

SCANNED
LOBBYIST REPORT FORM

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State of Idaho
Lawrence Denney
Secretary of State

ANNUAL SEMI-ANNUAL

15 JAN 20 PM 02:17

SECRETARY OF STATE
STATE OF IDAHO

3905

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Phil Reberger PO Box 1703 Boise, ID 83701	Date prepared 1/20/2015	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2014
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ \$1,419.15	\$ \$0.00	\$ \$293.62	\$ \$79.25	\$ \$271.12
Living Accommodations	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Advertising	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Telephone	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other Expenses or Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total	\$ \$1,419.15	\$ \$0.00	\$ \$293.62	\$ \$79.25	\$ \$271.12

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	Anheuser-Busch 3520 Lilly Ave Long Beach CA 90808 USA
	No. 2	Associated General Contractors of Idaho 1649 W Shoreline Dr Ste 100 Boise ID 83702 USA
	No. 3	Blue Cross of Idaho PO Box 7408 Boise ID 83707-1408 USA
	No. 4	CH2M Hill 332 E Front St #200 Boise ID 83702 USA

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
1, 2 7, 8 17, 19 20, 22 24, 29		

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

<u>Electronically signed</u>	<u>1/20/2015</u>
Lobbyist signature	Date
Employer No. 1 signature	Date
Employer No. 2 signature	Date
<u>SJT</u>	<u>2/9/2015</u>
Employer No. 3 signature	Date
<u>RWF</u>	<u>1/20/2015</u>
Employer No. 4 signature	Date

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Clear Springs Foods Inc PO Box 712 Buhl ID 83316 USA	JRM	1/21/2015
No.6	Corizon 105 Westpark Dr Ste 200 Brentwood TN 37027 USA		
No.7	Hospital Corporation of America One Park Plaza 1-3 E Nashville TN 37203 USA	JFR	1/21/2015
No.8	Idaho School Boards Association PO Box 9797 Boise ID 83701 USA		
No.9	Intermountain Gas Co PO Box 7808 Boise ID 83707 USA	SWM	2/19/2015
No.10	Surface Water Coalition PO Box 248 Burley ID 83318 USA		
No.11	Treasure Valley Racing LLC 5610 N Glenwood St Boise ID 83714 USA	JRS	3/4/2015
No.12	United Health Group 701 Pennsylvania Ave NW Ste 200 Washington DC 20004 USA		
No.13	URS 720 Park Blvd Boise ID 83729 USA	<i>Steven E. Richard</i>	4/21/15