

**LOBBYIST REPORT FORM**

3752



State of Idaho

Ben Yursa  
Secretary of State

ANNUAL     SEMI-ANNUAL  
**SCANNED**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

**SCANNED**  
15 JAN 30 PM 4:44  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address C.A. "SKIP" SMYSER LOBBY IDAHO, LLC 134 S. 5TH STREET BOISE, ID 83702	Date prepared 12/30/2014	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   2014
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 12,869.94	\$ 797.58	\$ 636.24	\$ 70.85	\$ 543.88
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 12,869.94	\$ 797.58	\$ 636.24	\$ 70.85	\$ 543.88

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
	01/04/14	Governor's Gala	\$500.00	Rep. Clark Kauffman- AT&T

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.  <b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	Altria Client Services Inc. & Its Affiliates 1415 L Street, Ste 1150, Sacramento, CA 95814
	No. 2	AT&T Services, Inc 4393 Riverboat Road, Taylorsville, UT 84123
	No. 3	Ball Ventures, LLC 901 Pier View Dr., #201, Idaho Falls, ID 83402
	No. 4	Blue Cross of Idaho Health Services, LLC 3000 E Pine Ave., Meridian, ID 83642

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Lobbyist's name and permanent business address <b>C.A. "SKIP" SMYSER LOBBY IDAHO, LLC 134 S. 5TH STREET BOISE, ID 83702</b>	Date prepared <b>12/30/2014</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   2014</b>
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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>9</u>	Employer No. <u>10</u>	Employer No. <u>11</u>	Employer No. <u>12</u>
Entertainment	\$ 12,869.94	\$ 0.00	\$ 0.00	\$ 2,789.66	\$ 198.31
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 12,869.94</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 2,789.66</b>	<b>\$ 198.31</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
	01/04/14	Governors Gala	\$1,000.00	Rep. Mike & Sue Ann Moyle - ENA
	01/04/14	Governors Gala	\$1,000.00	Sen. John & Terry Goedde - ENA

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>No. <u>9</u> DIRECTV, LLC 90 State Street, Ste 700, Albany, NY 12207</p> <p>No. <u>10</u> DISH NETWORK L.L.C. 1110 Vermont Ave NW, Ste 750, Washington DC 20005</p> <p>No. <u>11</u> Education Networks of America 1101 McGavock St., Nashville, TN 37203</p> <p>No. <u>12</u> Gem Plan 1575 Baldy Ave, Pocatello, ID 83201</p>

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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <b>13</b>	Employer No. <b>14</b>	Employer No. <b>15</b>	Employer No. <b>16</b>
Entertainment	\$ 12,869.94	\$ 114.28	\$ 0.00	\$ 110.49	\$ 463.49
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 12,869.94	\$ 114.28	\$ 0.00	\$ 110.49	\$ 463.49

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. <b>13</b>	Idaho Association of Home Care Agencies P.O. Box 159, Lewiston, ID 83501
	No. <b>14</b>	Idaho Business for Education P.O. Box 190163, Boise, ID 83719
	No. <b>15</b>	Idaho Power Company P.O. Box 70, Boise, ID 83707
	No. <b>16</b>	Idaho Ski Areas Association P.O. Box 108, Wallace, ID 83873

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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>17</u>	Employer No. <u>18</u>	Employer No. <u>19</u>	Employer No. <u>20</u>
Entertainment	\$ 12,869.94	\$ 3,109.49	\$ 0.00	\$ 191.18	\$ 0.00
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 12,869.94	\$ 3,109.49	\$ 0.00	\$ 191.18	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p align="center"><b>Item 3</b></p> <p align="center">Employer(s) Name(s) and Address(es)</p> <p>No. <u>17</u> Idaho Trucking Association 3405 E Overland Rd, Ste 175, Meridian, ID 83642</p> <p>No. <u>18</u> Intel Corporation 3355 Upper Drive, Lake Oswego, OR 97035</p> <p>No. <u>19</u> Intoximeters, Inc. 2081 Craig Rd., St. Louis, MO 63146</p> <p>No. <u>20</u> Intuit via Mainstreet Advocates, LLC 1000 Potomac St., Ste 500, Washington DC 20007</p>
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <b>21</b>	Employer No. <b>22</b>	Employer No. <b>23</b>	Employer No. <b>24</b>
Entertainment	\$ 12,869.94	\$ 1,493.53	\$ 0.00	\$ 130.91	\$ 1,561.53
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 12,869.94</b>	<b>\$ 1,493.53</b>	<b>\$ 0.00</b>	<b>\$ 130.91</b>	<b>\$ 1,561.53</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2 Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
01/04/14 No. 21 1/10/14	Governors Gala Legislative Lunch for Candidate School room rent - Candidate School Equipment Rental Sales Tax and Gratuity Staff (Server and Coordinator)	\$1,000.00 \$420.00 \$325.00 \$75.23 \$123.00 \$45.00	Rep. Rick & Arlene Youngblood 40-50 Legislators plus Staff and Presenters

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3 Employer(s) Name(s) and Address(es)
	No. <b>21</b> Lobby Idaho, LLC 134 S. 5th Street, Boise, ID 83702
	No. <b>22</b> Microsoft Corporation One Microsoft Way, Redmond, WA 98052
	No. <b>23</b> MillerCoors, LLC 250 S. Wacker Drive, Chicago, IL 60606
	No. <b>24</b> Molina Healthcare, Inc 300 University Ave., Ste 100, Sacramento, CA 95825

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		Employer No. <u>25</u>	Employer No. <u>26</u>	Employer No. <u>27</u>	Employer No. <u>28</u>
Entertainment	\$ 12,869.94	\$ 136.17	\$ 0.00	\$ 284.99	\$ <u>23.86</u>
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 12,869.94	\$ 136.17	\$ 0.00	\$ 284.99	\$ <u>23.86</u>

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Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. <u>25</u>	Mountain View Hospital 2325 Cornado, Idaho Falls, ID 83404
	No. <u>26</u>	Pew Charitable Trusts 2005 Market St., Ste 2800, Philadelphia, PA 19103
	No. <u>27</u>	Pioneer Irrigation District P.O. Box 829, Boise, ID 83701
	No. <u>28</u>	Priest Lake State Lessees Association 1920 Bellerive Ln, #110, Coeur d'Alene, ID 83814

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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <b>29</b>	Employer No. <b>30</b>	Employer No. <b>31</b>	Employer No.
Entertainment	\$ 12,869.94	\$ 0.00	\$ 0.00	\$ 0.00	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 12,869.94	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

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	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

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	No. <b>29</b>	<b>Satellite Broadcasting &amp; Communications Association 1100 17th Street NW, Ste 1150, Washington, DC 20036</b>
	No. <b>30</b>	<b>Think Through Learning 116 Federal St, Floor 2, Pittsburgh, PA 15212</b>
	No. <b>31</b>	<b>Trendwell Energy Corp. and its affiliate Trendwell West Inc. 10 Bridge St., Ste 200, Rockford, MI 49341</b>
	No. 4	

HB0350  
HB0351  
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SB1321  
SB1322  
SB1323  
SB1325  
SB1326  
SB1328  
SB1330  
HJR001

SB1201  
SB1208  
SB1209  
SB1213  
SB1224  
SB1242



Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
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Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

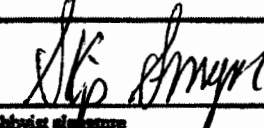
Item 5 Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

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**LEGISLATIVE SUBJECT IDENTIFICATION**

- |             |   |             |  |
|-------------|---|-------------|--|
| <b>Code</b> | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>   |
| 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02          | Amusements, games, athletics and sports   | 18          | Higher education   |
| 03          | Banking, finance, credit and investments  | 19          | Housing, construction, codes   |
| 04          | Children, minors, youth, senior citizens  | 20          | Insurance (excluding health insurance)   |
| 05          | Church and religion   | 21          | Labor, salaries and wages, collective bargaining                                       |
| 06          | Consumer affairs  | 22          | Law enforcement, courts, judges, crimes, prisons                                       |
| 07          | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | Licenses, permits  |
| 08          | Education   | 24          | Liquor   |
| 09          | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services   |
| 10          | Equal rights, civil rights, minority affairs  | 26          | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11          | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation  |
| 12          | Government, county  | 28          | Social insurance, unemployment insurance, public assistance, workman's compensation    |
| 13          | Government, federal   | 29          | Transportation, highways, streets and roads  |
| 14          | Government, municipal   | 30          | Utilities, communications, television, radio, newspaper, power, CATV, gas              |
| 15          | Government, special districts   | 31          | Other (please specify) _____   |
| 16          | Government, state   |             |  |

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


30 JUN 2015

Lobbyist signature: 
Date: 11/2/15

Employer No. 1 signature: \_\_\_\_\_
 Date: \_\_\_\_\_

Employer No. 2 signature: \_\_\_\_\_
 Date: \_\_\_\_\_

Employer No. 3 signature: \_\_\_\_\_
 Date: \_\_\_\_\_

Employer No. 4 signature: \_\_\_\_\_
 Date: \_\_\_\_\_

**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

**Item 5** Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

\_\_\_\_\_  
 Lobbyist signature 30 JAN 2015  
 Date

\_\_\_\_\_  
 Employer No. 1 signature 1/21/15 X  
 Date

\_\_\_\_\_  
 Employer No. 2 signature Date

\_\_\_\_\_  
 Employer No. 3 signature Date

\_\_\_\_\_  
 Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



State of Idaho

Ben Yursa  
Secretary of State

ANNUAL     SEMI-ANNUAL

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

15 JAN 30 PM 4:48  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address C.A. "SKIP" SMYSER LOBBY IDAHO, LLC 134 S. 5TH STREET BOISE, ID 83702	Date prepared 12/30/2014	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   2014
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 5	Employer No. 6	Employer No. 7	Employer No. 8
Entertainment	\$ 12,869.94	\$ 42.26	\$ 171.24	\$ 0.00	\$ 0.00
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 12,869.94	\$ 42.26	\$ 171.24	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 5	City of Meridian 33 E. Broadway Ave., Meridian, ID 83642
	No. 6	Corrections Corporation of America 10 Burton Hills Blvd., Nashville, TN 37215
	No. 7	Cottonwood Financial 1901 Gateway Dr., Ste 200, Irving, TX 75038
	No. 8	Credigy Solutions, Inc. 3715 Davinci Court, Ste 200, Norcross, GA 30092

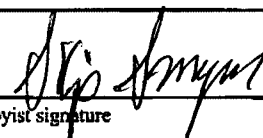
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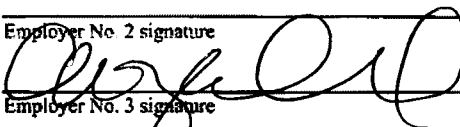
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


30 Jun 2015  
 \_\_\_\_\_  
 Lobbyist signature Date

\_\_\_\_\_  
 Employer No. 1 signature Date


01/06/15 X  
 \_\_\_\_\_  
 Employer No. 2 signature Date

\_\_\_\_\_  
 Employer No. 3 signature Date

\_\_\_\_\_  
 Employer No. 4 signature Date

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
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15	Government, special districts	31	Other (please specify) _____
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 Lobbyist signature 30 JUN 2015  
 Date

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 Employer No. 4 signature Date

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\_\_\_\_\_  
 Lobbyist signature 30 Jan 2015  
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 Date 1/7/15 X  
 \_\_\_\_\_  
 Employer No. 1 signature Date  
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30 JAN 2015  
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 Lobbyist signature Date

Employer No. \_\_\_\_\_ signature Date

Employer No. \_\_\_\_\_ signature Date  

1/5/2015 X  
 Employer No. \_\_\_\_\_ signature Date

Employer No. 4 signature Date

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\_\_\_\_\_  
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Lobbyist signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

*[Handwritten Signature]* 30 Jan 2015  
*[Handwritten Signature]* 1/27/15 X

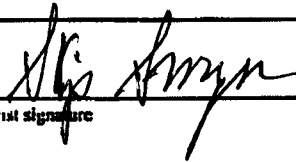
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30 Jun 2015

Lobbyist signature Date

Employer No. signature Date  
9 Williams 1/29/15 X

Employer No. signature Date

Employer No. signature Date

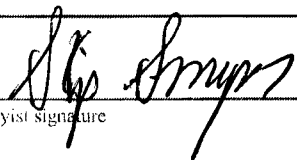
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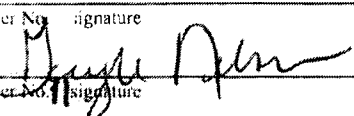
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30 Jan 2015  
 \_\_\_\_\_  
 Lobbyist signature Date

\_\_\_\_\_  
 Employer No.    signature Date


1-20-2015  
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 Employer No.    signature Date

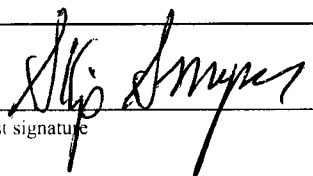
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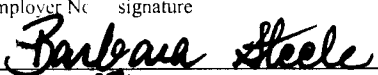
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01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


30 Jan 15  
 \_\_\_\_\_  
 Lobbyist signature Date

Employer No. \_\_\_\_\_ signature Date

Employer No. \_\_\_\_\_ signature Date


1-8-15X  
 \_\_\_\_\_  
 Employer No. \_\_\_\_\_ signature Date

123

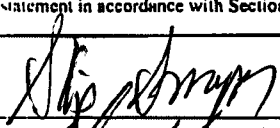
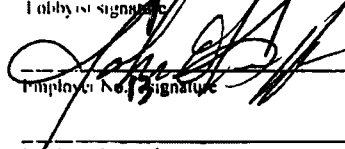
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<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
<b>Item 5</b>	Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing	

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
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15	Government, special districts	31	Other (please specify) _____
16	Government, state		

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 Lobbyist signature	30/Jan/15 Date
 Employer No. signature	1/19/15 X Date
_____ Employer No. signature	_____ Date
_____ Employer No. signature	_____ Date
_____ Employer No. signature	_____ Date

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.		
<b>Subject Code (from table)</b>	<b>Bill, Resolution or Other Legislative Ident. Number</b>	<b>Appropriation Bill Number and Section Number</b>	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
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15	Government, special districts	31	Other (please specify) _____
16	Government, state		

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*Sp. Ampr* 30 Jan 2015  
 \_\_\_\_\_  
 Lobbyist signature Date

\_\_\_\_\_  
 Employee No. signature Date

*R. K. ...* 1/19/15 X  
 \_\_\_\_\_  
 Employer No. signature Date

\_\_\_\_\_  
 Employer No. signature Date

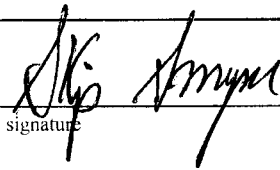
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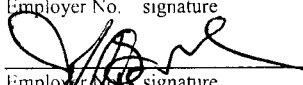
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30 JAN 15  
 \_\_\_\_\_  
 Lobbyist signature Date

Employer No. \_\_\_\_\_ signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. \_\_\_\_\_ signature \_\_\_\_\_ Date \_\_\_\_\_  

1/20/15-V

Employer No. \_\_\_\_\_ signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. \_\_\_\_\_ signature \_\_\_\_\_ Date \_\_\_\_\_

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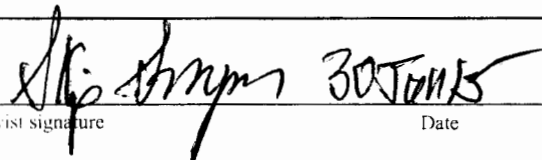


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**LEGISLATIVE SUBJECT IDENTIFICATION**

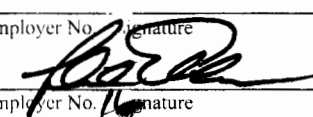
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15	Government, special districts	31	Other (please specify) _____
16	Government, state		

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 \_\_\_\_\_  
 Lobbyist signature Date

\_\_\_\_\_  
 Employer No. signature Date

\_\_\_\_\_  
 Employer No. signature Date

  
 \_\_\_\_\_  
 Employer No. signature Date 1/8/15 X

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
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15	Government, special districts	31	Other (please specify) _____
16	Government, state		

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*Shirley Amey* 30 Jan 2015  
 Lobbyist signature Date

*Janice A. Pipal* 1/9/15  
 Employer No. signature Date

Employer No. signature Date

Employer No. signature Date

Employer No. signature Date

Item #	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.
Subject Code (From table)	Bill, Resolution or Other Legislative Idea Number
	Appropriation Bill Number and Section Number

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |      |   |      |   |
|------|---|------|---|
| Code | Subject   | Code | Subject   |
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health services, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education  |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes  |
| 04   | Children, minors, youth, <del>CHILDREN</del>  | 20   | Insurance (excluding health insurance)  |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining  |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons  |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | Licenses, permits   |
| 08   | Education   | 24   | Liquor  |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services  |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products    |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation   |
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| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas              |
| 15   | Government, special districts   | 31   | Other (please specify) _____  |
| 16   | Government, state   |      |   |

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*[Signature]* \_\_\_\_\_ Date 30 Jun 2015

Lobbyist Signature

*[Signature]* \_\_\_\_\_ Date 1/20/15 X

Employer Signature

\_\_\_\_\_  
Date





**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

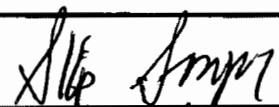
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

**Item 5** Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

- | Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
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| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
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| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

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30 JAN 2015  
 \_\_\_\_\_  
 Lobbyist signature Date


30 JAN 2015 X  
 \_\_\_\_\_  
 Employer No. 1 signature Date

\_\_\_\_\_  
 Employer No. 2 signature Date

\_\_\_\_\_  
 Employer No. 3 signature Date

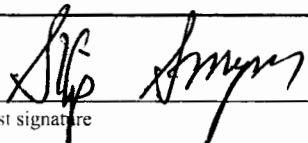
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 Employer No. 4 signature Date


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Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
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15	Government, special districts	31	Other (please specify) _____
16	Government, state		

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30 JAN 2015  
 \_\_\_\_\_  
 Lobbyist signature Date

Employer No. \_\_\_\_\_ signature  Date 1/21/15 X  
 \_\_\_\_\_  
 Employer No. \_\_\_\_\_ signature Date

Employer No. \_\_\_\_\_ signature \_\_\_\_\_ Date \_\_\_\_\_  
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 Employer No. \_\_\_\_\_ signature \_\_\_\_\_ Date \_\_\_\_\_

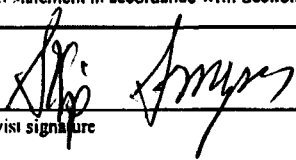
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**LEGISLATIVE SUBJECT IDENTIFICATION**

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| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permis  |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
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30 Jan 15

Lobbyist signature Date

Employer No. signature Date

Employer No. signature Date

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Employer No. signature Date

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.



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*Michael J. Mayers* 1/7/15 X

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
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Item 5	Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

30 JUN 2015

Lobbyist signature \_\_\_\_\_ Date 1-5-2015

Employer No. signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. signature \_\_\_\_\_ Date \_\_\_\_\_

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Shirley Ann* 3/07/15  
 Lobbyist signature Date

*I. S. With* 1/22/15  
 Employer No. 28 signature Date

Employer No. signature Date

Employer No. signature Date

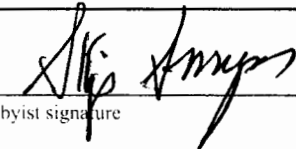
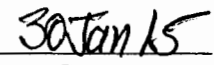
Item 5	Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

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Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

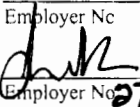
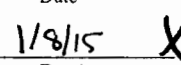
**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
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13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


  
 Lobbyist signature Date

Employer No signature Date


  
 Employer No signature Date

Employer No signature Date

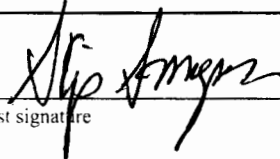
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**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
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13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


30 Jun 15  
 \_\_\_\_\_  
 Lobbyist signature Date

Employer No. \_\_\_\_\_ signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. \_\_\_\_\_ signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. \_\_\_\_\_ signature \_\_\_\_\_ Date \_\_\_\_\_


1-6-15X  
 \_\_\_\_\_  
 Employer No. 26 signature \_\_\_\_\_ Date \_\_\_\_\_

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
<b>Subject Code (from table)</b>	<b>Bill, Resolution or Other Legislative Ident. Number</b>	<b>Appropriation Bill Number and Section Number</b>

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |   |  |
|---|--|
| <p><b>Code Subject</b></p> <p>01 Agriculture, horticulture, farming, and livestock</p> <p>02 Amusements, games, athletics and sports</p> <p>03 Banking, finance, credit and investments</p> <p>04 Children, minors, youth, senior citizens</p> <p>05 Church and religion</p> <p>06 Consumer affairs</p> <p>07 Ecology, environment, pollution, conservation, zoning, land and water use</p> <p>08 Education</p> <p>09 Elections, campaigns, voting, political parties</p> <p>10 Equal rights, civil rights, minority affairs</p> <p>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</p> <p>12 Government, county</p> <p>13 Government, federal</p> <p>14 Government, municipal</p> <p>15 Government, special districts</p> <p>16 Government, state</p> | <p><b>Code Subject</b></p> <p>17 Health service, medicine, drugs and controlled substances, health insurance, hospitals</p> <p>18 Higher education</p> <p>19 Housing, construction, codes</p> <p>20 Insurance (excluding health insurance)</p> <p>21 Labor, salaries and wages, collective bargaining</p> <p>22 Law enforcement, courts, judges, crimes, prisons</p> <p>23 License, permits</p> <p>24 Liquor</p> <p>25 Manufacturing, distribution and services</p> <p>26 Natural resources, forest and forest products, fisheries, mining and mining products</p> <p>27 Public lands, parks, recreation</p> <p>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</p> <p>29 Transportation, highways, streets and roads</p> <p>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas</p> <p>31 Other (please specify) _____</p> |
|---|--|

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*[Signature]* 30 Jan 2015  
 \_\_\_\_\_ Date

Lobbyist signature: *Lisa V. McCabe* 1/20/15 X  
 \_\_\_\_\_ Date

Employer No. *21* signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. \_\_\_\_\_ signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. \_\_\_\_\_ signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. \_\_\_\_\_ signature \_\_\_\_\_ Date \_\_\_\_\_

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.



<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
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05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
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14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

\_\_\_\_\_  
 Lobbyist signature 30 Jan 2015  
 Date

\_\_\_\_\_  
 Employer No. signature Date

\_\_\_\_\_  
 Employer No. signature Date

\_\_\_\_\_  
 Employer No. signature Date  
 31 1/22/15

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.



**LOBBYIST REPORT FORM**



State of Idaho

Ben Yursa  
Secretary of State

ANNUAL     SEMI-ANNUAL

**SCANNED**

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

**POSTED**

MAY -1 PM 2:44  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address C.A. "SKIP" SMYSER LOBBY IDAHO, LLC 134 S. 5TH STREET BOISE, ID 83702	Date prepared 05/01/2014	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 04   30   2014
--	-----------------------------	--

Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
<input type="checkbox"/> Continued on attached page(s)				

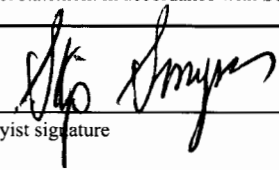
<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	ISR CAPITAL, LLC 1112 W. MAIN ST., STE 101, BOISE, ID 83702
	No. 2	
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
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12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


1 May 2014  
 \_\_\_\_\_  
 Lobbyist signature Date

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

\_\_\_\_\_  
 Employer No. 1 signature Date  
 \_\_\_\_\_  
 Employer No. 2 signature Date  
 \_\_\_\_\_  
 Employer No. 3 signature Date  
 \_\_\_\_\_  
 Employer No. 4 signature Date

LOBBYIST REPORT FORM

Page **POSTED**  
THIS SPACE FOR OFFICE USE ONLY

3752



State of Idaho

Ben Yursa  
Secretary of State

ANNUAL     SEMI-ANNUAL

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

14 APR 21 AM 11:53

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address: C.A. "SKIP" SMYSER LOBBY IDAHO, LLC 134 S. 5TH STREET BOISE, ID 83702	Date prepared: <b>04-11-14</b>	Period covered: <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>03   31   2014</b>
---	-----------------------------------	--

Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 40.36	\$ 40.36	\$ 0.00	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 40.36	\$ 40.36	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>Employer(s) Name(s) and Address(es)</p> <p>No. 1 ENERGY SOLUTIONS, LLC 423 W 300 S, STE 200, SALT LAKE CIT, UT 84101</p> <p>No. 2 KEEFE GROUP 13369 VALLEY BLVD., FONTANA, CA 92335</p> <p>No. 3</p> <p>No. 4</p>

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
|--|---|
| <p>Code Subject</p> <p>01 Agriculture, horticulture, farming, and livestock</p> <p>02 Amusements, games, athletics and sports</p> <p>03 Banking, finance, credit and investments</p> <p>04 Children, minors, youth, senior citizens</p> <p>05 Church and religion</p> <p>06 Consumer affairs</p> <p>07 Ecology, environment, pollution, conservation, zoning, land and water use</p> <p>08 Education</p> <p>09 Elections, campaigns, voting, political parties</p> <p>10 Equal rights, civil rights, minority affairs</p> <p>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</p> <p>12 Government, county</p> <p>13 Government, federal</p> <p>14 Government, municipal</p> <p>15 Government, special districts</p> <p>16 Government, state</p> | <p>Code Subject</p> <p>17 Health service, medicine, drugs and controlled substances, health insurance, hospitals</p> <p>18 Higher education</p> <p>19 Housing, construction, codes</p> <p>20 Insurance (excluding health insurance)</p> <p>21 Labor, salaries and wages, collective bargaining</p> <p>22 Law enforcement, courts, judges, crimes, prisons</p> <p>23 License, permits</p> <p>24 Liquor</p> <p>25 Manufacturing, distribution and services</p> <p>26 Natural resources, forest and forest products, fisheries, mining and mining products</p> <p>27 Public lands, parks, recreation</p> <p>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</p> <p>29 Transportation, highways, streets and roads</p> <p>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas</p> <p>31 Other (please specify) _____</p> |
|--|---|

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Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

*Sp. Amys* 21 APR 14

Lobbyist signature \_\_\_\_\_ Date \_\_\_\_\_

*Joseph Casag Hill* 4/18/14 X

Employer No. 1 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_