State of Idaho

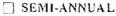
Lawerence Denney

Secretary of State

Rev. 11/2014

LOBBYIST REPORT FORM

ANNUAL



SCANNED

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Page	Pagets1	
THUS SEX	EFOR OFFICE UNIT ONLY	

To Be Filed By:

LOBBYISTS L-2 (Sec. 67-6619)

15 JM 30 PM 5: 45

STATE OF IDAHO

		(Type or print clea See instructions a	arly in black ink) a bottom of page									
Lobbyist's name and permanent business address						Date	Date prepared			iod covered		
Eliana White 5381 Green St.						01/29/15			year ending			
Murray, UT 84123						01/29/15		(1	Mo.) (Day) (Yr.)			
										12 31 14		
Item 1	Tota	ls of all reportal	ble expenditures made	or incurred I	by Lobb	yist or l	by Lobbyist's Em	ployer on b	ehalf of Lo	obbyist's Employer.		
C Reimb		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at			ributed by each ein)	ployer (Iden	itify employ			
	Do Not Have to be Reported		1 7.11 2.11 1.17	Employer No. 1		<u> </u>	Employer No. 2	Employer No. 3		Employer No. 4		
	intertainment Good and Refreshment		s 1,180.48	s 1,1	180.48	S		S		S		
Living	Accommod	ations	0.00									
Adven			0.00									
Travel	C		0.00						The state of the s			
Teleph	one		0.00									
Other I	Expenses or	Services	4,147.84	4,1	47.84							
Barrie Sant a na Agair Face Philips H)	Total	s 5,328.32	s 5,3	328.32	s	0.00		0.00	s 0.00		
		IOTAI	3	3		3		3		3		
*When			re reporting for requires m									
Item-		of each expend er(s) of their ho		hundred five	e dollars	s (\$105)	for a legislator,	other holde	r of public	office, executive official		
2	Date		Place	,		nount	Names	Names of Legislators, Public and Executive Officials and Household Members in Group				
08/20/14-08/2 Idaho G 4/14		Idaho Gove	overnor's Cup; Coeur d'Alene, 4			47.84	R	Rep. Christy Perry & Matt Perry				
		Participar	nt Sponsorship & Lo	gnigbo								
	ontinued on a	ttached page(s)										
INSTRUCTIONS						Item 3		Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. I SelectHealth 5381 Green St., Murray, UT 84123							
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.				ilst.	No. 2							
TO I	BE FILED V	VГТН:					4					
Lawerence Denney Secretary of State PO Box 83720				-	No. 3			-				
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4							

lteni	Subject matter of proposed legislat	ion, the number of the Senate	Ī	LEGISLATIVE SUE	JECT	IDENTIFICATION
4	or House Bill, Resolution or other			C. M. C.	C	Subtract
•	the Lobbyist was supporting or op	posing.	Code	Subject	17	Subject Health service, medicine, drugs
Subject	Code Bill Resolution or Other	Appropriation Bill Number	1 01	Agriculture, horticulture,	17	and controlled substances, health
(from		and Section Number	100	farming, and livestock		insurance, hospitals
(HOIII	leate) Legislative form. Number	and Section (Career	02	Amusements, games, athletics	10	•
	HB 393		03	and sports	18 19	Higher education Housing, construction codes
			103	Banking, finance, credit and investments	20	Insurance (excluding health
	HB 418		0.4	Children, minors, youth,	20	insurance (exchiding near)
	•		0-1	senior citizens	21	Labor, salaries and wages.
	SB 1243		05	Church and religion	2.1	collective bargaining
	1		06	Consumer affairs	22	Law enforcement, courts,
	·		07	Ecology, environment, pollution,	22	judges, crimes, prisons
			0,	conservation, zoning, land and	23	License, permits
				water use	24	Liquor
	i		08	Education	25	Manufacturing, distribution and
			09	Elections, campaigns, voting,		services
			0,	political parties	26	Natural resources, forest and
	i i		10	Equal rights, civil rights,	-0	forest products, fisheries, mining
			10	minority affairs		and mining products
			11	Government, financing,	27	Public lands, parks, recreation
			1 ''	taxation, revenue, budget,	28	Social insurance, unemployment
				appropriations, bids, fees, funds	20	insurance, public assistance,
			12	Government, county		workmen's compensation
	ļ		13	Government, federal	29	Transportation, highways,
			14	Government, municipal		streets and roads
			15	Government, special districts	30	Utilities, communications,
			16	Government, state		televisions, radio, newspaper,
			'	or tarrine and		power, CATV, gas
					31	Other (please specify)
						(p. co.)
	į		-		***************************************	
				ERTIFICATION: I hereby certify the		
			1	prrect statement in accordance with S	section o	7-0524 Minto Code.
			-			
				Re Illes	11	201
	490		1	thend hele	160	19/2015
ltem	Identify any rule, ratemaking decisi-	on, procurement,	1 7	obbyist signature	•	Date
5	contract bid or bid process, financial	services agreement or	_/	0 10 19	/	1/24615
.,	band labbyist was supporting or opp	posing.	h	- willer / y	cor	~ 12/10
			E	nployer No. 1 signature		Date
			E	nployer No. 2 signature		Date
			Er	nployer No. 3 signature		Date
	A commence of the same of the		J E	mployer No. 4 signature	- Adams	Date