SCANNED

State of Idaho

Lawerence Denney
Secretary of State

LOBBYIST REPORT FORM

🔁 ANNUAL 🔲 SEMI-ANNUAL

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To Be Filed By:			7	

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STATE OF IDAHO

L-2 LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Donald N. Heikkila year ending 1-15-15 Box 367 Meridian, IP 8364Z (Day) (Mo.) 2014 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Employer No. 1 Employer No. 3 Employer No. 4 Do Not Have to be Reported Employer No. 2 Entertainment Food and Refreshment 213,44 Living Accommodations Advertising Travel Telephone Other Expenses or Services s_1,150,15 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page I. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. [tem Names of Legislators, Public and Executive Officials Place Amount and Household Members in Group Date None Continued on attached page(s) INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho STate Grange Box 367 Meridian, ID Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. No. 2 Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

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Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION ()				
Item 4			legislative activity in which	ļ				
7	the Lobbyis	st was supporting or opp	posing.	Code	Subject	Code	Subject	
Subject	Code Dill	, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
(from t		islative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health	
(110111			and Section Hander	02	Amusements, games, athletics		insurance, hospitals	
D	$I \mid A$	19 riculture		03	and sports	18 19	Higher education	
	. <u>-</u>	ducation		03	Banking, finance, credit and investments	20	Housing, construction, codes Insurance (excluding health	
D				04	Children, minors, youth,	20	insurance)	
14	. \	Tate Gov.			scnior citizens	21	Labor, salaries and wages.	
- '	-			05	Church and religion		collective bargaining	
18	i lit	igher Ed.		06	Consumer affairs	22	Law enforcement, courts.	
		at, Res		07	Ecology, environment, pollution,		judges, crimes, prisons	
2	6 12	46, 1745		ĺ	conservation, zoning, land and	23	License, permits	
À	~ Pu	iblic Lands			water use	24	Liquor	
4	. /			08	Education	25	Manufacturing, distribution and	
1	8 5	ocial		1 09	Elections, campaigns, voting, political parties	26	Services	
_	٠ ا ٥٠	ensportalin		10	Equal rights, civil rights,	20	Natural resources, forest and forest products, fisheries, mining	
7	-9 Tr	-225701-L9(16	7 (1 .0	minority affairs		and mining products	
	- 1 ()			11	Government, financing,	27	Public lands, parks, recreation	
1	0 4	tililies		1	taxation, revenue, budget,	28	Social insurance, unemployment	
	/ "			1	appropriations, bids, fees, funds		insurance, public assistance,	
		i		12	Government, county		workmen's compensation	
	1			13	Government, federal	29	Transportation, highways,	
				14	Government, municipal	20	streets and roads	
				15	Government, special districts Government, state	30	Utilities, communications,	
	j			10	Government, state		televisions, radio, newspaper, power, CATV, gas	
				1		31	Other (please specify)	
				l		٥.	Outer (prease specify)	
				1 -	·····			
	1			CERTIFICATION: I hereby certify that the above is a true, complete and				
	1			co	errect statement in accordance with S	ection 6	7-6624 Idaho Code.	
				-	- 10 31	. , ,	1	
				1	Donald M. He	ikk	19 1-15-13	
	Identify any	rule, ratemaking decision	n progressent	-	Donald n. /k obbyist signature Donald U. /k			
Item		or bid process, financial		=	obbyist signature	' -/ /	Date	
5		t was supporting or opp		. ا	Danal 71. 1k	· , KK	ila 1-15-15	
				=	aployer No. 1 signature		Date	
	1			En En	aployer No. 1 signature		Date	
N	Jone			1				
•	, ,			En	ployer No. 2 signature		Date	
				En	nployer No. 3 signature		Date	
					nployer No. 4 signature		Date	
				En	apidyer 140. 4 signature		Date	