3797

Rev. 11/2011

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State of Idaho

Ben Ysursa Secretary of State

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LOBBYIST REPORT FORM ANNUAL

☐ SEMI-ANNUAL

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page(s) Pegt_ THE SPACE FOR OFFICE USE ONLY

See instructions at bottom of page					
Lobbyist's name and permanent business address	Date propared	Period cov	Period covered		
Elizabeth Criner	}	year ending			
Veritas Advisors, LLP	1/2/2014	(Mo.)	(Day)	(Yr.)	
PO Box 2601 Bolse, ID 83701		12	31	14	
Totals of all reportable expenditures made or incum	ed by Lobbylst or by Lobbylst's Employer on be	half of Lobbyis	('s Employ	yer.	

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under tiem 3, at bottom of page.)				
Expenses Fortelining to Lobbying Activity Do Not Have to be Reparted	Ali Erapkoyers	Employer No.)	Employer No 2	Employer No 3	Employer No. 4	
Enterleinment Food and Refreshment	s4,083.37	\$	52,154.42	s	s1,908.95	
Living Accommodations						
Advertising						
Travel	1,051.23		1,051.23			
Telephone			<u> </u>			
Other Expenses or Services		<u> </u>				
Tetal	s 5,114.60	2 0.00	s 3,205.65	3 0,00	s 1,908.98	

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be emered on Page 1 The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s)

Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
Idaho Governors Cup Lodging	1,051.23	Roger Brown, Office of the Governor
Idaho Governors Cup Registration	1,500.00	Roger Brown, Office of the Governor
	Idaho Govenors Cup Lodging	Idaho Governora Cup Lodging 1,051.23

Continued on attached page(s) ltem Employer(s) Name(s) and Address(es) **INSTRUCTIONS** Northwest Food Processors Association Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Ideho Code 8337 NE Alderwood Rd Ste 160 Portland, OR 97220 Filing deadline: Annual report is due on January 31st. JR Simplot Company Executive Lobbyist semi-annual report due July 31st. P.O. Box 27 Bolse, ID 83707 TO BE FILED WITH: Na. 3 Far West Agribusiness Association Ben Yauraa 1717 S Rustle Rd Ste 212 Spokane, WA 99224 Secretary of State PO Box 83720 Boiss, 1D \$3720-0080 No. 4 Idaho State Dental Association Phone: (208) 334-2852 Fex: (208) 334-2282 1220 W. Have Street Boise. Idaho 83702 Q Rev. 11/2011



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

✓ ANNUAL

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	SEMI-ANNUA	N

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LOBBYISTS (Sec. 67-6619)

Page_	of	Page(s)
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15 JAN 27 PM 4: 45 Elinear to Ur STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Elizabeth Criner Veritas Advisors, LLP 01/2/2015 (Day) (Yr.) (Mo.) 802 W Bannock Ste 401 12 31 14 Boise, ID 83702 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No 4 Employer No. 2 Employer No. 3 Entertainment 21.00 21.00 0.00 0.00 0.00 5 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 21.00 21.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s)

TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, JD 83720-0080

INSTRUCTIONS

67-6617 Idaho Code

Executive Lobbyist semi-annual report due July 31st.

Who should file this form: Any lobbyist registered under Section

Filing deadline: Annual report is due on January 31st.

Phone: (208) 334-2852 Fax: (208) 334-2282

Pfizer, Inc No. I

Item

555 Connemaras Ct Reno, NV 89521

Winco Foods, LLC No. 2

650 N Armstrong Pl Boise, ID 83704

American Cancer Society Cancer Action Network 2676 Vista Ave Bolse, ID 83705

Employer(s) Name(s) and Address(cs)

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No. 4

Item			ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION			
4			legislative activity in which				
•	the Lo	bbyist was supporting or opp	posing.		Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from t		Legislative Ident Number	and Section Number	02	farming, and livestock		and controlled substances, health
(4.011)		Degistrative the state of		1 02	Amusements, games, athletics and sports	18	insurance, hospitals Higher education
11, 18	3 17 I			03	Banking, finance, credit and	19	Housing, construction, codes
11, 10	٠, ١/ إ			03	investments	20	Insurance (excluding health
	ļ			04	Children, minors, youth,	2(/	insurance)
	ĺ			"	senior citizens	21	Labor, salaries and wages,
	- 1			0.5	Church and religion		collective bargaining
	1			06	Consumer affairs	22	Law enforcement, courts,
	- 1			07	Ecology, environment, pollution,		judges, crimes, prisons
	- 1				conservation, zoning, land and	23	License, permits
	1			1	water use	24	Liquor
	ŀ			08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
	ļ			1	political parties	26	Natural resources, forest and
	ĺ			10	Equal rights, civil rights,		forest products, fisheries, mining
	- 1				minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				1	taxation, revenue, budget,	28	Social inaurance, unemployment
	- 1			l	appropriations, blds, fees, funds		insurance, public assistance,
	1			12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
	- 1		1	14	Government, municipal		streets and roads
	i		1	15	Government, special districts	30	Utilities communications,
				16	Government, state		televisions, radio, newspaper,
			I	1			power, CATV, gas
	- 1		ĺ	1		31	Other (please specify)
			1	j			
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				C	ERTIFICATION: I hereby certify the	at the al	nove is a true complete and
					prect statement in accordance with S		
			1				
	- 1			-			
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				-	anjava in		1-2-15
Item		y any rule, ratemaking decisi		L	obbyist signature		Date
5		x bid or bid process, financia obbyist was supporting or op			An Las M		1/12-/15
	DOIN R	obyist was supporting of op	posting.	┥	Musin anoy		1/12/13
				Er	nployer No I signature		Date
				1	his do		1-1-15
				=	nployer No. 2 signature		Date
				=	nployer No. 2 signature	-	Date
					TAGEN ANHALIE		145-15
				Er	nployer (10/3 signature		Date
				•			1.000
					Ne deimanus		Date
				E	nployer No. 4 signature		Date