Rev. 11/2014

3883



State of Idaho

Lawerence Denney Secretary of State

(Type or print clearly in black ink)

## LOBBYIST REPORT FORM

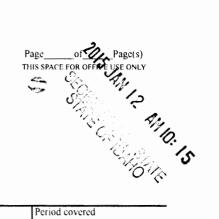
✓ ANNUAL

☐ SEMI-ANNUAL

To Be Filed By

I.-2

LOBBYISTS (Sec. 67-6619)



See instructions at bottom of page Lobbvist's name and permanent business address Date prepared Period covered Timothy M. Page year ending January 5, 2015 2465 Overland Road Boise, ID 83705-3155 (Day) (Yr.) (Mo.) 12 31 14 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 0.00 Food and Refreshment \$ 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 \$ Total \*When the number of employers you are reporting for requires multiple 1.-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 and Household Members in Group Place Amount Date None 0.00 None None

Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) **Boise Project Board of Control** Who should file this form: Any lobbyist registered under Section 2465 Overland Road, Boise, ID 83705-3155 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No 2 TO BE FILED WITH: No 3 Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

or House Bill, Resolution or other legislative activity in which Code Subject the Lobbyist was supporting or opposing. Code Subject Agriculture, horticulture. 17 Health service, medicine, drugs Appropriation Bill Number Bill, Resolution or Other Subject Code and controlled substances, health farming, and livestock (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports 18 Higher education None 0.00 None 03 Banking, finance, credit and Housing, construction, codes investments Insurance (excluding health 04 Children, minors, youth, insurance) senior citizens Labor, salaries and wages, 05 Church and religion collective bargaining 06 Consumer affairs Law enforcement, courts, 07 Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and License, permits 24 water use Liquor 08 Education Manufacturing, distribution and 09 Elections, campaigns, voting, services political parties Natural resources, forest and forest products, fisheries, mining 10 Equal rights, civil rights, minority affairs and mining products 11 Government, financing, Public lands, parks, recreation Social insurance, unemployment taxation, revenue, budget, appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation 13 Government, federal Transportation, highways. Government, municipal 14 streets and roads Government, special districts Utilities, communications, 16 Government, state televisions, radio, newspaper. power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, ltem contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. signature Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date

Subject matter of proposed legislation, the number of the Senate

Item

LEGISLATIVE SUBJECT IDENTIFICATION