Page(s)



LOBBYIST REPORT FORM

LOBBYISTS

✓ ANNUAL

L-2

☐ SEMI-ANNUAL

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SECRETARY OF STATE STATE OF IDAHO

ary of State
To Be Filed By:

Phone: (208) 334-2852 Fax: (208) 334-2282

(Sec. 67-6619)
(Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Norman M. Semanko year ending 1-27-15 1010 W. Jefferson St., #101 Boise, ID 83702 (Mo.) (Day) (Yr.) 12 31 14 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Item 3, at bottom of page.) *Total Amount for Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Entertainment 0.00 0.00 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 162.96 162.96 Other Expenses or Services 162.96 0.00 162.96 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Water Users Association, Inc. Who should file this form: Any lobbyist registered under Section 1010 W. Jefferson St., #101, Boise, ID 83702 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

Item	Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION			
4		obbyist was supporting or op			Subject	Code 17	Subject	
Subject (from		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	01	Agriculture, horticulture, farming, and livestock Amusements, games, athletics	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals	
0)7	H-392, 406, 410,411,526		03	and sports Banking, finance, credit and investments	18 19 20	Higher education Housing, construction, codes Insurance (excluding health	
07,	, 16	H-412, S-1373		04	Children, minors, youth, senior citizens Church and religion	21	insurance) Labor, salaries and wages, collective bargaining	
07,	, 15	H-424, 425, 571, 572, S-1279, 1280, 1281, 1344, 1411		06 07 08	Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education	22 23 24 25	Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and	
	13,)7	HJM-4		10	Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing,	26 27	services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation	
07,	, 11	H-547	H-479		taxation, revenue, budget, appropriations, bids, fees, funds	28	Social insurance, unemployment insurance, public assistance,	
	07, 3	HJM-5, 7		12 13 14 15	Government, county Government, federal Government, municipal Government, special districts	29 30	workmen's compensation Transportation, highways, streets and roads Utilities, communications,	
-	26, 3	HJM-9, 10		16	Government, state	31	televisions, radio, newspaper, power, CATV, gas Other (please specify)	
	07, 22	S-1337		_				
					ERTIFICATION: I hereby certify the correct statement in accordance with S			
Item	Identif	y any rule, ratemaking decision	on, procurement,	-	byist signature		7-27-15 Date	
5	Tiem				moloyer No. 1 signature		1-27-15 Date	
				Eı	mployer No. 2 signature		Date	
				Eı	mployer No. 3 signature		Date	
				$\frac{1}{E_1}$	mployer No. 4 signature		Date	