

Rev. 11/2014

3723



State of Idaho

Lawrence Denney  
Secretary of State

**LOBBYIST REPORT FORM**

ANNUAL     SEMI-ANNUAL

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:

**L-2 LOBBYISTS**  
(Sec. 67-6619)

2015 JAN 30 PM 3: 52

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Stacey Satterlee</b> 2676 S Vista Ave Boise, ID 83705	Date prepared <b>1/29/15</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   14</b>
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 2,041.34	\$ 2,041.34	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 2,041.34</b>	<b>\$ 2,041.34</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

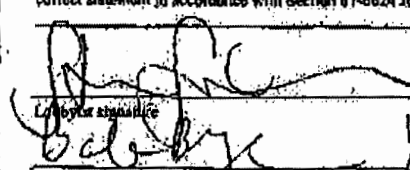
Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	American Cancer Society Cancer Action Network 2676 S Vista Ave, Boise ID 83705
	No. 2	
	No. 3	
	No. 4	

Item 4			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject
11	H 513, H531, H534, HCR043, HCR039, HCR049, S1382	Millennium Fund Appropriation, Health & Welfare Appropriation.	01	Agriculture, horticulture, farming, and livestock
17			17	Health services, toxicology, drugs, and controlled substances, health insurance, hospitals
			02	Amusements, games, athletics and sports
			03	Banking, finance, credit and investments
			04	Children, minors, youth, senior citizens
			05	Church and religion
			06	Consumer affairs
			07	Ecology, environment, pollution, conservation, zoning, land and water use
			08	Education
			09	Elections, campaigns, voting, political parties
			10	Equal rights, civil rights, minority affairs
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
			12	Government, county
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, officers, prisons
			23	Licenses, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public funds, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workers' compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, television, radio, newspapers, power, CATV, gas
			31	Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


1/29/15  
 Lobbyist Signature Date  
 Bob Byr 1/29/15  
 Employee No. 1 Signature Date  
 \_\_\_\_\_  
 Employee No. 2 Signature Date  
 \_\_\_\_\_  
 Employee No. 3 Signature Date  
 \_\_\_\_\_  
 Employee No. 4 Signature Date  
 \_\_\_\_\_

Item 5 Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial activity agreement or bond lobbyist was supporting or opposing.

Rule 16-0309-1301