

**LOBBYIST REPORT FORM**



**State of Idaho**

**ANNUAL**       **SEMI-ANNUAL**

Ben Yursa  
Secretary of State

To Be Filed By:  
  
**L-2** LOBBYISTS  
(Sec. 67-6619)

14 MAY 05 AM 09:34  
**SECRETARY OF STATE**  
**STATE OF IDAHO**

3977

(Type or print clearly in black ink)  
See instructions at bottom of page

|                                                                                                 |                           |                                                                                                                          |
|-------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Lobbyist's name and permanent business address<br>Marjie Lowe<br>PO Box 2029<br>Eagle, ID 83616 | Date prepared<br>5/5/2014 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.)      (Day)      (Yr.)<br>12      31      2014 |
|-------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                |                                                                                                                                |                                                                                                                    |                |                |                |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| <b>Item 1</b>                                                                                                                                  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |                                                                                                                    |                |                |                |
| Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br><b>Do Not Have to be Reported</b> | *Total Amount for All Employers                                                                                                | Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> ) |                |                |                |
|                                                                                                                                                |                                                                                                                                | Employer No. 1                                                                                                     | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment                                                                                                                                  | \$ \$0.00                                                                                                                      | \$ \$0.00                                                                                                          | \$ _____       | \$ _____       | \$ _____       |
| Food and Refreshment                                                                                                                           | \$0.00                                                                                                                         | \$0.00                                                                                                             | _____          | _____          | _____          |
| Living Accommodations                                                                                                                          | \$0.00                                                                                                                         | \$0.00                                                                                                             | _____          | _____          | _____          |
| Advertising                                                                                                                                    | \$0.00                                                                                                                         | \$0.00                                                                                                             | _____          | _____          | _____          |
| Travel                                                                                                                                         | \$0.00                                                                                                                         | \$0.00                                                                                                             | _____          | _____          | _____          |
| Telephone                                                                                                                                      | \$0.00                                                                                                                         | \$0.00                                                                                                             | _____          | _____          | _____          |
| Other Expenses or Services                                                                                                                     | \$0.00                                                                                                                         | \$0.00                                                                                                             | _____          | _____          | _____          |
| <b>Total</b>                                                                                                                                   | \$ \$0.00                                                                                                                      | \$ \$0.00                                                                                                          | \$ _____       | \$ _____       | \$ _____       |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

|               |                                                                                                                                                                                     |       |        |                                                                                     |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|-------------------------------------------------------------------------------------|
| <b>Item-2</b> | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |                                                                                     |
|               | Date                                                                                                                                                                                | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|               |                                                                                                                                                                                     |       |        |                                                                                     |

Continued on attached page(s)

|                                                                                                                                                                                                                                                                                                                                                                                                                      |               |                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------|
| <b>INSTRUCTIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Item 3</b> | Employer(s) Name(s) and Address(es)                     |
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1         | 8 Feathers Distillery<br>PO Box 2029 Eagle ID 83616 USA |
|                                                                                                                                                                                                                                                                                                                                                                                                                      | No. 2         |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                      | No. 3         |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                      | No. 4         |                                                         |

|                           |                                                                                                                                                                            |                                              |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| <b>Item 4</b>             | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |                                              |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number                                                                                                                        | Appropriation Bill Number and Section Number |
| 24                        | S.B. 1335                                                                                                                                                                  |                                              |

|               |                                                                                                                                                             |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Item 5</b> | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|               |                                                                                                                                                             |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| <b>Code</b> | <b>Subject</b>                                                                      | <b>Code</b> | <b>Subject</b>                                                                         |
|-------------|-------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------|
| 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02          | Amusements, games, athletics and sports                                             | 18          | Higher education                                                                       |
| 03          | Banking, finance, credit and investments                                            | 19          | Housing, construction, codes                                                           |
| 04          | Children, minors, youth, senior citizens                                            | 20          | Insurance (excluding health insurance)                                                 |
| 05          | Church and religion                                                                 | 21          | Labor, salaries and wages, collective bargaining                                       |
| 06          | Consumer affairs                                                                    | 22          | Law enforcement, courts, judges, crimes, prisons                                       |
| 07          | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | License, permits                                                                       |
| 08          | Education                                                                           | 24          | Liquor                                                                                 |
| 09          | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services                                               |
| 10          | Equal rights, civil rights, minority affairs                                        | 26          | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11          | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation                                                        |
| 12          | Government, county                                                                  | 28          | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13          | Government, federal                                                                 | 29          | Transportation, highways, streets and roads                                            |
| 14          | Government, municipal                                                               | 30          | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15          | Government, special districts                                                       | 31          | Other (please specify) _____                                                           |
| 16          | Government, state                                                                   |             |                                                                                        |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed**

**5/5/2014**

\_\_\_\_\_  
Lobbyist signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 1 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 2 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 3 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 4 signature

\_\_\_\_\_  
Date