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Rev. 11/2014



State of Idaho

Lawerence Denney Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

## SCANNED

LOBBYISTS

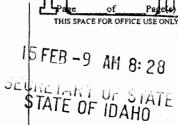
## LOBBYIST REPORT FORM

✓ ANNUAL

To Be Filed By:

L-2

☐ SEMI-ANNUAL



(Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Travis J. Jones year ending 02/09/2015 821 W. State Street Boise, ID 83702 (Day) (Mo.) (Yr.) 12 31 2014 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 K<12 3500 Food and Refreshment 260.00 260.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 4-05 Other Expenses or Services 260.00 260.00 0.00 0.00 0.00 Total \$ \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Amount Date and Household Members in Group Continued on attached page(s) 200.00 INSTRUCTIONS OU Item Employer(s) Name(s) and Address(es) Idaho Grain Producers Association Who should file this form: Any lobbyist registered under Section 821 W. State Street, Boise, ID 83702 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 ? forms to Boise, ID 83720-0080 No. 4

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STATE OF IDAHO

| Subject matter of proposed legislation, the number of the Senate |         |                                |   | LEGISLATIVE SUBJECT IDENTIFICATION |                                      |   |  |
|--|---------|--------------------------------|---|------------------------------------|--------------------------------------|---|--|
| ltem   | or Ho   | ouse Bill Resolution or other  | legislative activity in which   |                                    |                                      |   |  |
| 4  | the I   | obbyist was supporting or op   | posing.   | Code                               | Subject                              | Code                                    | Subject                                |
|  | 1       | 000)131 H = 0 1-pp 1 H = 0 1-p |   | 01                                 | Agriculture, horticulture,           | 17                                      | Health service, medicine, drugs        |
| Subject  | Code    | Bill, Resolution or Other      | Appropriation Bill Number   |                                    | farming, and livestock               |   | and controlled substances, health      |
| (from table)   |         | Legislative Ident. Number      | and Section Number  | 02                                 | Amusements, games, athletics         |   | insurance, hospitals                   |
| 127041 45177   |         |                                |   | 7                                  | and sports                           | 18                                      | Higher education                       |
| 07   |         | H597                           | }   | 03                                 | Banking, finance, credit and         | 19                                      | Housing, construction, codes           |
| 07   |         | HJM 10                         |   | 1 "                                | investments                          | 20                                      | Insurance (excluding health            |
|  |         | 1.0                            | į.  | 04                                 | Children, minors, youth,             |   | insurance)                             |
| 0  | 7       | \$1241                         |   | 04                                 | senior citizens                      | 21                                      | Labor, salaries and wages,             |
| 0  | 1       | S1337                          |   |                                    |                                      | 21                                      | collective bargaining                  |
|  |         |                                |   | 0.5                                | Church and religion                  | 22                                      | Law enforcement, courts,               |
|  | }       |                                |   | 06                                 | Consumer affairs                     | 22                                      |  |
|  | - 1     |                                |   | 07                                 | Ecology, environment, pollution,     |   | judges, crimes, prisons                |
|  | }       | i                              |   | 1                                  | conservation, zoning, land and       | 23                                      | License, pennits                       |
|  | }       |                                |   |                                    | water use                            | 24                                      | Liquor                                 |
|  | j       | 1                              |   | 08                                 | Education                            | 25                                      | Manufacturing, distribution and        |
|  | 1       | · ·                            |   | 09                                 | Elections, campaigns, voting,        |   | services                               |
|  |         |                                |   |                                    | political parties                    | 26                                      | Natural resources, forest and          |
|  | i       | 1                              |   | 10                                 | Equal rights, civil rights,          |   | forest products, fisheries, mining     |
|  | - 1     |                                |   |                                    | minority affairs                     |   | and mining products                    |
|  | - 1     | ł                              |   | 1 11                               | Government, financing,               | 27                                      | Public lands, parks, recreation        |
|  | - 1     | 1                              |   | 1                                  | iaxation, revenue, budget,           | 28                                      | Social insurance, unemployment         |
|  | - 1     |                                |   |                                    | appropriations, bids, fees, funds    | ••                                      | insurance, public assistance,          |
|  | 1       |                                |   |                                    |                                      |   | workinen's compensation                |
|  | - 1     | 1                              |   | 12                                 | Government, county                   | 20                                      | Transportation highways,               |
|  | - 1     | 1                              |   | 13                                 | Government, federal                  | 29                                      |  |
|  | 1       | 1                              |   | 14                                 | Government, municipal                |   | streets and roads                      |
|  | - 1     | l                              |   | 15                                 | Government, special districts        |   | Utilities, communications,             |
|  | - 1     | 1                              |   | 16                                 | Government, state                    |   | televisions, radio, newspaper,         |
|  | - 1     | i                              |   | 1                                  |                                      |   | power, CATV, gas                       |
|  |         | 1                              |   | 1                                  |                                      | 31                                      | Other (please specify)                 |
|  | 1       | •                              |   | 1                                  |                                      |   |  |
|  |         | i                              |   | 1                                  |                                      |   |  |
|  | - 1     | ſ                              |   | l –                                |                                      |   |  |
|  | - 1     | 1                              |   |                                    | RTIFICATION: hereby certify the      | it the abo                              | ove is a true, complete and            |
|  | 1       |                                | Appropriation Bill Number   | 11 .000                            | ERTIFICATION in Linearly certify the | ction 67                                | -6624.Idaho Code                       |
|  | - 1     |                                | Conduct.  | 1                                  | INTININE STATES UA COLOCK            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | and community anistance. Health        |
|  | - 1     | l l                            | ,,  | - "-                               |                                      |   |  |
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|  | 1       |                                | الإنسان المناسبة والمناسبة والمناسبة والمناسبة والمناسبة والمناسبة والمناسبة والمناسبة والمناسبة والمناسبة والم | 1 6                                | Amus ( cht ( Jumes, ath ocs          |   | **** <b>02/09/2015</b>                 |
|  |         |                                |   |                                    | - J. Janes                           |   |  |
| ltem 1   | dentify | any rule, ratemaking decision  | n, procurement,   | Lo                                 | bbyist signature                     |   | Date                                   |
|  |         | bid or bid process, financial: |   |                                    | (1)                                  |   | - / /                                  |
| 3 10   | ond lob | byist was supporting or oppo   | osing.  |                                    | - · ( lave)                          |   | 2/11/2015                              |
|  |         |                                |   | ~~                                 |                                      |   |  |
|  |         |                                |   | Em                                 | ployer No./ signature                |   | Date                                   |
|  |         |                                |   |                                    | <b>v</b> •                           |   |  |
|  |         |                                |   |                                    |                                      |   |  |
|  |         |                                | Em  | ployer No. 2 signature             | 2.5                                  | Manufacturing, distribution and         |  |
| 1 ,  |         |                                | 09  | Elections, campaigns, voting,      | 2.,                                  | services"                               |  |
| ·  |         |                                | , ,,  | Elections, campaigns, votag,       |                                      | SET TICES                               |  |
|  |         |                                | Em  | ployer No. 3 signature             |                                      | Date                                    |  |
|  |         |                                | a alamanta mener  | 41.4                               | the sales were trees and             |   |  |
|  |         |                                |   | 1                                  | political parties                    | 20                                      | Hatmal resources, forest and           |
|  |         |                                |   | Eru                                | ployer No. 4 signature               |   | Date                                   |
|  |         |                                |   |                                    |                                      |   |  |
|  |         |                                |   |                                    |                                      |   |  |

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power, CATV, gas 31 Other fplease specify)