

**LOBBYIST REPORT FORM**



**State of Idaho**  
  
Ben Yursa  
Secretary of State

ANNUAL     SEMI-ANNUAL

14 JUN 10 PM 01:20  
**SECRETARY OF STATE**  
**STATE OF IDAHO**

3743

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Kenneth McClure</b> 601 W Bannock St Boise, ID 83702	Date prepared 6/2/2014	Period covered <input checked="" type="checkbox"/> year ending (Mo.)    (Day)    (Yr.) 12    31    2014
---	---------------------------	--

Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 341.70	\$ _____	\$ 341.70	\$ _____	\$ _____
Food and Refreshment	\$ 0.00	_____	\$ 0.00	_____	_____
Living Accommodations	\$ 0.00	_____	\$ 0.00	_____	_____
Advertising	\$ 0.00	_____	\$ 0.00	_____	_____
Travel	\$ 0.00	_____	\$ 0.00	_____	_____
Telephone	\$ 0.00	_____	\$ 0.00	_____	_____
Other Expenses or Services	\$ 0.00	_____	\$ 0.00	_____	_____
<b>Total</b>	\$ 341.70	\$ _____	\$ 341.70	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b> Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code	No. 1
<b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2 Anheuser-Busch Companies One Busch PI Saint Louis MO 63118 USA
<b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3
	No. 4

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
1, 11 23, 24 25, 29	H.B. 515, H.B. 524	

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
---------------	---

<u>Electronically signed</u>	<u>6/2/2014</u>
Lobbyist signature	Date
Employer No. 1 signature	Date
<u>GC</u>	<u>6/10/2014</u>
Employer No. 2 signature	Date
Employer No. 3 signature	Date
Employer No. 4 signature	Date

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

ANNUAL     SEMI-ANNUAL

15 FEB 02 AM 08:52

SECRETARY OF STATE  
STATE OF IDAHO

3743

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Kenneth McClure</b> 601 W Bannock St Boise, ID 83702	Date prepared 6/2/2014	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   2014
---	---------------------------	--

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 17,105.12	\$ 19.50	\$ 0.00	\$ 341.70	\$ 11,016.18
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>Total</b>	\$ 17,105.12	\$ 19.50	\$ 0.00	\$ 341.70	\$ 11,016.18

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
3/3/2014	Ruth's Chris	\$124.94	Rep. Rusche (Emp #7)	
3/5/2014	Arid Club	\$130.89	Sen. Patrick (Emp #4)	
8/24/2014	Coeur d'Alene Resort Rm - I	\$637.52	Each - State Controller Woolf, Mrs. Woolf (Emp #4)	
8/24/2014	Coeur d'Alene Resort Rm - I	\$1,051.23	Sen. Cameron (Emp #4)	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.  <b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	Amgen Inc One Amgen Center Dr Thousand Oaks CA 91320 USA
	No. 2	Anderson Financial Services LLC 3440 Preston Ridge Rd Ste 500 Alpharetta GA 30005 USA
	No. 3	Anheuser-Busch Companies One Busch PI Saint Louis MO 63118 USA
	No. 4	Chobani 72 Spring St 12th Fl New York NY 10012 USA

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
1, 3 6, 7 11, 12 16, 17 23, 24 25, 26 28, 29 30	H.B. 515, H.B. 524 S.J.M. 105 (Emp #7), H.C.R. 39, 46, 49 (Emp #7), S.B. 1298 (Emp #4,12), S.B. 1299 (Emp #4,11,12), S.B. 1238, 1301 (Emp #8), S.B. 1314 (Emp #2), S.B. 1337 (Emp #12), S.B. 1338 (Emp #4,11,12), S.B. 1354 (Emp #6), S.B. 1376 (Emp #4,11), S.B. 1222, 1224, 1243, 1294, 1295, 1328, 1329, 1340, 1347, 1351, 1352, 1355, 1362, 1363, 1378 (Emp #7), H.B. 441 (Emp #4,5), H.B. 485 (Emp #9), H.B. 490 (Emp #4,5), H.B. 506 (Emp #10), H.B. 527 (Emp #7,8), H.B. 529 (Emp #6,8), H.B. 544 (Emp #7,8), H.B. 546 (Emp #4,5,11), H.B. 573 (Emp #4,5), H.B. 598 (Emp #6,8), H.B. 374, 375, 382, 402, 407, 474, 496, 560, 600 (Emp #8), H.B. 348, 394, 396, 401, 426, 432, 438, 439, 483,	

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
02-0405-1401 (Emp #4,11), 27-0101-1401 (Emp #1)	

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

<u>Electronically signed</u>	<u>6/2/2014</u>
Lobbyist signature	Date
<u>TAM</u>	<u>2/2/2015</u>
Employer No. 1 signature	Date
Employer No. 2 signature	Date
<u>GC</u>	<u>6/10/2014</u>
Employer No. 3 signature	Date
<u>SSL</u>	<u>2/2/2015</u>
Employer No. 4 signature	Date



Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Clif Bar & Company 1451 66th St Emeryville CA 94608 USA	BL	1/31/2015
No.6	Hewlett-Packard Company 3000 Hanover St M/S #1050 Palo Alto CA 94304 USA		
No.7	Idaho Medical Association 305 W Jefferson St Boise ID 83702 USA	SMP	2/2/2015
No.8	Idaho Society of CPAs PO Box 2896 Boise ID 83701 USA	MRN	2/2/2015
No.9	Idaho Telecom Alliance PO Box 1638 Boise ID 83701 USA	JDP	2/2/2015
No.10	Idaho Wind Partners 1 LLC 115 Franklin Turnpike #362 Mahwah NJ 07430 USA		
No.11	Lactalis American Group Inc 2376 S Park Ave Buffalo NY 14220 USA		
No.12	Milk Producers of Idaho PO Box 2751 Boise ID 83701 USA	TP	2/2/2015

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
8/24/2014	Coeur d'Alene Resort Rm - ID Governor's Cup	\$175.20	Each - Rep. Bedke, Mrs. Bedke (Emp #4)
8/24/2014	Registration - ID Governor's Cup	\$1,500.00	Each - State Controller Woolf, Rep. Bedke, Sen. Cameron (Emp #4)
8/24/2014	Registration - ID Governor's Cup	\$1,300.00	Each - Mrs. Bedke, Mrs. Woolf (Emp #4)

**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
1, 3 6, 7 11, 12 16, 17 23, 24 25, 26 28, 29 30	H.B. 515, H.B. 524 S.J.M. 105 (Emp #7), H.C.R. 39, 46, 49 (Emp #7), S.B. 1298 (Emp #4,12), S.B. 1299 (Emp #4,11,12), S.B. 1238, 1301 (Emp #8), S.B. 1314 (Emp #2), S.B. 1337 (Emp #12), S.B. 1338 (Emp #4,11,12), S.B. 1354 (Emp #6), S.B. 1376 (Emp #4,11), S.B. 1222, 1224, 1243, 1294, 1295, 1328, 1329, 1340, 1347, 1351, 1352, 1355, 1362, 1363, 1378 (Emp #7), H.B. 441 (Emp #4,5), H.B. 485 (Emp #9), H.B. 490 (Emp #4,5), H.B. 506 (Emp #10), H.B. 527 (Emp #7,8), H.B. 529 (Emp #6,8), H.B. 544 (Emp #7,8), H.B. 546 (Emp #4,5,11), H.B. 573 (Emp #4,5), H.B. 598 (Emp #6,8), H.B. 374, 375, 382, 402, 407, 474, 496, 560, 600 (Emp #8), H.B. 348, 394, 396, 401, 426, 432, 438, 439, 483,	

**Item 5** Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

02-0405-1401 (Emp #4,11), 27-0101-1401 (Emp #1)

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Electronically signed 6/2/2014  
Lobbyist signature Date

Employer No. 1 signature Date

Employer No. 2 signature Date

GC 6/10/2014  
Employer No. 3 signature Date

Employer No. 4 signature Date