
28	000 - 0,1		03	investments	20	Insurance (excluding health
]		04	Children, minors, youth,		insurance)
			1	senior citizens	21	Labor, salaries and wages,
			05	Church and religion		collective bargaining
			06	Consumer affairs	22	Law enforcement, courts,
			07	Ecology, environment, pollution,		judges, crimes, prisons
				conservation, zoning, land and	23	License, permits
				water use	24	Liquor
			08	Education	25	Manufacturing, distribution and
			09	Elections, campaigns, voting,	26	services
			10	political parties	26	Natural resources, forest and
			10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining and mining products
			11	Government, financing,	27	Public lands, parks, recreation
			1 ''	taxation, revenue, budget,	28	Social insurance, unemployment
1			l	appropriations, bids, fees, funds	2.0	insurance, public assistance,
ı			12	Government, county		workmen's compensation
			13	Government, federal	29	Transportation, highways,
ļ			14	Government, municipal		streets and roads
			15	Government, special districts	30	Utilities, communications,
			16	Government, state		televisions, radio, newspaper,
ı			ĺ			power, CATV, gas
					31	Other (please specify)
5 contrac	y any rule, ratemaking decision t bid or bid process, financial	services agreement or	- co	ERTIFICATION: I hereby certify the treet statement in accordance with S		
bond lo	obbyist was supporting or opp	osing.		M		
			Em	ployer No. 1 signature		Date
			Em	pployer No. 2 signature		Date
			En	ployer No. 3 signature		Date
			Em	ployer No. 4 signature		Date

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

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To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619) 4 DEC 16 AM 11:18 CHEIMRY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jennifer Visser year ending 11/7/2014 350 N 9th St Ste 550 Boise, ID 83702 (Mo.) (Day) (Yr.) Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 Food and Refreshment \$ \$ 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 \$ \$ \$ Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Shoshone-Bannock Tribes Who should file this form: Any lobbyist registered under Section PO Box 306 Fort Hall ID, 83203 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Subject Code Bill, Resolution or Other Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports 18 Higher education 7,8,10,11 H380, H384, Banking, finance, credit and Housing, construction, codes 19 ,12,13,16 H393, H418, investments 20 Insurance (excluding health Children, minors, youth, ,17,21,22 H429, H475, insurance) senior citizens 21 Labor, salaries and wages, ,24,26,27 H489, H546, Church and religion collective bargaining ,30 H548, H558, Consumer affairs 22 Law enforcement, courts, H602, HCR57, Ecology, environment, pollution, judges, crimes, prisons HCR59, HCR62 conservation, zoning, land and 23 License, permits water use 24 Liquor Manufacturing, distribution and Education 25 Elections, campaigns, voting, services political parties 26 Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, 27 Public lands, parks, recreation Social insurance, unemployment taxation, revenue, budget, appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation Government, federal Transportation, highways, Government, municipal streets and roads Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas 31 Other (please specify) CERTIFICATION: I he by certify that the above is a true, complete and correct s atement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, ist signature Item contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. 1 signature Date Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date

Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, 17 Health service, medicine, drugs Appropriation Bill Number Bill, Resolution or Other Subject Code farming, and livestock and controlled substances, health (from table) Legislative Ident, Number and Section Number insurance, hospitals Amusements, games, athletics and sports Higher education 7,8,10,11 H380, H384, Banking, finance, credit and Housing, construction, codes ,12,13,16 H393, H418, investments Insurance (excluding health 20 ,17,21,22 H429, H475, Children, minors, youth, insurance) ,24,26,27 senior citizens Labor, salaries and wages, H489, H546, Church and religion collective bargaining ,30 H548, H558, Law enforcement, courts, Consumer affairs H602, HCR57, Ecology, environment, pollution, judges, crimes, prisons HCR59, HCR62 conservation, zoning, land and 23 License, permits water use Liquor Education Manufacturing, distribution and Elections, campaigns, voting, scrvices political parties Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation Government, federal Transportation, highways, Government, municipal streets and roads Government, special districts Utilities, communications, 15 televisions, radio, newspaper, Government, state power, CATV, gas Other (please specify)_ CERTIFICATION: I hereby certify that the above is a true, complete and nent in accordance with Section 67-6624 Idaho Code. correct st Identify any rule, ratemaking decision, procurement, Item contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date

State of Idaho

Ben Ysursa Secretary of State

> PO Box 83720 Boisc, 1D 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

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LOBBYISTS (Sec. 67-6619)

To Be Filed By:



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		INST	RUCTIONS			Iter 3		Er	nployer(s)	Name(s)	and Add	lress(es)	
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No. 4

ítem or House Bill, Resolution or other legislative activity in which Code Subject Code Subject the Lobbyist was supporting or opposing. Agriculture, horticulture, 17 Health service, medicine, drugs Appropriation Bill Number Bill, Resolution or Other Subject Code and controlled substances, health farming, and livestock (from table) Legislative Ident. Number and Section Number insurance, hospitals Amusements, games, athletics Higher education and sports 3,20,29, H0358, H0389, Banking, finance, credit and Housing, construction, codes 19 H0404, H0433, Insurance (excluding health investments 20 Children, minors, youth, insurance) H0436, H0450, Labor, salarics and wages, senior citizens H0457, H0462, Church and religion collective bargaining 05 H0463, H0466 Consumer affairs 22 Law enforcement, courts, H0481, H0493, Ecology, environment, pollution, judges, crimes, prisons H0511, H0518, License, permits conservation, zoning, land and H0545, H0564, water use Liquor Manufacturing, distribution and Education H0620, S1209, Elections, campaigns, voting, services S1269, S1274, political parties Natural resources, forest and S1282, S1284, forest products, fisheries, mining Equal rights, civil rights, S1306, S1348 and mining products minority affairs Government, financing, Public lands, parks, recreation Social insurance, unemployment taxation, revenue, budget, appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation Government, federal Transportation, highways, Government, municipal streets and roads Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and tatement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, Item contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date

Subject matter of proposed legislation, the number of the Senate

LEGISLATIVE SUBJECT IDENTIFICATION

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

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15 DEC 1

ECNETARY OF STATE STATE OF IDAHO

To Be Filed By: **LOBBYISTS** (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Period covered Lobbyist's name and permanent business address Date prepared Jennifer Visser year ending 11/7/2014 350 N 9th St Ste 550 Boise, ID 83702 (Mo.) (Day) (Yr.) Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 \$ **Total** *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS **Business Psychology Associates** Who should file this form: Any lobbyist registered under Section 300 E Mallard Dr Ste 300 Boise, ID 83702 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

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State of Idaho

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Page___of___Page(s)
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DEC 16 AM 11: 18

STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jennifer Visser year ending 350 N 9th St Ste 550 11/7/2014 Boise, ID 83702 (Mo.) (Day) (Yr.) Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date Continued on attached page(s) Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) Data Recognition Corporation Who should file this form: Any lobbyist registered under Section 13490 Bass Lake Rd Maple Grove, MN 55311 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, 1D 83720-0080 No. 4

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				En	nployer No. 2 signature		Date
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				i Bo	ployer No. 3 signature		Date
					-project / top organization		

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM

✓ ANNUAL

☐ SEMI-ANNUAL



To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jennifer Visser year ending 350 N 9th St Ste 550 11/7/2014 Boise, ID 83702 (Mo.) (Day) (Yr.) Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity

Do Not Have to be Reported All Employers Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 Food and Refreshment \$ 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date Continued on attached page(s) Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) Agrium US Inc, Nu-West Industries Who should file this form: Any lobbyist registered under Section Mining, 3010 Conda Rd Soda Springs, ID 83276 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

ltem		ect matter of proposed legislat		Γ	LEGISLATIVE SUB.	JECT	IDENTIFICATION
4			legislative activity in which	1			
•	the L	obbyist was supporting or op	posing.	Code	Subject		Subject
	<u> </u>			01	Agriculture, horticulture,	17	
Subject		Bill, Resolution or Other	Appropriation Bill Number	}	farming, and livestock		and controlled substances, health
(from t	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
7.40				1	and sports	18	Higher education
	,13,	H392, H406,	,	03	Banking, finance, credit and	19	Housing, construction, codes
16,21	1,25,	H546, H548		1	investments	20	Insurance (excluding health
26,2				04	Children, minors, youth,		insurance)
	.,			"	senior citizens	21	Labor, salaries and wages,
		1		05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
		i		١ ٧/	conservation, zoning, land and	23	License, permits
				l	water use	24	Liquor
			ĺ	08	Education	25	Manufacturing, distribution and
				1			services
				09	Elections, campaigns, voting,	26	Natural resources, forest and
				١.,	political parties	20	forest products, fisheries, mining
				10	Equal rights, civil rights,		and mining products
				۱	minority affairs	27	Public lands, parks, recreation
				11	Government, financing,	28	Social insurance, unemployment
				1	taxation, revenue, budget,	40	insurance, public assistance,
					appropriations, bids, fees, funds		workmen's compensation
				12	Government, county	29	Transportation, highways,
			1	13	Government, federal	29	
		1		14	Government, municipal	30	streets and roads
				15	Government, special districts	30	Utilities, communications,
		İ		16	Government, state		televisions, radio, newspaper,
			ļ				power, CATV, gas
			ľ			31	Other (please specify)
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					ERFIFICATION: Thereby certify the		
				1 \ "	orrect statement in accordance with So	cuon o	7-0024 (date Code.
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Itaan	[dentif	y any rule, ratemaking decisi	on, procurement,	\ i.	bbyist signatur		Date
Item 5	contrac	t bid or bid process, financial	services agreement or	1 \		~ /	
		obbyist was supporting or opp		レソ	0-6-6-	1	12/3/11
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Bcn Ysursa Secretary of State

LOBBYIST REPORT FORM

LOBBYISTS

(Sec. 67-6619)

ANNUAL

To Be Filed By:

☐ SEMI-ANNUAL



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STATE OF IDAHO

	•	**	at bottom of page								
Lobbyis	t's name and p	ermanent busine	ess address			Date	prepared		Period o	overed	
350 N	fer Visser						11/7/20	114		year endir	
Boise	, ID 83702	2							(Mo.)	(Day)	(Yr.)
Item 1	Total	s of all reportal	ble expenditures made	or incur	red by Lob	byist or b	y Lobbyist's Emp	loyer on behal	f of Lobby	vist's Employ	yer.
Reimbi Expense	s Pertaining to I	iving and Travel obbying Activity	*Total Amount for All Employers	Item :	3, at bottom	of page.)					
	Not Have to b	e Reported		Er	nployer No.	1	Employer No. 2	Employer	No. 3	Employer	No. 4
Entertai Food ar	inment id Refreshme	ent	s0.00	_ s	17.00	s		\$		\$	
Living A	Accommoda	tions	0.00					_			
Adverti	sing		0.00	_		_					***************************************
Travel			0.00					-		***************************************	
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Other E	xpenses or S	Services	0.00								
		Total	s0.00	s	17.00	s	0.00	s_ 0.0	0	s 0.0	00
*When t			re reporting for requires m								e officials
Item-		r(s) of their ho				(0130)					
2	Date		Place		A	mount		f Legislators, Pu and Household I			als
Пс	ontinued on a	ttached page(s)									
		INST	RUCTIONS			Item 3	Е	mployer(s) Nam	e(s) and Ad	dress(es)	
Who	should file		ny lobbyist registered ur -6617 Idaho Code	nder Sec	ction	No. 1	Regence Blue 1211 W Myrtle	Shield of Id St Ste 200	aho Boise, I I	83702	
Filin			is due on January 31st. Obyist semi-annual repor		uly 31st.	No. 2					
то в	BE FILED W	В	en Ysursa etary of State			No. 3					
	Phon	PO Boise, l	Box 83720 ID 83720-0080 852 Fax: (208) 334-2	282		No. 4		1-40000			

or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Subject Code Bill, Resolution or Other Appropriation Bill Number Legislative Ident. Number (from table) and Section Number 17,21,28 H348, H349, H350 4351, 4552, 4358 H393 H396, 4401, 4418 A432 4475, 4497 4511, H512 4527, H532 H533 H534 4535,4544 4551,4558, 4561,4564 4566, H595, HCR39, HCR46 HCR49, HJM6 51224 51225, 51226,51242, 51243,51244 51259,51269 51282,51294 51245, 51327 Identify any rule, ratemaking decision, procurement, Item contract bid or bid process, financial services agreement or ond lobbyist was supporting or opposing

Subject matter of proposed legislation, the number of the Senate

Item

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture,	17	Health service, medicine, drugs
	farming, and livestock		and controlled substances, health
02	Amusements, games, athletics		insurance, hospitals
	and sports	18	Higher education
03	Banking, finance, credit and	19	Housing, construction, codes
	investments	20	Insurance (excluding health
04	Children, minors, youth,		insurance)
	senior citizens	21	Labor, salaries and wages,
05	Church and religion		collective bargaining
06	Consumer affairs	22	Law enforcement, courts,
07	Ecology, environment, pollution,		judges, crimes, prisons
	conservation, zoning, land and	23	License, permits
	water use	24	Liquor
08	Education	25	Manufacturing, distribution and
09	Elections, campaigns, voting,		services
	political parties	26	Natural resources, forest and
10	Equal rights, civil rights,		forest products, fisheries, mining
	minority affairs		and mining products
11	Government, financing,	27	Public lands, parks, recreation
	taxation, revenue, budget,	28	Social insurance, unemployment
	appropriations, bids, fees, funds		insurance, public assistance,
12	Government, county		workmen's compensation
13	Government, federal	29	Transportation, highways,
14	Government, municipal		streets and roads
15	Government, special districts	30	Utilities, communications,
16	Government, state		televisions, radio, newspaper,
			power, CATV, gas
		31	Other (please specify)

Employer No. 4 signature

Date

`51328,51329,51347,51354, 51355,51363,51380,51384 H348, H349, H350, H351, H352, H358, H393, H396, H401, H418, H432, H475, H497, H511, H512, H527, H532, H533, H534, H535, H544, H551, H558, H561, H564, H566, H595, HCR39, HCR46, HCR49, HJM6,

S1224, S1225, S1226, S1242, S1243, S1244, S1259, S1269, S1282, S1294, S1295, S1327, S1328, S1329, S1347, S1354, S1355, S1363, S1380, S1384,

SCANNED

LOBBYISTS

Rev. 12/2012



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

☑ ANNUAL

To Be Filed By:

L-2

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14 DEC 17 PM 4: 27

SECKELART UP STATE STATE OF IDAHO

(Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jennifer Visser year ending 350 N 9th St Ste 550 Boise, ID 83702 (Day) (Mo.) (Yr.) Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Item 3, at bottom of page.) *Total Amount for Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity
Do Not Have to be Reported All Employers Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment 0.00 5.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 5.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The lotals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) March of Dimes Who should file this form: Any lobbyist registered under Section 3222 W Overland Rd Boise, ID 83705 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

mineral control of the same				·			
Item			tion, the number of the Senate legislative activity in which		LEGISLATIVE SUE	BJECT	IDENTIFICATION
4		obbyist was supporting or op		Corte	Subject	Code	Subject
		oregine standard transport	j.cog.	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number	1 "	farming, and livestock	''	and controlled substances, health
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
4		H351 H352,H393 H418, H475,		1	and sports	18	Higher education
1	1	H321 H320/10	i	0.3	Banking, finance, credit and	19	Housing, construction, codes
	į	H418, H475,			investments	20	Insurance (excluding health
		H 497, H532,		04	Children, minors, youth,	2.0	insurance)
		H 4 17, 110001			senior citizens	21	Labor, salaries and wages,
	- 1	H533, H535, H548, H590, H629, H652,		0.5	Church and religion		collective bargaining
		H548 H590,		06	Consumer affairs	22	Law enforcement, courts,
		11170		07	Ecology, environment, pollution,		judges, crimes, prisons
	- (H627, H626,		ĺ	conservation, zoning, land and	23	License, permits
		4653 HCR 39			water use	24	Liquor
	ſ	112012 116010		08	Education	25	Manufacturing, distribution and
	ı	HC53 HCR39 HCR43, HCR49		09	Elections, campaigns, voting,		services
		HJM6, S 1243, S 1295, S 1347 S 1355, S 1364, S 1399, S 1424			political parties	26	Natural resources, forest and
	ľ	70106,00070		10	Equal rights, civil rights,		forest products, fisheries, mining
	ľ	S <i>I 295S</i> /34/2			minority affairs		and mining products
	1	5 1355 517/11		11	Government, financing,	27	Public lands, parks, recreation
	ŀ	1133731364,			taxation, revenue, budget,	28	Social insurance, unemployment
	- 1	5/399 5/47/		12	appropriations, bids, fccs, funds Government, county		insurance, public assistance, workmen's compensation
	1	013/1/01/09		13	Government, federal	29	Transportation, highways,
				14	Government, municipal	27	streets and roads
	1	I		15	Government, special districts	30	Utilities, communications,
				16	Government, state	.,,	televisions, radio, newspaper,
	- 1		1				power, CATV, gas
	i					31	Other (please specify)
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					REFERENCE I heleby certify the		and in Administration and
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				6311	ployer No. I signaturo		Date /
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				Em	ployer No. 3 signature		Date
				Em	ployer No. 4 signature		Date

3701





Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

✓ ANNUAL

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Page____of___Page(s)
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L-2

LOBBYISTS (Sec. 67-6619)

DEC 17 PH 4: 27

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jennifer Visser year ending 350 N 9th St Ste 550 11/7/2014 Boise, ID 83702 (Mo.) (Day) (Yr.) Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount Date and Household Members in Group Continued on attached page(s) Item 3 **INSTRUCTIONS** Employer(s) Name(s) and Address(es) Gallatin Public Affairs Who should file this form: Any lobbyist registered under Section 350 N 9th St Ste 550 Boise, ID 83702 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. No. 2 Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Subject Code Bill, Resolution or Other Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports 18 Higher education 31 Housing, construction, codes Banking, finance, credit and 19 investments 20 Insurance (excluding health Children, minors, youth, insurance) senior citizens 21 Labor, salaries and wages, collective bargaining Church and religion 06 Consumer affairs 22 Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits water use 24 Liquor 08 Education 25 Manufacturing, distribution and Elections, campaigns, voting, services political parties 26 Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, 27 Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation Government, federal 13 Transportation, highways, 14 Government, municipal streets and roads Government, special districts 15 30 Utilities, communications, Government, state 16 televisions, radio, newspaper, power, CATV, gas Other (please specify) 31 CERTIFIC TION: I hereby certify that the above is a true, complete and correct sta ment in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, Item signature contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Date Employer No. 2 signature Employer No. 3 signature Date Employer No. 4 signature Date

3701

SCANNED

LOBBYISTS

Rev. 12/2012

State of Idaho

Phone: (208) 334-2852 Fax: (208) 334-2282



Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

✓ ANNUAL

To Be Filed By:

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	H. DEC.	22 P	i 4:58
-	STATE"	OF ID	SIATE

(Sec. 67-6619)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jennifer Visser year ending 11/7/2014 350 N 9th St Ste 550 Boise, ID 83702 (Day) (Yr.) (Mo.) Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 4 Employer No. 2 **Employer No. 3** Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1, The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. ltem-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) INSTRUCTIONS Employer(s) Name(s) and Address(es) **Express Scripts** Who should file this form: Any lobbyist registered under Section 6625 W 78th St Mail Route BLO620 Minneapolis M 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

	Subject matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION						
a l	the Lobbyist was supporting or op ode Bill, Resolution or Other	ation or other legislative activity in which porting or opposing. an or Other Appropriation Bill Number and Section Number and Section Number 473.	01 02 03 04 05 06 07 08 09 10 11	Agriculture, horticulture, forming, and livestock Amusements, games, alhletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority uffairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law onforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, conumunications, tolevisions, radio, newspaper, powor, CATV, gas Other (please specify)			
5 00	entify any rule, ratemaking decision areas to bid or bid process, financial	services agreement or	1	phryfat signatur	5	11/3/14			
[bo	nd lobbyist was supporting or opp	osing.	Er	nployer No. 1 signature		12-2/-14 Date			
			Bn	nployer No. 2 signature		Date			
			En	nployer No. 3 signature		Dute			
			-	nployer No. 4 signature		Date			



State of Idaho

Ben Ysursa Secretary of State

SCANNED LOBBYIST REPORT FORM

✓ ANNUAL

To Be Filed By:

☐ SEMI-ANNUAL



15 JAN -7 AMII: 01 STATE OF IDAHO

	/ - Z	OBBYISTS ec. 67-661		STATE	OF IDAHO	
(Type or print clearly in black ink) See instructions at bottom of page						
Lobbyist's name and permanent business address		Date pr	epared		Period covered	
Jennifer Visser 350 N 9th St Ste 550 Boise, ID 83702			11/7/20	14	year ending (Mo.) (Day) (Yr.)	
Item 1 Totals of all reportable expenditures mad	e or incurred by Lol	bbyist or by	Lobbyist's Empl	oyer on behalf of	Lobbyist's Employer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported *Total Amount for All Employers	Proportionate am Item 3, at better Employer No			oyer (Identify emp		
Entertainment Food and Refreshment \$ 0.00	s			s	s	
Living Accommodations 0.00					· · · · · · · · · · · · · · · · · · ·	
Advertising 0.00						
Travel 0.00						
Telephone 0.00						
Other Expenses or Services 0.00						
Total \$0.00	s0.00	s	0.00	s0.00	s0.00	
 When the number of employers you are reporting for requires The totals of each expenditure of more than on 					_	
Item- Item-	e nunarea nve doni	ms (\$105) 16	H a legislator, of	ner notaer of pub	one once, executive orners	
2 Date Place		Amount	and Executive Officials nbers in Group			
Continued on attached page(s)						
INSTRUCTIONS		Item 3				
Who should file this form: Any lobbyist registered 67-6617 Idaho Code		No I	aho Retailers 6 W Bannock		oise, ID 83702	
Filing deadline: Annual report is due on January 31s Executive Lobbyist semi-annual rep	No. 2					
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-	No. 3					

Item			ion, the number of the Senate				
4		obbyist was supporting or op-	legislative activity in which	Code	Cubinst	Code	Entries
	l inc L	copyrist was supporting or op	posing.	01	Subject Agriculture, horticulture,	17	Subject Health service, medicine, drugs
Subjec	Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	17	and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1 02	and sports	18	Higher education
1	1	H593		03	Banking, finance, credit and	19	Housing, construction, codes
				03	investments	20	Insurance (excluding health
				04	Children, minors, youth,	20	insurance)
				04	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07			judges, crimes, prisons
				0,	Ecology, environment, pollution,	23	License, permits
					conservation, zoning, land and water use	24	Liquor
				08	Education	25	•
				09		2.5	Manufacturing, distribution and services
				יניט	Elections, campaigns, voting,	76	
				10	political parties	26	Natural resources, forest and
	- 1			10	Equal rights, civil rights,		forest products, fisheries, mining
	- 1			٠.,	minority affairs	27	and mining products
				11	Government, financing,	27 28	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
	i	ı		12	appropriations, bids, fees, funds		insurance, public assistance,
	- 1			13	Government, county	29	workmen's compensation
	- 1			13	Government, federal	29	Transportation, highways, streets and roads
	- 1			15	Government, municipal	30	
	- 1		i		Government, special districts	30	Utilities, communications,
	- 1		Í	16	Government, state		televisions, radio, newspaper,
	- 1						power, CATV, gas
	- 1					31	Other (please specify)
5	contract	any rule, ratemaking decisio bid or bid process, financial bbyist was supporting or oppo	services agreement or	Lo	bbytst agrature ployer No. 1 kignature		
					ployer No. 2 signature		Date
		· · · · · · · · · · · · · · · · · · ·		Gen	alayar Na 4 signatura		Data

3701

Rev. 12/2012

SCANNED

LOBBYIST REPORT FORM

State of Idaho

Ben Ysursa Secretary of State ☑ ANNUAL
☐ SEMI-ANNUAL

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To He Filed By:

LOBBYISTS (Sec. 67-6619)

	Page	of OR OFF	Page(s)
1	5 JAN -7	AM	11:01
000	TATE OF	ÜF ID,	STATE AHO

			arly in black ink) at bottom of page			(************************************	J				
Lobbyist's name and permanent business address						Date prepared Period covered			covered		
Jennifer Visser 350 N 9th St Ste 550 Boise, ID 83702					11/7/2014		year ending (Mo.) (Day) (Yr.)				
Item 1	Total	s of all reporta	ble expenditures made	or incurred b	by Lobbyist	or by Lobi	oyist's Empl	loyer on bel	nalf of Lobb	yist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers		at bottom of page.)		d by each employer (Identify en				
Enterta	inment				4.05	1					
Food a	nd Refreshm	ent	s 0.00	s1	1.95	\$		S		\$	F 187 Atomic Market
Living	Accommoda	tions	0.00		1000		and the second				
Advert	ising		0.00	Enanger of the second							
Travel			0.00								
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Other E	expenses or S	Services	0.00			mercens a substitution	inglights - commonwhat	com contractors	de service de la finale	The state of the s	STATEMENT - STATE
		Total	s 0.00	s_ 1	1.95	s	0.00	s0	0.00	s0.	00
Item-	The totals		re reporting for requires of interest of more than one ousehold. Place			105) for a l	egislator, of	ther holder	of public of	ffice, executiv	
	Continued on a	ttached page(s)									
	Olkitaca (Al a		RUCTIONS		ı	tem	Eı	nployer(s) N	ame(s) and A	Address(es)	
		this form: Ar 67	ny lobbyist registered to -6617 Idaho Code is due on January 31st obyist semi-annual repo	i.		POB	gement a ox 10 Cer	nd Traini	ng Corp	- ,	
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No	And the state of the confidence of the state			Management (1) (1) (1) (1) (1)	** ***********************************	

Item			on, the number of the Senate				
4			legislative activity in which	١		0.1	0.45.4
	the Lobbyist was supporting	ng or opp	osing.		Subject		Subject
Subject	Code Bill, Resolution or	Giber 1	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from t			and Section Number	-	farming, and livestock		and controlled substances, health
(1101111			The second secon	02	Amusements, games, athletics	18	insurance, hospitals Higher education
11,17	.19. <i>4.456 H6</i> 2	チー		03	and sports	19	Housing, construction, codes
22	7, 100, 100	ا خ		0.3	Banking, finance, credit and investments	20	Insurance (excluding health
2.4	.19. 4456,462 4648,5124 51331,5135 51367,5137 51373,5146	ן כי		04	Children, minors, youth,	20	insurance)
	5/37/ 5/75	7		04	senior citizens	21	Labor, salaries and wages,
	013013133	;		05	Church and religion	2,	collective bargaining
	5/361,313+	/,		06	Consumer affairs	22	Law enforcement, courts,
	בונים במכנים	í, l		07	Ecology, environment, pollution,	22	judges, crimes, prisons
	D 1345,3/40	(7)		"	conservation, zoning, land and	23	License, permits
	5/433,	- 1		1	water use	24	Liquor
	0/7/2	i		08	Education	25	Manufacturing, distribution and
		1		09	Elections, campaigns, voting,		services
		1		"	political parties	26	Natural resources, forest and
		-		10	Equal rights, civil rights,		forest products, fisheries, mining
		1		1 ''	minority affairs		and mining products
				111	Government, financing,	27	Public lands, parks, recreation
		1		"	taxation, revenue, budget,	28	Social insurance, unemployment
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				12	Government, county		workmen's compensation
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				15	Government, special districts	30	Utilities, communications,
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				10	Gavenment, suite		power, CATV, gas
						31	Other (please specify)
						.51	Other (picase specify)
				1			
				_	-3		
				1 7	ERTHECAHON: Thereby certify th	at the u	sove is a true, complete and
				1 2	preet statement in accordance with S	cetion 6	7-6624 Idaha Cade
					reet spinghen in accordance with 5	conon o	7-002-7 Edulid Circle
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					1001101		11 13 114
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item	Identify any rule, ratemakin contract bid or bid process,			1 /re	obbytet signature		Data ,
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	wond lobbyist was supporting	ig or oppo	osing.	1 7	y conne	_2	1/4/15
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