3947 Rev. 11/2014

Line 1



State of Idaho

Lawerence Denney Secretary of State

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SEMI-ANNUAL ANNUAL

To Be Filed By:

LOBBYISTS (Sec. 67-6619) 2-5-15 DL

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Page Col	OFFICE	USE ON	

15 FEB - 5 PM 2: 58

See instructions at bottom of page Period covered Date prepared Lobbyist's name and permanent business address Jerry R. Rigby year ending 02-05-2015 25 N. 2nd E. Rexburg, ID 83440 (Mo.) (Day) (Yr.) 2014 12 31

All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
s_ 0.00	\$	s	\$	\$
0.00				
0.00				
0.00				
0.00				
0.00				
s0.00	s0.00	\$0.00	s0.00	s0.00
	*Total Amount for All Employers  0.00 0.00 0.00 0.00 0.00 0.00	*Total Amount for All Employers	*Total Amount for All Employers    Total Amount for All Employers   Employer No. 1   Employer No. 2	All Employers

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group

Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Fall River Rural Electric Cooperative, Inc. Who should file this form: Any lobbyist registered under Section No. 1 1150 N. 3400 E., Ashton, ID 83420 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

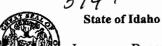
9 /9

Item	Subject matter of proposed legislat		1	LEGISLATIVE SUI	BJECT	IDENTIFICATION
4	or House Bill, Resolution or other		۱		<i>~</i> .	0.11
•	the Lobbyist was supporting or op	posing.	I .	Subject		Subject
Subject	Code   Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs and controlled substances, health
(from t		and Section Number	00	farming, and livestock		•
(HOIR C	able) Legislative Ident. (validet	and been an individu	02	Amusements, games, athletics	18	insurance, hospitals Higher education
	}		03	and sports	19	Housing, construction, codes
	i		03	Banking, finance, credit and investments	20	Insurance (excluding health
		1	04	Children, minors, youth,	20	insurance)
		ļ	U-4	senior citizens	21	Lubor, salaries and wages,
		1	05	Church and religion	41	collective bargaining
			06	Consumer affairs	22	Law enforcement, courts,
			07	Ecology, environment, pollution,		judges, crimes, prisons
			1 "	conservation, zoning, land and	23	License, permits
			1	water use	24	Liquor
			08	Education	25	Manufacturing, distribution and
			09	Elections, campaigns, voting,		services
	1		"	political parties	26	Natural resources, forest and
			10	Equal rights, civil rights,		forest products, fisheries, mining
				minority affairs		and mining products
			11	Government, financing,	27	Public lands, parks, recreation
				taxation, revenue, budget,	28	Social insurance, unemployment
			İ	appropriations, bids, fees, funds		insurance, public assistance,
	1		12	Government, county		workmen's compensation
	1		13	Government, federal	29	Transportation, highways,
	l		14	Government, municipal		streets and roads
	İ		15	Government, special districts	30	Utilities, communications,
			16	Government, state		televisions, radio, newspaper,
						power, CATV, gas
	1				31	Other (please specify)
		{				
				ERTIFICATION: I hereby certify the	at the ab	ove is a true complete and
				rrect statement in accordance with S		
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			(		/	0//-
			l	pul 9	ZI	7 2/5//5
	Identify any rule, ratemaking decisi		Lo	obbyist signature		Date
	contract bid or bid process, financial				,	
	bond lobbyist was supporting or opp	osing.	1 6			
			En	nployer No. 1 signature		Date
			ŀ			
			l <u>-</u>			
			En	aployer No. 2 signature		Date
			_			
			En	oployer No. 3 signature		Date
			En	nployer No. 4 signature		Date

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Rev.	11/2014

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Line 1

Lawerence Denney Secretary of State

LOBB	VIST	<b>REPORT</b>	<b>FORM</b>
LODD	T 10 T	TOTAL OTTAL	1 014

☑ ANNUAL ☐ SEMI-ANNUAI

To Be Filed By:

LOBBYISTS L-2 (Sec. 67-6619)

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(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address Date prepared Period covered Jerry R. Rigby year ending 02-05-2015 25 N. 2nd E. Rexburg, ID 83440 (Mo.) (Day) (Yr.) 2014 12 31 Item

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)				
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment Food and Refreshment	s0.00	\$	s	s	S	
Living Accommodations	0.00					
Advertising	0.00		·			
Travel	0.00					
Telephone .	0.00					
Other Expenses or Services	0.00					
Total	s 0.00	s0.00	s0.00	s 0.00	s 0.00	

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s)

Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Raft River Rural Electric Cooperative, Inc. Who should file this form: Any lobbyist registered under Section No. 1 P.O. Box 617, Malta, ID 83342 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

(Type or print clearly in black ink)

Line 1

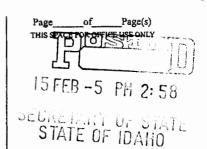
## LOBBYIST REPORT FORM

☐ SEMI-ANNUAL ✓ ANNUAL

To Be Filed By:

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LOBBYISTS (Sec. 67-6619)



See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jerry R. Rigby year ending 02-05-2015 25 N. 2nd E. Rexburg, ID 83440 (Day) (Mo.) (Yr.) 31 2014

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for					
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment Food and Refreshment	s0.00	\$	\$	\$	\$	
iving Accommodations	0.00					
Advertising	0.00					
ravel	0.00					
elephone	0.00					
Other Expenses or Services	0.00					
Total	s 0.00	s 0.00	s 0.00	s 0.00	s 0.00	

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group

Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Fremont Madison Irrigation District Who should file this form: Any lobbyist registered under Section No. 1 P.O. Box 15, St. Anthony, ID 83445 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

6/9

Item	Subject matter of proposed legisl		T T	LEGISLATIVE SUI	BJECT	IDENTIFICATION
4	or House Bill, Resolution or oth	•			٠.	
-	the Lobbyist was supporting or o	pposing.		Subject		Subject
Subject	Code   Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from t		1	02	farming, and livestock		and controlled substances, health
			1 02	Amusements, games, athletics and sports	18	insurance, hospitals Higher education
01,2	26   \$1345		03	Banking, finance, credit and	19	Housing, construction, codes
01,2	<b>I</b>		03	investments	20	Insurance (excluding health
	Recharge		04	Children, minors, youth,	20	insurance)
	Legislation		••	senior citizens	21	Labor, salaries and wages,
	R22416		05	Church and religion		collective bargaining
	K22410		06	Consumer affairs	22	Law enforcement, courts,
			07	Ecology, environment, pollution,		judges, crimes, prisons
	,		i	conservation, zoning, land and	23	License, permits
			1	water use	24	Liquor
			08	Education	25	Manufacturing, distribution and
			09	Elections, campaigns, voting,		services
				political parties	26	Natural resources, forest and
			10	Equal rights, civil rights,		forest products, fisheries, mining
		•	١	minority affairs		and mining products
			11	Government, financing,	27	Public lands, parks, recreation
			1	taxation, revenue, budget,	28	Social insurance, unemployment
			12	appropriations, bids, fees, funds Government, county		insurance, public assistance, workmen's compensation
			13	Government, federal	29	Transportation, highways,
		1	14	Government, municipal	29	streets and roads
			15	Government, special districts	30	Utilities, communications,
			16	Government, state	-	televisions, radio, newspaper,
	1					power, CATV, gas
	]		1		31	Other (please specify)
						7
			_			
				ERTIFICATION: I hereby certify th		
			CO	rrect statement in accordance with S	ection 67	7-6624 Idaho Code.
			_		フノ	
					//	01-1
			_	Juny 7	-N	7 45/15
	dentify any rule, ratemaking decis contract bid or bid process, financia		Lo	bbyjetsignature		Date
	ond lobbyist was supporting or op					
				<u> </u>		
			Em	ployer No. 1 signature		Date
			_			
			En	ployer No. 2 signature		Date
			Em	ployer No. 3 signature	<del></del>	Date
			Em	ployer No. 4 signature		Date

Rev. 11/2014

3947

Line 1

State of Idaho

Lawerence Denney Secretary of State

## LOBBYIST REPORT FORM

☑ ANNUAL ☐ SEMI-ANNUAL

To Be Filed By:

LOBBYISTS (Sec. 67-6619) 15 FEB -5 PM 2:57

(Type or print clearly in black ink)

bee instructions at vottour of page				
Lobbyist's name and permanent business address	Date prepared	Period cov	ered	
Jerry R. Rigby 25 N. 2nd E.	02-05-2015		year endi	ng
Rexburg, ID 83440		(Mo.)	(Day)	(Yr.)
		12	31	2014

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)					
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4		
Entertainment Food and Refreshment	\$ 0.00	\$	\$	S	s		
Living Accommodations	0.00						
Advertising	0.00						
Travel Cravel	0.00						
Telephone .	0.00						
Other Expenses or Services	0.00						
Total	s 0.00	s 0.00	\$ 0.00	\$ 0.00	s 0.00		

Item-	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.							
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group				
	Tambian and an a	machad man(s)						

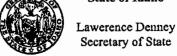
continued on attached page(s)	_	
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code		laho Irrigation District 96 E. 14th Street, Idaho Falls, ID 83404
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.	No. 2	
TO BE FILED WITH:  Lawerence Denney Secretary of State	No. 3	
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION				
4	the Lobbyist was s			Code	Subject	Code	Subject	
	tale 2005)   15t ti = 1			01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject	Code   Bill, Resol	ution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health	
(from	(from table) Legislative Ident, Number and Section Number		02	Amusements, games, athletics		insurance, hospitals		
				1	and sports	18	Higher education	
01,2	26 S134	.5		03	Banking, finance, credit and	19	Housing, construction, codes	
,-		-			investments	20	Insurance (excluding health	
	Rechar	_		04	Children, minors, youth,		insurance)	
	Legisl	ation			senior citizens	21	Labor, salaries and wages,	
	R22416			05	Church and religion		collective bargaining	
	R22410			06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisous	
	!				conservation, zoning, land and	23	License, permits	
				1	water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
				, "	political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
			1	'	minority affairs		and mining products	
				111	Government, financing,	27	Public lands, parks, recreation	
	i				taxation, revenue, budget,	28	Social insurance, unemployment	
			•	1	appropriations, bids, fees, funds	20	insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
	ł			1	14 Government, municipal streets and roads			
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state	30	televisions, radio, newspaper,	
			i	10	Government, state		power, CATV, gas	
						31	Other (please specify)	
						31	Other (ptease specify)	
					ERTIFICATION: I hereby certify to	hat the ab	ove is a true, complete and	
				co	prect statement in accordance with	Section 6	7-6624 Idaho Code.	
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						/ /		
	į.			'			es 2/1/15	
				<b>↓</b> _	144	4	1 45/15	
Item	Identify any rule, ra			L	obbyist aignature		Date	
5			I services agreement or	1	//			
	bond lobbyist was s	upporting or opp	posing.	1	//			
				E	nployer No. 1 signature		Date	
		l —						
				En	nployer No. 2 signature		Date	
				En	nployer No. 3 signature		Date	
					-			
				J En	nployer No. 4 signature		Date	

Rev. 11/2014

3947

State of Idaho



Line 1

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☐ SEMI-ANNUAL ANNUAL

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and pennanent business address Date prepared Period covered Jerry R. Rigby year ending 02-05-2015 25 N. 2nd E. Rexburg, ID 83440 (Mo.) (Day) (Yr.) 31 2014 12

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)						
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4			
Entertainment Food and Refreshment	\$0.00	s	\$	\$	s			
Living Accommodations	0.00							
Advertising	0.00							
Travel	0.00							
l'elephone	0.00							
Other Expenses or Services	0.00							
Total	s_ 0.00	s_ 0.00	s0.00	<b>s</b> 0.00	s0.00			

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

ltem-	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive office and member(s) of their household.							
2	Date	Place	Ап	nount	Names of Legislators, Public and Executive Officials and Household Members in Group			
	Continued on a	ttached page(s)						
_ <del></del>			·	Team				

Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) The United Canal Company Who should file this form: Any lobbyist registered under Section No. 1 762 W. Highway 39, Blackfoot, ID 83221 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Line 1

Item   Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION				
or House Bill, Resolution or other legislative activity in which		١					
the Lobbyist was supporting or opposing.		posing.		Subject		Subject	
Subject Code   Bill, Resolution or Other   App		Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health	
(from t		ve Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
<u> </u>				1 02	and sports	18	Higher education
01,2	26 S13	345		03	Banking, finance, credit and	19	Housing, construction, codes
,-	,				investments	20	Insurance (excluding health
	Recha			04	Children, minors, youth,		insurance)
	Legis	slation			senior citizens	21	Labor, salaries and wages,
	R224	416	1	05	Church and religion		collective bargaining
			]	06	Consumer affairs	22	Law enforcement, courts,
			ĺ	07	Ecology, environment, pollution,		judges, crimes, prisons
				i	conservation, zoning, land and	23	License, permits
	i			08	water use	24	Liquor
	1			09	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services
	1			03	political parties	26	Natural resources, forest and
			Ì	10	Equal rights, civil rights,	20	forest products, fisheries, mining
	1				minority affairs		and mining products
	l			11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
	ł			ľ	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
	ŀ			13	Government, federal	29	Transportation, highways,
	İ			14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
	ŀ		i	16	Government, state		televisions, radio, newspaper,
	1			ł		31	power, CATV, gas Other (please specify)
				ĺ		31	Office (pictise specify)
	İ						
				_	COMPLETO A TION I I I I I I I I I I I I I I I I I I		
	ĺ				ERTIFICATION: I hereby certify the rrect statement in accordance with S		
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						> $/$	
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		ratemaking decision		Lo	bbyjakignature		Date
			l services agreement or		// -		
	bond lobbyist was	s supporting or opp	posing.				
				En	ployer No. 1 signature		Date
					. ,		
			En	ployer No. 2 signature		Date	
				En	ployer No. 3 signature		Date
				E-	ployer No. 4 signature		Date
				EII	ipioyet 140. 4 Signature		Date