

Rev. 11/2014

3831

LOBBYIST REPORT FORM

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State of Idaho

ANNUAL SEMI-ANNUAL

Lawrence Denney
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

2015 JAN 30 PM 3: 52

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Jonathan Parker Holland & Hart 800 West Main St, Suite 1750 Boise, ID 83701	Date prepared 1/16/2015	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2014
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 226.74	\$ 158.98	\$ 67.76	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 226.74	\$ 158.98	\$ 67.76	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 City of Caldwell 411 Blaine St., Caldwell, ID 83605
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2 Northwest Childrens Home P.O. Box 1288, Lewiston, ID 83501
TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3 Idaho Ass'n of Highway Districts P.O. Box 16048, Boise, ID 83715
	No. 4 Internet Truck Stop 222 N. Plymouth Ave., New Plymouth, ID 83655

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
7		
8		
11		
12		
13		
14		
15		
16		
17		
20		
21		
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27		
29		
30		

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

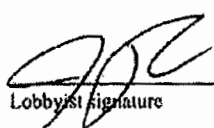
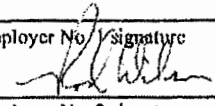
Item 5	Identify any rule, ratomaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

_____ 1-20-14
 Lobbyist signature Date
 _____ CALDWELL 1-30-2015
 Employer No. 1 signature Date

 Employer No. 2 signature Date

 Employer No. 3 signature Date

 Employer No. 4 signature Date

Item 4			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code Subject	Code Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
7			02 Amusements, games, athletics and sports	18 Higher education
8			03 Banking, finance, credit and investments	19 Housing, construction, codes
11			04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
12			05 Church and religion	21 Labor, salaries and wages, collective bargaining
13			06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
14			07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
15			08 Education	24 Liquor
16			09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
17			10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
20			11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
21			12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
26			13 Government, federal	29 Transportation, highways, streets and roads
27			14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
29			15 Government, special districts	31 Other (please specify) _____
30			16 Government, state	
<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p>				
<p>Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.</p>			<p> Lobbyist signature</p>	<p>1-30-14 Date</p>
			<p>Employer No. 1 signature </p>	<p>Date 1/20/15</p>
			<p>Employer No. 2 signature</p>	<p>Date</p>
			<p>Employer No. 3 signature</p>	<p>Date</p>
			<p>Employer No. 4 signature</p>	<p>Date</p>

Employer No.	Employer Name(s) and Addresses(s)	Employer Signature(s)	Date Signed
No. 5	Northwest Children's Home, Inc. P.O. Box 1288, Lewiston, ID 83501		
No. 6	Safe Haven Hospital and Care Center 2520 S. 5th Ave., Pocatello, ID 83204		
No. 7	Idaho Auto Body Craftsman Association 905 Royal Blvd., Boise, ID 83706		
No. 8	Holland & Hart LLP 800 West Main St., Suite 1750, Boise, ID 83701		

