LOBBYIST REPORT FORM

LOBBYISTS (Sec. 67-6619)

✓ ANNUAL

To Be Filed By:

☐ SEMI-ANNUAL

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Page_	of	Page(s)
THIS SPA	ACE FOR OFFI	CE USE ONLY

Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

(Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Anthony Poinelli

Period covered year ending

700 W. Washington St., Boise, ID 83702							January 28, 2015		year ending			
, 00 1	v. vvaoriir	9.011 01., 20	100, 15 00, 02						,	(Mo.)	(Day)	(Yr.)
										12	31	2014
Item 1	Total	s of all reporta	ble expenditures made	or inc	urred l	y Lobb	byist o	by Lobbyist's Emp	loyer on behalf o	f Lobbyi	st's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportionate amo Item 3, at bottom				ntributed by each emple.)	oyer (Identify en	iployers, u	ınder		
D	o Not Have to b	e Reported			Emplo	yer No.	1	Employer No. 2	Employer N	o. 3	Employe	r No. 4
	inment nd Refreshm	ent	\$0.00	_ \$_	12	29.75		\$	\$		\$	
iving	Accommoda	ations	0.00	_ _						.		
dverti	ising		0.00	_ _	<u> </u>			-				
ravel			0.00	_ _	1	.00				.		
elepho	one		0.00	_ _	4	6.20						
Other E	Expenses or S	Services	0.00	- -	_					-		
		Total	s0.00	_ s_	1	76.95		s0.00	s0.00		s0.	00
Continued on attached page(s) INSTRUCTIONS Who should file this form: Any lobbyist registered under S 67-6617 Idaho Code					Ite		mplover(s) Name(s	s) and Add	ress(es)			
					-3	Employer(s) Name(s) and Address(es)						
			ınder i	r Section No		No. 1 Idaho Association of Counties 700 W. Washington St., Boise, ID 83702						
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due			July	31st.	No. 2	No. 2 Idaho Public Health Districts 13307 Miami Ln., Caldwell, ID 83607)7				
то	BE FILED V	B Secr	Ben Ysursa etary of State				No. 3					
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4							

Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity in which Code Subject the Lobbyist was supporting or opposing. Code Subject 01 Agriculture, horticulture, 17 Health service, medicine, drugs Bill, Resolution or Other Appropriation Bill Number Subject Code farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number insurance, hospitals 02 Amusements, games, athletics and sports 18 Higher education (see attached Housing, construction, codes 03 Banking, finance, credit and 19 sheet) investments 20 Insurance (excluding health Children, minors, youth, insurance) senior citizens Labor, salaries and wages, 21 05 Church and religion collective bargaining 06 Consumer affairs Law enforcement, courts, 07 Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and License, permits 24 Liquor water use 08 Education 25 Manufacturing, distribution and Elections, campaigns, voting, services 26 political parties Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining and mining products minority affairs 11 Government, financing, 27 Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation 13 Government, federal Transportation, highways, 14 Government, municipal streets and roads 15 Government, special districts Utilities, communications, 16 Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, Item contract bid or bid process, financial services agreement or 5 bond lobbyist was supporting or opposing. Employer No. 1 signature Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date

LEGISLATIVE SUBJECT IDENTIFICATION

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION				
4	or House Bill, Resolution or other the Lobbyist was supporting or op		Code	Subject	Code	Subject	
	the coocyiet was supporting of op	posing.		Agriculture, horticulture,	17	Hoalth service, medicine, drugs	
Subject	Code Bill, Resolution or Other	Appropriation Bill Number	7 "	farming, and livestock	••	and controlled substances, health	
(from t	able) Logislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
			—	and sports	18	Higher education	
	(see attached		03	Banking, finance, credit and	19	Housing, construction, codes	
	sheet)			investments	20	Insurance (excluding health	
			04	Children, minors, youth,		insurance)	
	į	İ		sonior citizens	21	Labor, saleries and wages,	
			05	Church and religion		collective bargaining	
	l		06	Consumor affairs	22	Law enforcement, courts,	
			07	Ecology, environment, pollution,		judgos, crimes, prisons	
				conservation, zoning, land and	23	Liconso, permits	
			1	water use	24	Liquor	
			08	Education	25	Manufacturing, distribution and	
			09	Elections, campaigns, voting,		services	
		<u> </u>	1	political partica	26	Natural resources, forest and	
			10	Equal rights, civil rights,		forest products, fisheries, mining	
			١	minority affairs		and mining products	
			11	Government, financing.	27	Public lands, parks, recreation	
		1		taxation, revenue, budget,	28	Social insurance, unemployment	
			٠.,	appropriations, bids, focs, funds		insurance, public assistance,	
			12		29	workmen's compensation	
			13		29	Transportation, highways, streets and roads	
			15		30	Utilities, communications,	
			16		30	televisions, radio, newspaper,	
	i		10	Covernment, state		power, CATV, gas	
	ļ				31	Other (please specify)	
					٠,	One (pions specify)	
				ERTIFICATION: I hereby certify the percent statement in accordance with S			
Item	Identify any rule, ratemaking decisi	on, procurement,	-	obbyist signature		Date	
5 contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.							
				mployor No. 1 signature Bulk O. Loss mployor No. 2 signature	l	Date Date Date	
			Br	nployer No. 3 signature		Detc	
			J =	unlover No. 4 signature		Date	

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LOBBYIST ANNUAL REPORT FORM (L-2) ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT FOR THE YEAR ENDING DECEMBER 31, 2014

Bill Number (Subject Code)

H0365 (12, 16) H0368 (12, 16) H0376 (11, 12) H0383 (11,12) H0390 (12) H0406 (07, 12, 16) H0432 (12, 22) H0434 (12, 22) H0435 (07, 12, 22) H0436 (12, 22) H0437 (07, 12) H440 (12, 16) H441 (12, 16) H443 (09) H451 (12) H454 (22)	H455 (22) H456 (22) H461 (22) H474 (12,14,15) H480 (07) H482 (12, 16) H484 (07) H488 (09) H490 (11) H494 (29) H496 (12,14,15) H502 (09) H512 (22) H519 (17) H523 (12,14,15) H533 (12,16,17) H535 (12,16,17)	H542 (22) H545 (07) H547 (16) H560 (12,14,15) H0571 (12,14,15,16,29) H0572 (12,14,15,16,29) H0573 (11,12,14) H0574 (11,12,14,15) H0593 (11,12,14,15,16) H0594 (11,12) H0604 (11,12) H0619 (11,12,15,16,29) H0631 (08,11,12,14,15,16) H0634 (11,12,16,22) HCR040 (12,16,22) HCR057 (07,16) HCR061 (11,12) HCR062 (07,16)
S1211 (12) S1213 (11, 12) S1222 (12, 17) S1224 (12, 17) S1233 (8, 12) S1234 (07, 12) S1235 (07, 12) S1236 (11, 12) S1237 (11, 12) S1238 (11, 12) S1239 (12) S1265 (07, 12) S1283 (29,07) S1300 (12)	\$1302 (12,14,15) \$1303 (07,29) \$1308 (07,29) \$1309 (29,15) \$1331 (22) \$1344 (15) \$1347 (11,12,16,17) \$1352 (17) \$1357 (22) \$1358 (28) \$1360 (29) \$1369 (12,22) \$1399 (11,12,16,17) \$1411 (12,14)	SJR105 (12,16, 27)