

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

15 JAN 12 PM 04:36
SECRETARY OF STATE
STATE OF IDAHO

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Blue Cross of Idaho Health Service Inc 3000 E Pine Ave Meridian, ID 83642	Date prepared 1/12/2015	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2014
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$0.00	\$ \$0.00	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$0.00	\$0.00	_____	_____	_____
Living Accommodations	\$0.00	\$0.00	_____	_____	_____
Advertising	\$0.00	\$0.00	_____	_____	_____
Travel	\$0.00	\$0.00	_____	_____	_____
Telephone	\$0.00	\$0.00	_____	_____	_____
Other Expenses or Services	\$0.00	\$0.00	_____	_____	_____
Total	\$ \$0.00	\$ \$0.00	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>		Blue Cross of Idaho Health Service Inc
	No. 1	3000 E Pine Ave Meridian ID 83642 USA
	No. 2	
	No. 3	
	No. 4	

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	LEGISLATIVE SUBJECT IDENTIFICATION	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Code	Subject
11, 17		01	Agriculture, horticulture, farming, and livestock
		02	Amusements, games, athletics and sports
		03	Banking, finance, credit and investments
		04	Children, minors, youth, senior citizens
		05	Church and religion
		06	Consumer affairs
		07	Ecology, environment, pollution, conservation, zoning, land and water use
		08	Education
		09	Elections, campaigns, voting, political parties
		10	Equal rights, civil rights, minority affairs
		11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
		12	Government, county
		13	Government, federal
		14	Government, municipal
		15	Government, special districts
		16	Government, state
		17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
		18	Higher education
		19	Housing, construction, codes
		20	Insurance (excluding health insurance)
		21	Labor, salaries and wages, collective bargaining
		22	Law enforcement, courts, judges, crimes, prisons
		23	License, permits
		24	Liquor
		25	Manufacturing, distribution and services
		26	Natural resources, forest and forest products, fisheries, mining and mining products
		27	Public lands, parks, recreation
		28	Social insurance, unemployment insurance, public assistance, workmen's compensation
		29	Transportation, highways, streets and roads
		30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
		31	Other (please specify) _____
<hr/> <p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <hr/>			
		Electronically signed	1/12/2015
Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.	Lobbyist signature	Date
		Employer No. 1 signature	Date
		Employer No. 2 signature	Date
		Employer No. 3 signature	Date
		Employer No. 4 signature	Date

Please refer to the designated lobbyist Julie Taylor.