3809

Rev. 11/2014



State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	REPORT	FORM
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Page of Page(s)
THIS STACE FOR OFFICE USE ONLY

To Be Filed By:

L-2 LOBBYISTS (Sec. 67-6619)

JAN 15 PM 2: 23
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink) See instructions at hottom of page Period covered Lobbyist's name and permanent business address Date prepared year ending Leon Duce 01/15/2015 3100 S. Vista Ave. Suite 310 (Day) (Yr.) Boise, ID 83705 (Mo.) 12 31 2014

Įtem Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported *Total Amount for Item 3, at bottom of page.) All Employers Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 8.78 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 8.78 0.00 0.00 0.00 0.00 Total

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.

Date

Place

Amount

Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section Association of Idaho Cities No. 1 67-6617 Idaho Code 3100 S. Vista Ave. Suite 310, Boise ID 83705 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION		
4	or House Bill, Resolution or other legislative activity in which						
4	the Lo	obbyist was supporting or op	posing	Code	Subject		Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution of Other	Appropriation Bill Number	}	farming, and livestock		and controlled substances, health
(from t	nble)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
	4.0			1	and sports	18	Higher education
7, 11	, 14.	HB	ł	03	Banking, finance, credit and	19	Housing, construction, codes
21.	22	434, 435, 436,			investments	20	Insurance (excluding health
,		437, 406, 392,		04	Children, minors, youth,		insurance)
				1	senior citizens	21	Labor, salaries and wages,
		391, 3 90, 5 60,		0.5	Church and religion		collective bargaining
		523, 496, 490,		06	Consumer affairs	22	Law enforcement, courts.
		474, 487, 480,		07	Ecology, environment, pollution,	4	judges, crimes, prisons
		563, 463, 461,	ļ	V'		23	License, permits
				1	conscrvation, zoning, land and		
	- 1	460, 459, 479,	[water usc	24	Liquor
		654, 631, 604,	j	08	Education	25	Manufacturing, distribution and
		574, 573, 572,		09	Elections, campaigns, voting,		services
			1		political parties	26	Natural resources, forest and
		571		10	Equal rights, civil rights,		forest products, fisheries, mining
				l	minority aΠairs		and mining products
		SB		11	Government, financing,	27	Public lands, parks, recreation
	- 1	1235, 1309, 1352,	Į.	1	texation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
		1251, 1344, 1411,		12	Government, county		workmen's compensation
	- 1	1373, 1358		13	Government, federal	29	Transportation, highways,
		•	1	14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
						30	
	- 1			16	Government, state		televisions, radio, newspaper,
				1			power, CATV, gas
	- 1		ĺ	j		31	Other (please specify)
					ERTIFICATION: I hereby certify the prect statement in accordance with S		
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	- 1						414510045
					Son Wuce		1/15/2015
*****		y any rule, ratemaking decisi		10	obbyiet ajgreettiry		Date
		t bid or bid process, financia			Y M		4/45/0045
	bond lo	bbyist was supporting or opp	osing.		XIII		1/15/2015
				En	nployer No. I aignorithme		Date
				En	oployer No. 2 signature		Date
				[
				En	nployer No. 3 signature		Date
				En	nployer No. 4 signature		Date
					-		