State of Idaho

Ben Ysursa

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THIS SPA	CE FOR OFFIC	E USE ONLY

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SECRETARY OF STATE

STATE OF IDAHO

3743

Secretary of State

To Be Filed By: LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address Kenneth McClure 6/2/2014 year ending 601 W Bannock St Boise, ID 83702 (Mo.) (Day)

								12	31	2014			
ltem 1	Totals	of all reportat	ole expenditures made	or incurred by	ist's Empl	oyer.							
Ca Reimbi	tegory of Exp	ing and Travel	*Total Amount for			amounts contributed by each employer (Identify employers, under tom of page.)							
	s Pertaining to Lo Not Have to be		All Employers	Employer	r No. 1	Employer No. 2	Employer N	lo. 3	Employ	er No. 4			
Entertainment Food and Refreshment Living Accommodations		\$ <u>\$341.70</u>			\$ \$341.70	\$		\$					
		ons	\$0.00			\$0.00							
Adverti	sing		\$0.00			\$0.00							
Travel			\$0.00			\$0.00	_						
Telepho	ne		\$0.00			\$0.00							
Other Expenses or Services		\$0.00	_		\$0.00	_							
		Total \$_\$341.70			s \$341.70	\$341.70 \$		s					
2	Date		Place		Amo		f Legislators, Pub and Household M			iciais			
Continued on attached page(s) INSTRUCTIONS					Item 3	Employer(s) Name(s) and Address(es)							
Wh	o should file		ny lobbyist registered τ -6617 Idaho Code	ınder Section	N	lo. 1							
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July				st. N	Anheuser-Busch lo. 2 One Busch PI Sai	·	18 USA						
ТО	BE FILED W	B Secr	een Ysursa etary of State		N	10. 3							
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				١	No. 4								

Item		ect matter of proposed legislat			LEGISLATIVE SUB	JECT	IDENTIFICATION
4		ouse Bill, Resolution or other	Č ,	C- 4-	Subject	C-4-	Cubling
	the L	obbyist was supporting or op	posing.	01	Subject Agriculture, horticulture,	Loge 17	Subject Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	17	and controlled substances, health
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
1, 11		H.B. 515, H.B. 524		1 ~	and sports	18	Higher education
23, 24	4			03	Banking, finance, credit and	19	Housing, construction, codes
				"	investments	20	Insurance (excluding health
25, 29	9			04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	20	workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	20	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
			<u> </u>			31	power, CATV, gas Other (please specify)
				ł		31	Other (please specify)
				1	ERTIFICATION: I hereby certify that		
				cc	orrect statement in accordance with Se	ection 6	7-6624 Idaho Code.
				<u></u>	Electronically signed		6/2/2014
Item 5	contra	y any rule, ratemaking decisi ot bid or bid process, financia obbyist was supporting or op	services agreement or	L	obbyist signature		Date
				Er	nployer No. 1 signature		Date
					GC		6/10/2014
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Eı	nployer No. 4 signature		Date



3743

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	REPORT	FORM
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LOBBYISTS

(Sec. 67-6619)

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To Be Filed By:

☐ SEMI-ANNUAL

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address					Date prepared			Period covered					
Kenneth McClure						6	6/2/2014		year ending				
601 W Bannock St										_			
Boise	e, ID 83702	2									(Mo.)	(Day)	(Yr.)
											12	31	2014
Item 1	Total	s of all reportal	ole expenditures made or	r incur	red b	y Lobb	yist o	r by l	Lobbyist's Emple	oyer on behalf o	of Lobby	ist's Emplo	yer.
	tegory of Ex								uted by each emplo	yer (Identify en	ployers,	under	
		iving and Travel Lobbying Activity	*Total Amount for All Employers	Item	3, at	bottom	of pag	(e.)					
	o Not Have to b		, , , , , , , , , , , , , , , , , , , ,	Е	mploy	er No.	1	E	Employer No. 2	Employer N	o. 3	Employe	r No. 4
Enterta Food at	inment nd Refreshme	ent	\$ <u>\$17,105.12</u>	\$	\$ 19.	50		\$_\$	0.00	\$ <u>\$341.70</u>		\$ <u>\$11,0</u>	16.18
Living	Accommoda	tions	\$0.00		\$0.0	0		_\$	0.00	_\$0.00		\$0.00	
Adverti	sing		\$0.00	1	\$0.0	0		\$	0.00	\$0.00		\$0.00	
Travel	Ü		\$0.00		\$0.0				0.00	\$0.00		\$0.00	
Telepho	one		\$0.00		\$0.0		_		0.00	\$0.00		\$0.00	
_	Expenses or S	Services	\$0.00		\$0.0				0.00	\$0.00		\$0.00	
			Ψ0.00		Ψ0.0								
Total \$_\$17,105.12 \$_		s	\$_\$19.50			\$ <u>\$0.00</u> \$ <u>\$341.70</u>		\$ <u>\$341.70</u>	\$ \$11,016.18		16.18		
*When t	the number of	emplovers vou a	 re reporting for requires mu	 ıltiple I	L-2 fo	rms to b	e filed	a tota	al amount for all er	 mployers should t	e entered	l on Page 1.	
			ture of more than one hu										officials
Item-	and member	er(s) of their ho	usehold.			Names of Legislators, Public and Executive Officials							
2	Date		Place				nd Household M			lais			
3/3/2	014	Ruth	n's Chris			\$12	\$124.94 Rep. Rusche (Emp #7)						
3/5/2	014	Arid	Club			\$13	0.89		Sen. Patrick (Emp #4)				
8/24/	2014	Coe	ur d'Alene Resort R	m - I	-1 \$637.52			Each - State Controller Woolf, Mrs. Woolf			V oolf		
8/24/2	2014	Coe	ur d'Alene Resort R	m -		\$1,	051.2	23	(Emp #4) Sen. Cameron (Emp #4)				
7 0	Continued on a	ttached page(s)											
INSTRUCTIONS					Ite 3		En	nployer(s) Name(s) and Ac	ldress(es)			
33/1				otion				ngen Inc					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st.			CHOI	I	No. 1		ne Amgen Cente	r Dr Thousand (Daks CA	91320 USA	4		
						Anderson Financial Services LLC							
Executive Lobbyist semi-annual report due J			July 3	31st.	No. 2		40 Preston Ridge	e Rd Ste 500 Al	pharetta	GA 30005	USA		
то	BE FILED V	WITH:							- b				
			erence Denney				No. 3	,	nheuser-Busch C	•			
			etary of State Box 83720					Or	ne Busch Pl Sain	LOUIS MO 631	18 USA		
			ID 83720-0080	202			No. 4	4 Cr	nobani				
1	Pho	ne: (208) 334-2	2852 Fax: (208) 334-2	282				72 Spring St 12th FI New York NY 10012 USA					

	-			_			
Item	Subje	ect matter of proposed legislati	ion, the number of the Senate				
4	or He	ouse Bill, Resolution or other	legislative activity in which				
•	the L	obbyist was supporting or opp	posing.	C			
	<u> </u>			L 0			
Subject		Bill, Resolution or Other	Appropriation Bill Number				
(from	table)	Legislative Ident. Number	and Section Number	∐ o			
1, 3		H.B. 515, H.B. 524					
6, 7		S.J.M. 105 (Emp #7),		0			
	2	H.C.R. 39, 46, 49 (Emp					
11, 1		# 7),		1 0			
16, 1		S.B. 1298 (Emp #4,12),					
23, 2	4	S.B. 1299 (Emp		c			
25, 2		#4,11,12),		0			
		S.B. 1238, 1301 (Emp					
28, 2	9	#8),		`			
30		S.B. 1314 (Emp #2),					
		S.B. 1337 (Emp #12),		0			
		S.B. 1338 (Emp		0			
		#4,11,12),		ľ			
		S.B. 1354 (Emp #6),		1			
		S.B. 1376 (Emp #4,11),		'			
		S.B. 1222, 1224, 1243,		1			
		1294, 1295, 1328, 1329,					
		1340, 1347, 1351, 1352,					
		1355, 1362, 1363, 1378		Ι,			
		(Emp #7),		1			
		H.B. 441 (Emp #4,5),		1			
		H.B. 485 (Emp #9),					
		H.B. 490 (Emp #4,5),		1			
		H.B. 506 (Emp #10),		1			
		H.B. 527 (Emp #7,8),					
		H.B. 529 (Emp #6,8),		1			
		H.B. 544 (Emp #7,8), H.B. 546 (Emp #4,5,11),					
		H.B. 573 (Emp #4,5), H.B. 598 (Emp #6,8),					
		H.B. 374, 375, 382, 402,					
		407, 474, 496, 560, 600					
		(Emp #8),					
		H.B. 348, 394, 396, 401,					
		426, 432, 438, 439, 483,		1			
Item	Identif	y any rule, ratemaking decision	on, procurement,				
5	contrac	ct bid or bid process, financial	services agreement or				
_	bond le	obbyist was supporting or opp	oosing.				
02.04	05_1	401 (Emp #4,11), 27-0	0101-1401 (Emp.#1)				
02-04	05-14	+01 (EIIIP #4,11), 27-0	0101-1401 (EIIIP#1)				
				1			

LEGISLATIVE SUBJECT IDENTIFICATION

ode	Subject	Code	Subject
01	Agriculture, horticulture,	17	Health service, medicine, drugs
	farming, and livestock		and controlled substances, health
02	Amusements, games, athletics		insurance, hospitals
	and sports	18	Higher education
03	Banking, finance, credit and	19	Housing, construction, codes
	investments	20	Insurance (excluding health
04	Children, minors, youth,		insurance)
	senior citizens	21	Labor, salaries and wages,
05	Church and religion		collective bargaining
06	Consumer affairs	22	Law enforcement, courts,
07	Ecology, environment, pollution,		judges, crimes, prisons
	conservation, zoning, land and	23	License, permits
	water use	24	Liquor
80	Education	25	Manufacturing, distribution and
09	Elections, campaigns, voting,		services
	political parties	26	Natural resources, forest and
10	Equal rights, civil rights,		forest products, fisheries, mining
	minority affairs		and mining products
11	Government, financing,	27	Public lands, parks, recreation
	taxation, revenue, budget,	28	Social insurance, unemployment
	appropriations, bids, fees, funds		insurance, public assistance,
12	Government, county		workmen's compensation
13	Government, federal	29	Transportation, highways,
14	Government, municipal		streets and roads
15	Government, special districts	30	Utilities, communications,
16	Government, state		televisions, radio, newspaper,
			power, CATV, gas
		31	Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code.**

Electronically signed	6/2/2014
Lobbyist signature	Date
TAM	2/2/2015
Employer No. 1 signature	Date
Employer No. 2 signature	Date
GC	6/10/2014
Employer No. 3 signature	Date
SSL	2/2/2015
Employer No. 4 signature	Date

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address	
Kenneth McClure 601 W Bannock St Boise, ID 83702	

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services		
No.5	\$2,548.92	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,548.92	
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
No.7	\$3,058.81	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,058.81	
No.8	\$25.50	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$25.50	
No.9	\$86.45	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$86.45	
No.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
No.11	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
No.12	\$8.06	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$8.06	
					:			

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Sign
No.5	Clif Bar & Company 1451 66th St Emeryville CA 94608 USA	BL	1/31/2015
No.6	Hewlett-Packard Company 3000 Hanover St M/S #1050 Palo Alto CA 94304 USA		
No.7	Idaho Medical Association 305 W Jefferson St Boise ID 83702 USA	SMP	2/2/2015
No.8	Idaho Society of CPAs PO Box 2896 Boise ID 83701 USA	MRN	2/2/2015
No.9	Idaho Telecom Alliance PO Box 1638 Boise ID 83701 USA	JDP	2/2/2015
No.10	Idaho Wind Partners 1 LLC 115 Franklin Turnpike #362 Mahwah NJ 07430 USA		
No.11	Lactalis American Group Inc 2376 S Park Ave Buffalo NY 14220 USA		
No.12	Milk Producers of Idaho PO Box 2751 Boise ID 83701 USA	ТР	2/2/2015
	TO BOX ETOT BOXED TO		
	· ·		

Date	Place	Amount		Names of Legislators, Public and Executive Officials and Household Members in Group
8/24/2014	Coeur d'Alene Resort Rm - ID Governor's Cup	\$175.20		Each - Rep. Bedke, Mrs. Bedke (Emp #4)
8/24/2014	Registration - ID Governor's Cup	\$1,500.00		Each - State Controller Woolf, Rep. Bedke, Sen. Cameron (Emp #4)
8/24/2014	Registration - ID Governor's Cup	\$1,300.00		Each - Mrs. Bedke, Mrs. Woolf (Emp #4)
	a a			
			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
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Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION				
or I	House Bill, Resolution or other Lobbyist was supporting or op	legislative activity in which	1	Subject Agriculture horticulture		Subject Health service medicine drugs	
Subject Code (from table) 1, 3 6, 7 11, 12 16, 17 23, 24 25, 26 28, 29 30 S.B. 1298 (Emp #4,12), S.B. 1298 (Emp #4,12), S.B. 1238, 1301 (Emp #8), S.B. 1314 (Emp #2), S.B. 1337 (Emp #12), S.B. 1338 (Emp #4,11,12), S.B. 1354 (Emp #6), S.B. 1376 (Emp #4,11), S.B. 1376 (Emp #4,11), S.B. 1222, 1224, 1243, 1294, 1295, 1328, 1329, 1340, 1347, 1351, 1352, 1355, 1362, 1363, 1378 (Emp #7), H.B. 440 (Emp #4,5), H.B. 490 (Emp #4,5), H.B. 506 (Emp #10), H.B. 527 (Emp #7,8),		Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
Iden	H.B. 544 (Emp #7,8), H.B. 546 (Emp #4,5,11), H.B. 573 (Emp #4,5), H.B. 598 (Emp #6,8), H.B. 374, 375, 382, 402, 407, 474, 496, 560, 600 (Emp #8), H.B. 348, 394, 396, 401, 426, 432, 438, 439, 483,	on. procurement.		ERTIFICATION: I hereby certify the certification in accordance with several certification in accordance w			
5 contribond	act bid or bid process, financia lobbyist was supporting or op	l services agreement or posing.				Date	
02-0405-	1401 (Emp #4,11), 27-	0101-1401 (Emp #1)	Er	nployer No. 1 signature		Date	
			Er	nployer No. 2 signature		Date	
				GC		6/10/2014	
			Er	nployer No. 3 signature		Date	

Employer No. 4 signature

Date