Rev. 11/2014 3945



State of Idaho

Lawerence Denney Secretary of State

	SCANNED REPORT FURD
LOBBYIST	REPORT FURM

✓ ANNUAL ☐ SEMI-ANNUAL

To Be Filed By

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			arly in black ink)	<u> </u>		-		j		017	., _ 0,	IDANO	
See instructions at bottom of page Lobbyist's name and permanent business address						Dat	e prepare	d	Period	Period covered			
Miguel Legarreta 9550 W. Bethel Court Boise, Idaho 83709								2/5/15		(Mo	year ending (Mo.) (Day) (Yr.)		
										12	3	1 2014	
ltem 1	Totals	s of all reportal	ole expenditures made	or incurr	red by Lol	bbyist or	by Lobb	yist's Empl	oyer on behal	f of Lobb	yist's Em	ployer.	
Expenses Pertaining to Lobbying Activity All En		*Total Amount for All Employers	Item 3	3. at bottor	at bottom of page.								
Do Not Have to be Reported Entertainment			10007		nployer No			oyer No. 2	Employer	No. 3	Empi	oyer No. 4	
Food and Refreshment Living Accommodations			\$ 280.93 0.00	\ S			\$	**************************************	\$	THE PERSON NAMED IN COLUMN	\$		
Adverti	sing		0.00					The state of the s					
Travel	· ·		110.00										
Telepho	one		0.00					THE REAL PROPERTY OF THE PARTY		***************************************		- yeuryalinghida sahamanyana amin	
Other E	Expenses or S	Services	0.00								and the second section of the second		
Total \$ 390.93 \$			0.00		s	0.00	s0.00		s0.00				
*When i	he number of	emplovers vou a	 re reporting for requires n	 nultiple L	-2 forms to	be filed a	total ame	ount for all e	† mplovers/should	i be entere	d on Page	1.	
	The totals of	of each expend	iture of more than one										
Item-	and membe	er(s) of their ho	usehold,				Names of Legislators, Public and Executive Officials						
2	Date		Place	Place			and Household Members in Group						

	Continued on a	ttached page(s)			and the property of								
INSTRUCTIONS					Iten 3	'	Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			ction	No. I	No. I Ada County Association of REALTORS 9550 W. Bethel Court								
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July			uly 31st.	No. 2	No 2 Boise, Idaho 83709								
TO BE FILED WITH:					ļ		The state of the s	····		LPA1, 1,			
Lawerence Denney Secretary of State PO Box 83720					No. 3	- Markinson Market of							
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Bill, Resolution or Other Appropriation Bill Number and controlled substances, health farming, and livestock (from table) Legislative Ident, Number and Section Number 02 Amusements, games, athletics insurance, hospitals and sports Higher education 36911 SB 1205, SB 1235 Banking, finance, credit and Housing, construction, codes 12 13 14 SB 1309, SB1310, investments 20 Insurance (excluding health 15 16 19 Children, minors, youth, HB 598,HB 584, insurance) 23 27 29 senior citizens Labor, salaries and wages, HB 435,HB 437, 05 Church and religion collective bargaining HB 473, HB 426, Consumer affairs Law enforcement, courts. HB 480, HB 490 Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and License, permits water use 24 Liquor Manufacturing, distribution and 08 Education 25 09 Elections, campaigns, voting, political parties Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products 11 Government, financing, Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance. 12 Government, county workmen's compensation 13 Government, federal Transportation, highways, Government, municipal streets and roads 15 Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. 2/5/15 Identify any rule, ratemaking decision, procurement, Date contract bid or bid process, financial services agreement or 5 2/5/15 bond lobbyist was supporting or opposing. Date Employer No. 2 signature Date Employer No. 3 signature Date

Employer No. 4 signature

Date