

3779

State of Idaho

LOBBYISTS

(Sec. 67-6619)

ANNUAL

To Be Filed By:

☐ SEMI-ANNUAL

Page	of	Page(s)
THIS SPACE	FOR OFFIC	E USE ONL

15 JAN 22 AM 11:45

SECRETARY OF STATE STATE OF IDAHO

Lawerence Denney Secretary of State

(Type or print clearly in black ink)

			t bottom of page								
Lobbyis	s name and p	ermanent busine	ss address	Date prepared Period covered			covered	vered			
	nne Budge	9			1	12/30/2014			🖊 year endir	ng	
	ox 984	Ī						-	V		
DUISE	, ID 8370	l						(Mo.) (Day)	(Yr.)	
								12	31	2014	
Item 1	Total	s of all reportal	ble expenditures made o	or incurred by Lo	bbyist c	or by Lobbyist's Empl	loyer on behalf	of Lobb	yist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		iving and Travel	*Total Amount for All Employers	*Total Amount for Item 3, at bottom		ontributed by each empl	oyer (Identify e n	nployers	, under		
	Not Have to b		All Employers	Employer N	o. 1	Employer No. 2	Employer N	Io. 3	Employer	No. 4	
Entertai											
Food ar	d Refreshm	ent	\$ <u>\$1,764.02</u>	\$_\$0.00		\$ <u>\$41.58</u>	\$_\$0.00		\$ <u>\$385.0</u>	10	
Living A	Accommoda	tions	\$0.00	\$0.00		_\$0.00_	\$0.00		\$0.00		
Adverti	sing		\$0.00	\$0.00		\$0.00	\$0.00		\$0.00		
Travel			\$0.00	\$0.00		\$0.00	\$0.00		\$0.00		
Telepho	ne		\$0.00	\$0.00		\$0.00	\$0.00	<u>.</u>	\$0.00		
Other E	xpenses or S	ervices	\$0.00	\$0.00		\$0.00	\$0.00		\$0.00		
		Total	\$_\$1,764.02	s_\$0.00		\$ <u>\$41.58</u>	\$ <u>\$0.00</u>		\$_\$385.00		
*When t	he number of	employers you a	 re reporting for requires m	 ultiple L-2 forms to	 o be filed	a total amount for all e	 mployers should t	e entere	d on Page 1.		
	The totals of	f each expendi	ture of more than one hu							fficials	
Item-	and membe	r(s) of their ho	usehold.				T 11. D 11				
2	Date		Place		Amount	Names of Legislators, Public and Executive Officials Amount and Household Members in Group					
[] C	ا ontinued on a	ttached page(s)									
الخا		,	RUCTIONS		Ite 3		nployer(s) Name(s) and A	idress(es)		
****		.1.1.6		1 6 3	╁┈	CGI Technologies	and Solutions In	С			
Who	should file		iy lobbyist registered ur -6617 Idaho Code	ider Section	No. 1	No. I 11325 Random Hills Road Fairfax VA 22030 USA					
Filin			is due on January 31st.			Friedman Foundati	on for Education	al Choi	ce Inc		
Executive Lobbyist semi-annual report due July 31st.					No. 2	No. 2 One American Square Ste 2420 Indianapolis IN 46282 USA					
TO BE FILED WITH:					,, ,	HDR Engineering I	nc				
			rence Denney etary of State		No. 3	412 E Parkcenter B		ea ID 93	2706 1184		
		PO	Box 83720						700 USA		
	Phon		ID 83720-0080 852 — Fax: (208) 334-2	282	No. 4	Idaho Alliance of B	oys and Girls Cl	ubs Inc			
Phone: (208) 334-2852 Fax: (208) 334-2282						1021 Burrell Ave Lewiston ID 83501 USA					

Item		ect matter of proposed legislat			LEGISLATIVE SUB	JECT	IDENTIFICATION
4	1	ouse Bill, Resolution or other	•				
	the L	obbyist was supporting or opposition	posing.		Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs and controlled substances, health
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics		insurance, hospitals
		S.B. 1243, H.B. 544		1 02	and sports	18	Higher education
8, 11		H.B. 497, H.B. 548		03	Banking, finance, credit and	19	Housing, construction, codes
17, 2	1	S.B. 1334, H.B. 481		03	investments	20	Insurance (excluding health
25		H.B. 541, H.B. 516		04	Children, minors, youth,	20	insurance)
		S.B. 1313, H.B. 507		04	senior citizens	21	Labor, salaries and wages,
		H.B. 579, S.B. 1382		05	Church and religion	21	collective bargaining
		H.B. 468		06	Consumer affairs	22	Law enforcement, courts,
		İ		07	Ecology, environment, pollution,		judges, crimes, prisons
				"	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
				"	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify that orrect statement in accordance with Se		
				-			
				E	Electronically signed		12/30/2014
Item		y any rule, ratemaking decision		7	obbyist signature		Date
5		et bid or bid process, financial	•		•		
	bond le	obbyist was supporting or opp	osing.				
				Er Er	nployer No. 1 signature		Date
					inprojet tvo. I bigilatate		Suc
				Er	nployer No. 2 signature		Date
					(WE		12/31/2014
				Er	nployer No. 3 signature		Date
				Er	nployer No. 4 signature		Date

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Suzanne Budge PO Box 984 Boise, ID 83701

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$84.16	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$84.16
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$458.79	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$458.79
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.10	\$710.33	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$710.33
No.11	\$84.16	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$84.16

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Petroleum Council Inc PO Box 984 Boise ID 83701 USA	SWM	1/22/2015
No.6	Idaho Petroleum Marketers & Convenience Store Association PO Box 984 Boise ID 83701 USA	RSC	1/6/2015
No.7	John Deere for Multistate Associates Inc 515 King St Ste 300 Alexandria VA 22314 USA		
No.8	K12 2300 Corporate Park Dr Ste 200 Herndon VA 20171 USA		
No.9	Les Schwab Tires PO Box 5350 Bend OR 97701 USA		
No.10	NFIB PO Box 984 Boise ID 83701 USA		
No.11	Thompson Creek Mining Company PO Box 600 Challis ID 83226 USA		
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State of Idaho

Ben Ysursa Secretary of State

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To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

5 JAN 30 AM 11: 45

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address

Suzanne Budge
PO Box 984
Boise, ID 83701

Date prepared
12/30/2014

Period covered 10

year ending

(Mo.) (Day) (Yr.)

								:	12	31	2014	
Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.											
Ca		iving and Travel	*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employ	yer No. I	l l	Employer No. 2	Employer N	o. 3	Employe	r No. 4	
Enterta: Food ar	inment nd Refreshm	ent	\$ <u>1764.02</u>	\$_0.00)	\	41.58	\$_0.00		\$ <u>385.0</u>	0	
Living	Accommoda	tions	0.00	0.00)		0.00	_0.00		0.00		
Adverti	sing		0.00	0.00)		0.00	0.00		0.00		
Travel			0.00	0.00)	_	0.00	0.00		0.00		
Telepho	one		0.00	0.00)	_	0.00	0.00		0.00		
Other E	Expenses or S	Services		0.00			0.00	0.00		0.00		
		Total	\$ <u>1764.02</u>	\$_\$0.0	00		\$41.58	\$_\$0.00		\$ <u>\$385.</u>	00	
When t	he number of	employers you a	 re reporting for requires mu	l Iltiple L-2 fo	rms to b	e filed a to	otal amount for all e	 mployers should b	e entered	on Page 1.		
		of each expendi er(s) of their ho	ture of more than one hu	ndred five	dollars ((\$105) fo	or a legislator, othe	r holder of publi	c office,	executive	officials	
Item-	Date	or their no	Place		Ar	Names of Legislators, Public and Execution Amount and Household Members in Gro					cials	
••							and recording records in croup					
		į										
Continued on attached page(s)						Item	 					
		INST	RUCTIONS			3	<u> </u>	mployer(s) Name(s		iress(es)		
Wh	o should file		ny lobbyist registered un	der Section	1	CGI Technologies and Solutions Inc No. 1						
	67-6617 Idaho Code					11325 Random Hills Road Fairfax VA 22030 USA						

Filing deadline: Annual report is due on January 31st.

Executive Lobbyist semi-annual report due July 31st.

TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

No. 3 HDR Engineering Inc

412 E Parkcenter Blvd Ste 100 Boise ID 83706 USA

One American Square Ste 2420 Indianapolis IN 46282 USA

Friedman Foundation for Educational Choice Inc

No. 4 Idaho Alliance of Boys and Girls Clubs Inc 1021 Burrell Ave Lewiston ID 83501 USA

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION				
ltem			legislative activity in which					
4		obbyist was supporting or op		Code	Subject	Code	Subject	
		socytos was supporting or op-	•	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	l	farming, and livestock		and controlled substances, health	
(from t	table)	Legislative Ident Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
8, 11		S.B.1243, H.B.544			and sports	18	Higher education	
17, 21		H.B.497, H.B.548		03	Banking, finance, credit and	19	Housing, construction, codes	
25		S.B.1334, H.B.481			investments	20	Insurance (excluding health	
		H.B.541, H.B.516		04	Children, minors, youth,		insurance)	
		S.B.1313, H.B.507		1	senior citizens	21	Labor, salaries and wages,	
		H.B.579, S.B.1382		05	Church and religion		collective bargaining	
		H.B.468		06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
				1	conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,	26	services	
		İ		١.,	political parties	26	Natural resources, forest and	
		1		10	Equal rights, civil rights,		forest products, fisheries, mining	
		1	i	١	minority affairs	27	and mining products	
				11	Government, financing,	28	Public lands, parks, recreation Social insurance, unemployment	
					taxation, revenue, budget,	20	insurance, public assistance,	
			İ	12	appropriations, bids, fees, funds Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
			İ	14	Government, municipal	23	streets and roads	
		1]	15	Government, special districts	30	Utilities, communications,	
				16	Government, state	30	televisions, radio, newspaper,	
				1 "	Government, state		power, CATV, gas	
						31	Other (please specify)	
				1		٠,٠	Onici (picase specify)	
				-				
					ERTIFICATION I hereby certify the orrect statement in accordance with S			
				"	orrect statement in accordance with s	section d	7-0024 Idalio Code.	
				-				
					Electronically signed		12/30/2014	
14	Identi	fy any rule, ratemaking decis	ion, procurement,		obbyist signature		Date	
ltem 5		act bid or bid process, financia		1 -	Maril 1 1	,	1)//	
5		lobbyist was supporting or op			Mul III That		1/1/2014	
	<u> </u>			1 =	mployer No 2 signature		Date	
				-	mployer No Z stepature		Date	
				Ē	mployer No 2 signature		Date	
				Ē	mployer No 3 signature		Date	
					imployer No. 4 signature		Date	

Item			ion, the number of the Senate legislative activity in which		LEGISLATIVE SUB	JECT	IDENTIFICATION
4	or H	ouse Bill, Resolution or other	legislative activity in which	Cada	Subject	Codo	Subject
	the L	obbyist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	17	and controlled substances, health
(from t		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
8, 11		S.B.1243, H.B.544		02	and sports	18	Higher education
17, 21		H.B.497, H.B.548		03	Banking, finance, credit and	19	Housing, construction, codes
25		S.B.1334, H.B.481		03	investments	20	Insurance (excluding health
20		H.B.541, H.B.516		04	Children, minors, youth,	20	insurance)
		S.B.1313, H.B.507		"	senior citizens	21	Labor, salaries and wages,
		H.B.579, S.B.1382		05	Church and religion		collective bargaining
		H.B.468		06	Consumer affairs	22	Law enforcement, courts,
			Į	07	Ecology, environment, pollution,		judges, crimes, prisons
			İ		conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
			Į	16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the		
				C	orrect statement in accordance with S	ection 6	7-6624 Idaho Code.
				-			
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				١,	To atranically signed		12/30/2014
	T- 4 ·				Electronically signed		
Item		fy any rule, ratemaking decisi		L	obbyist signature		Date
5		ct bid or bid process, financia					
	bond	obbyist was supporting or op	posing.				
				Eı	nployer No. 1 signature		Date
				<u>-</u>	1 2 2 :		Data
				E	mployer No. 2 signature		Date
				<u> </u>	Electronically signed		12/31/2014
				Eı	mployer No. 3 signature		Date
				_	I Asia 1		Data
				E	mployer No. 4 signature		Date

Item			ion, the number of the Senate		LEGISLATIVE SUE	BJECT	IDENTIFICATION
4			legislative activity in which		0-31-4	A	Collins
	the L	obbyist was supporting or op	posing.	Ol	Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from t		Legislative Ident. Number	and Section Number	1	farming, and fivestock		and controlled substances, health
	auici		and Section Trained	02	Amusements, games, athletics		insurance, hospitals
8, 11		S.B.1243, H.B.544			and sports	18	Higher education
17, 21		H.B.497, H.B.548		03	Banking, finance, credit and	19	l'Iousing, construction, codes
25		S.B.1334, H.B.481	•		investments	20	Insurance (excluding health
		H.B.541, H.B.516		04	Children, minors, youth,		insurance)
		S.B.1313, H.B.507 H.B.579, S.B.1382			senior citizens	21	Labor, salaries and wages,
		H.B.468	İ	05	Church and religion		collective bargaining
		n.b.400		06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
			İ	ĺ	conservation, zoning, land and	23	License, permits
		i			water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
		ļ	ĺ	09	Elections, campaigns, voting,		services
		1			political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
		ł		11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
				l	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
			[16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
							,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
					ERTIFICATION: I hereby certify th	at the ab	ove is a true complete and
					prect statement in accordance with S		
					-		
				l			
				E	lectronically signed		12/30/2014
		y any rule, ratemaking decisi		Lo	obbyist signature		Date
		ct bid or bid process, financial		1	1		./ / _
	bond l	obbyist was supporting or opp	posing.		fiele Heitime	2N	117115
				- E n	nbloyer No. 1 signature		Date
				E	imployer No.4		
				_			
				En	nployer No. 2 signature		Date
				En	nployer No. 3 signature		Date
				En	nployer No. 4 signature		Date

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address					
Suzanne Budge PO Box 984 Boise, ID 83701					

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
No.6	84.16	0.00	0.00	0.00	0.00	0.00	\$84.16
No.7	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
No.8	458.79	0.00	0.00	0.00	0.00	0.00	\$458.79
No.9	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
No.10	710.33	0.00	0.00	0.00	0.00	0.00	\$710.33
No.11	84.16	0.00	0.00	0.00	0.00	0.00	\$84.16
	<u> </u>						
							}
		•					

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Petroleum Council Inc PO Box 984 Boise ID 83701 USA	Electronically signed	1/22/2015
No.6	Idaho Petroleum Marketers & Convenience Store Association PO Box 984 Boise ID 83701 USA	Electronically signed	1/6/2015
No.7	John Deere for Multistate Associates Inc 515 King St Ste 300 Alexandria VA 22314 USA		
No.8	K12 2300 Corporate Park Dr Ste 200 Herndon VA 20171 USA		
No.9	Les Schwab Tires PO Box 5350 Bend OR 97701 USA		
No.10	NFIB PO Box 984 Boise ID 83701 USA		
No.11	Thompson Creek Mining Company PO Box 600 Challis ID 83226 USA		

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Petroleum Council Inc		
	PO Box 984 Boise ID 83701 USA		
No.6	Idaho Petroleum Marketers & Convenience Store Association		
	PO Box 984 Boise ID 83701 USA		
No.7	John Deere for Multistate Associates Inc	THOMAS E. AS	1/7/2015
	515 King St Ste 300 Alexandria VA 22314 USA	W.C.16	
No.8	K12		
	2300 Corporate Park Dr Ste 200 Herndon VA 20171 USA		
No.9	Les Schwab Tires		
	PO Box 5350 Bend OR 97701 USA		
No.10	NFIB		
	PO Box 984 Boise ID 83701 USA		
No.11	Thompson Creek Mining Company		
	PO Box 600 Challis ID 83226 USA		

Subject Code (from table) Legislative Ident. Number Appropriation Bill Number 62 Am	agriculture, horticulture, 17 arming, and livestock amusements, games, athletics and sports 18 anking, finance, credit and 19 avestments 20 hildren, minors, youth, enior citizens 21 hurch and religion	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance)
the Lobbyist was supporting or opposing. Subject Code (from table) Legislative Ident. Number and Section Nu	agriculture, horticulture, 17 arming, and livestock amusements, games, athletics and sports 18 anking, finance, credit and 19 avestments 20 hildren, minors, youth, enior citizens 21 hurch and religion	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health
Subject Code (from table) Legislative Ident. Number Appropriation Bill Number Appropriation Bill Number O2 Am	agriculture, horticulture, 17 arming, and livestock amusements, games, athletics and sports 18 anking, finance, credit and 19 avestments 20 hildren, minors, youth, enior citizens 21 hurch and religion	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health
Subject Code (from table) Legislative Ident. Number Appropriation Bill Number 102 Far (02 Am and Section Number 103 Bar (03 Bar (03 Bar (04 Bar	arming, and livestock anusements, games, athletics and sports anking, finance, credit and livestments 20 hildren, minors, youth, enior citizens 21 hurch and religion	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health
(from table) Legislative Ident. Number and Section Number 02 An 8, 11 S.B.1243, H.B.544 and	aniusements, games, athletics and sports 18 anking, finance, credit and 19 avestments 20 hildren, minors, youth, enior citizens 21 hurch and religion	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health
8, 11 S.B.1243, H.B.544 and 17, 21 H.B.497, H.B.548 03 Ba 25 S.B.1334, H.B.481 my	nd sports 18 anking, finance, credit and 19 avestments 20 hildren, minors, youth, enior citizens 21 hurch and religion	Higher education Housing, construction, codes Insurance (excluding health
17, 21 H.B.497, H.B.548 03 Ba 25 S.B.1334, H.B.481 inv	anking, finance, credit and 19 to street the finance, specific and 19 to street the finance, specific and 19 to street the finance that the fi	Housing, construction, codes Insurance (excluding health
25 S.B.1334, H.B.481 inv	hildren, minors, youth, enior citizens 21 hurch and religion	Insurance (excluding health
1	hildren, minors, youth, enior citizens 21 hurch and religion	
H.B.541, H.B.516 04 Ch	enior citizens 21 hurch and religion	
D D 4343 U D 507	hurch and religion	Labor, salaries and wages,
) I D C70 O D 4000 1	_	collective bargaining
N D 460	onsumer affairs 22	Law enforcement, courts.
· · · · · · · · · · · · · · · · · · ·	cology, environment, pollution,	judges, crimes, prisons
	onservation, zoning, land and 23	License, permits
1 1	rater use 24	Liquor
	ducation 25	Manufacturing, distribution and
	lections, campaigns, voting,	services
! !	olitical parties 26	Natural resources, forest and
1 1 1	qual rights, civil rights,	forest products, fisheries, mining
	inority affairs	and mining products
□ 11 Go	overnment, financing, 27	Public lands, parks, recreation
tax	xation, revenue, budget, 28	Social insurance, unemployment
арг	propriations, bids, fees, funds	insurance, public assistance,
12 Go	overnment, county	workmen's compensation
13 Go	overnment, federal 29	Transportation, highways,
1 1	overnment, municipal	streets and roads
15 Go	overnment, special districts 30	Utilities, communications,
16 Go	overnment, state	televisions, radio, newspaper,
		power, CATV, gas
	31	Other (please specify)
CEPT	TIFICATION: I hereby certify that the ab	ova is a true convolute and
1 1	ect statement in accordance with Section 6	
Conte	or statement in accordance with bection of	7-0024 Idano Code.
	ectronically signed	12/30/2014
language of hid an hid unappear financial semilars negatives as	yist signature	Date
contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.	as dans al	- 1/4/15
timele	eyer No. 1-signature	Date
Emp	player No.8	
Emplo	oyer No. 2 signature	Date
Emplo	oyer No. 3 signature	Date
Emplo	oyer No. 4 signature	Date

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Petroleum Council Inc PO Box 984 Boise ID 83701 USA		
No.6	Idaho Petroleum Marketers & Convenience Store Association PO Box 984 Boise ID 83701 USA		
No.7	John Deere for Multistate Associates Inc 515 King St Ste 300 Alexandria VA 22314 USA		
No.8	K12 2300 Corporate Park Dr Ste 200 Herndon VA 20171 USA		
No.9	Les Schwab Tires PO Box 5350 Bend OR 97701 USA	An	1/6/15
No.10	NFIB PO Box 984 Boise ID 83701 USA		
No.11	Thompson Creek Mining Company PO Box 600 Challis ID 83226 USA		
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