Rev. 12/2012

3892

State of Idaho

Lawerence Denney Secretary of State

(Type or print clearly in black ink)

| 5 | SCANNE | D |
|----------|--------|-------------|
| LOBBYIST | REPORT | FORM |

✓ ANNUAL

☐ SEMI-ANNUAL

| Page_ | of | Page(s) |
|---------|-----------------|----------|
| THIS SI | PACE FOR OFFICE | USE ONLY |

15 JAN 20 PM 02:09

SECRETARY OF STATE STATE OF IDAHO

To Be Filed By: LOBBYISTS (Sec. 67-6619)

See instructions at bottom of page Date prepared Lobbyist's name and permanent business address Period covered Colby Cameron 1/20/2015 year ending PO Box 1703 Boise, ID 83701 (Mo.) (Day) (Yr.) 12 31 2014

| Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | | | | | | |
|--|------------------------------------|---|----------------|-----------|------------|--|--|--|--|
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | |
| Do Not Have to be Reported | All Eniployers | Employer No. 1 | Employer No. 4 | | | | | | |
| Entertainment Food and Refreshment | \$_\$159.81 | \$_\$0.00 | \$_\$0.00 | \$_\$0.00 | \$_\$84.60 | | | | |
| Living Accommodations | \$0.00 | \$0.00 | _\$0.00 | _\$0.00 | \$0.00 | | | | |
| Advertising | \$0.00 | \$0.00 | \$0.00 | _\$0.00 | \$0.00 | | | | |
| Travel | \$0.00 | \$0.00 | \$0.00 | _\$0.00 | \$0.00 | | | | |
| Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | |
| Other Expenses or Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | |
| Total | s_\$159.81 | \$_\$0.00 | s_\$0.00 | \$_\$0.00 | \$_\$84.60 | | | | |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Amount Place and Household Members in Group Date

Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Accenture Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 800 Connecticut Ave NW Ste 1100 Bethesda MD 20814 USA Advantage Workers Compensation Filing deadline: Annual report is due on January 31st. No. 2 Executive Lobbyist semi-annual report due July 31st. PO Box 571918 Salt Lake City UT 84157 USA TO BE FILED WITH: No. 3 AREVA Inc Lawerence Denney Secretary of State 4800 Hampden Ln Ste 1100 Bethesda MD 20814 USA PO Box 83720 No. 4 Associated General Contractors of Idaho Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 1649 W Shoreline Dr Ste 100 Boise ID 83702 USA

| Itam | ect matter of proposed legislat | • | | LEGISLATIVE SUE | BJECT | IDENTIFICATION |
|--------------------|---|-------------------------------|--|--|---|---|
| or He | ouse Bill, Resolution or other obbyist was supporting or opporting of the Legislative Ident. Number S.B. S1311a, H.C.R. HCR43, S.B. S1352, H.C.R. HCR 59, S.B. S1314, H.B. H571 H.B. H572 | legislative activity in which | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, healt insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, minin, and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| | fy any rule, ratemaking decision | an are surement | <u> </u> | lectronically signed | | 1/20/2015 |
| Identif | | on, procurement, | 1. | hbyist signature | | |
| 5 contra bond l | ct bid or bid process, financial obbyist was supporting or opp | services agreement or posing. | Lo | obbyist signature | | Date |
| 5 contra bond l | ct bid or bid process, financial | services agreement or posing. | En | nployer No. 1 signature | | |
| 5 contra bond l | ct bid or bid process, financial obbyist was supporting or opp. 1-0402-1301, Docket | services agreement or posing. | En | | | Date |
| 5 contra bond l | ct bid or bid process, financial obbyist was supporting or opp. 1-0402-1301, Docket | services agreement or posing. | En | nployer No. 1 signature | | Date |

| Employer No. | Employer Name(s) and Address(es) | Employer Signature(s) | Date Signed |
|-----------------|--|-----------------------|-------------|
| No.5 | Blue Cross of Idaho | | |
| 110.0 | PO Box 7408 Boise ID 83707-1408 USA | | |
| No.6 | CH2M Hill | | |
| | 332 E Front St Ste 200 Boise ID 83702 USA | | |
| No.7 | City of Meridian Public Works | | |
| | 33 E Broadway Ave Meridian ID 83642 USA | | |
| No.8 | Clear Springs Foods Inc | | |
| | PO Box 712 Buhl ID 83316 USA | | |
| No.9 | Corizon | | |
| | 105 Westpark Dr Ste 200 Brentwood TN 37027 USA | | |
| No.10 | Dentaquest | LLO | 2/10/2015 |
| | 12121 N Corporate Parkway Mequon WI 53092 USA | | |
| No.11 | Eli Lilly | | |
| | 161 St Anthony Ave Ste 820 Saint Paul MN 55103 USA | | |
| No.12 | FMC Corporation | | |
| | 1101 Pennsylvania #325 Washington DC 20004 USA | | |
| No.13 | Hospital Corporation of America | | |
| | One Park Plaza 1-3 E Nashville TN 37203 USA | | |
| No.14 | Idaho Association of Health Underwriters | | |
| | PO Box 8102 Boise ID 83707 USA | | |
| No.15 | Idaho School Boards Association | | |
| | PO Box 9797 Boise ID 83701 USA | | |
| No.16 | Intermountain Gas Co | | |
| | PO Box 7808 Boise ID 83707 USA | | |
| No.17 | Magnida | | |
| | PO Box 409 South Salem NY 10590 USA | | |
| No.18 | MoneyTree | | |
| | 515 King St Alexandria VA 22314 USA | | |

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| No.19 | Motion Picture Association of America | | |
|-------|---|-----|-----------|
| | 1600 Eye St NW Washington DC 20006 USA | | |
| No.20 | Pacific Northwest Generating Cooperative | | |
| | 711 NE Halsey #200 Portland OR 97232 USA | | |
| No.21 | TransCanada | | |
| | One SW Columbia St Ste 475 Portland OR 97258 USA | | |
| No.22 | Treasure Valley Racing LLC | JRS | 1/21/2015 |
| | 5610 N Glenwood St Garden City ID 83714 USA | | |
| No.23 | U.S. Mortgage Insurers | | |
| | 1101 17th St. NW Suite 700 Washington DC 20036 USA | | |
| No.24 | United Health Group | | |
| | 701 Pennsylvania Ave NW Ste 200 Washington DC 20004 USA | | |
| No.25 | URS | | |
| | 720 Park Blvd Boise ID 83729 USA | | |
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Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Colby Cameron PO Box 1703 Boise, ID 83701

| Employer No. | Entertainment Food & Refreshment | Living Accommodations | Advertising | Travel | Telephone | Other Expenses or Services | Employer Total |
|--------------|--|--------------------------|-------------|--------|-----------|----------------------------------|----------------|
| No.5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.10 | \$50.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.40 |
| No.11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.14 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.16 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.17 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.19 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.21 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.22 | \$24.81 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$24.81 |

| Employer No. | Entertainment Food & Refreshment | Living Accommodations | Advertising | Travel | Telephone | Other Expenses or Services | Employer Total |
|--------------|--|-----------------------|-------------|--------|-----------|----------------------------------|----------------|
| No.23 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.24 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
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