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Rev.	12/2012	



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM	LOBB	YIST	REPORT	FORM
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To Be	Filed I	By:
L.	-2	LOBBYISTS (Sec. 67-6619)

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See instructions at bottom of page				
Lobbyist's name and permanent business address	Date prepared	Period cov	ered	
Marty Durand HERZFELD & PIOTROWSKI, LLP P.O. Box 2864	12/09/2014	_	year end	
Boise, ID 83701		(Ma.)	(Day)	(Yr.)
		12	31	2014
Item Totals of all reportable expenditures made or incus	red by Lobbyist or by Lobbyist's Employer on bo	chalf of Lobbyist	's Emplo	yer.

Category of Expenditure Reimbursed Personal Living and Travel	le expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (identify employers, under Item 3, at bottom of page.)					
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer Na. 2	Employer No. 3	Employer No. 4	
Entertainment Food and Refreshment	s0.00	s	s	s	s	
Living Accommodations	0.00					
Advertising	0.00					
Travel	0.00					
Telephone	0.00			·		
Other Expenses or Services	0.00					
Total	s0.00	s 0.00	s0.00	s0.00	s0.00	

*When the number of employers you are reporting for requires multiple 1-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive official and member(s) of their household.						
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group			
	ontinued on al	mached page(s)					

INSTRUCTIONS Employer(s) Name(s) and Address(cs) Idaho Building Trades Council Who should file this form: Any lobbyist registered under Section No. 1 225 N. 16th Suite 110., Bolse, ID 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Idaho Care Providers Network Executive Lobbyist semi-annual report due July 31st. No. 2 12502 Smith Ave., Namp, ID TO BE FILED WITH: Ben Yaursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item			ion, the number of the Senate legislative activity in which		LEGISLATIVE SUB	JECT	IDENTIFICATION
4				0.4	Publica	G-4-	S.L.L.
	merro	pphyst was subbouring or ob	besmg.		s Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	- 01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	l	farming, and livestock		and controlled substances, health
			Rid Beetion (Manoe)	J 02			insurance, hospitals
2	1	S 1334, S1337			and sports	18	Higher education
_	1			03	Banking, finance, credit and	19	Housing, construction, codes
				1	investments	20	Insurance (excluding health
				04	Chikkren, minors, youth,		insurance)
				i	senior citizens	21	Labor, salaries and wages,
	ł			0.5	Church and religion		collective bargaining
	1	1		06	Consumer affairs	22	Law enforcement, courts,
	1	•		07	Ecology, environment, pollution,		Judges, crimes, prisons
	1			1 "	conservation, zoning, land and	23	License, permits
	- 1			.		24	
)			OB	water use Education		Liquor
	1			1		25	Manufacturing, distribution and
	- 1			09	Elections, campaigns, voting,		services
	l			1	political parties	26	Natural resources, forest and
	- 1			to	Equal rights, civil rights,		forest products, fisheries, mining
	- 1			1 .	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
	1			1	taxation, revenue, budget,	28	Social insurance, unemployment
				1	appropriations, bids, fccs, funds		insurance, public assistance,
	- 1			12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Gavernment, special districts	30	Udlities, communications,
				16	Government, state	20	televisions, radio, newspaper,
				١,٠	Government, state		power, CATV, gas
	i			1		31	
	- 1	1		1		31	Other (please specify)
		ł		1			
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		ı	*		ERTIFICATION: I hereby certify the		
	i			6	orrect statement in accordance with Sc	iction 67	-6624 Idaho Code.
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				j .	11 1 () /		12 20-111
	- 1			1	Maihi Wuxaxd		16-6974
Item	Identify s	any rule, ratemaking decision	a. procutement.	1 7	obvist simature		12-29-14 Date
		bid or bid process, financial		1 -	100 y 111 milite		Date
		byist was supporting or opp]]//	12
		and any and any and any					12-12-14
					nployer No. 1 signature	0	Date
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				E	nployer No. 2 signature		Date
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				Fr	aployer No. 3 signature		Date
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				J =	uployer No. 4 signature		D-1-
				E	upicyci iau, a signature		Date

tiem i the estimates of proposed reposition, the number of the Sende	LEGISLATIVE SUBJECT IDENTIFICATION
the copyrist may substituted of obligants	Code Subject Code Subject 17 Health service, medicine, drugs
Sarried Cole Bill, Resolution of ther Appropriate in B. P. Namber and Section Number 1 S. 1334 S. 1337	thermony many vestock 12 Annas ments, games, inflating and goots 13 Fairky games are record and account and controlled substances, health incurrant hospitals 14 Controlled substances, and the measurement hospitals 15 Controlled substances, and the measurement hospitals 16 Controlled substances, and the measurement water are some assessment of the substances and wages, collective lungualiting leadth in summer 16 Controlled substances, and wages, collective lungualiting leadth in summer 17 Fairhough controlled and collective lungualiting leading measurement for the measurement of the measurement of the measurement of the measurement of the summer of the measurement of
	* To HER AFION. Thereby certify that the above a latitude complete and correct statement in accordance with Section of 56-24 Idaho Code.
tion filentity any rule, ratemaking decision, procurement, g is nature aid or bid process, financial services a procurer a bond follows: was appointed to opposite.	Compass squarter Date
	Date Date 12-72-14
	Page Jet S. 3 signal as Bate
	timps, on No. 4 signature Date