Rev. 12/2012 4734

Category of Expenditure Reimbersed Personal Living and Travel Expenses Pertaining to Lobbying Activity De Not Have to be Reported



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

X ANNUAL

*Total Amount for

All Employers

☐ SEMI-ANNUAL

Proportionate amounts contributed by each employer (Identify employers, under

Employer No. 3

Employer No. 2

_of___ Page(s) THIS SPACE FOR OFFICE USE ONLY

15 JAN -9 AHII: 31

STATE OF IDAHO

Employer No. 4

| To Be Filed I | Зу: |
|---------------|-----------------------------|
| L-2 | LOBBYISTS (Sec. 67-6619) |

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Dave Yorgason 14254 w. Battenberg Drive 1-7-2015 year ending (Mo.) (Day) (Yr.) Boise, Idano 83713 2014 12 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

item 3, at bottom of page.)

Employer No. 1

| | ainment må Refreshment | sO | s 0 | \$ | \$ | S | | |
|---|--|-------------------------|--|--|--|--|--|--|
| Liviag | Accommodations | | 0 | _ _ | | | | |
| Advertising | | 0 0 | | _ | | | | |
| Travel | l | 0 0 | | | i | | | |
| Toleph | one | | | | | | | |
| Other Expenses or Services | | 66.80 | 66.8 | <u> </u> | | | | |
| | Total | s 66.80 | \$ 66.81 |) s_ | SS | s | | |
| | The totals of each expensed member(s) of their h | diture of more than one | altiple L-2 forms to t amdred five dolls: | bc filed a total rs (\$105) for | amount for all employers should a legislator, other holder of p | be entered on Page 1. public office, executive officials | | |
| řtem- 2 | room- | | | mount | Names of Legislators, Public and Executive Officials and Household Members in Group | | | |
| | Continued on attached page(s) | · . | | | N | 'one | | |
| | | TRUCTIONS | | Itean 3 | Employer(s) Name | e(s) and Address(es) | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. | | | 8 No. 1 62 Baise No. 2 | uilding Contract 66 N.J.Discoveyu nd 837/3 | log Association of John Long Associated Asso | -0 | | |
| TO BE FILED WITH: Ben Ysursa Sceretary of State | | | | No. 3 | , , , | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | No. 4 | | | | |

| Subject matter of proposed legislation, the number of the Senate | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|--|--|---------------------------|--------------|---|-------------|--|-----------------|--|--|
| ort | House Bill, Resolution or other | | Cada | Subject | Cada | Subject | | | |
| 10046 | Labbyist was supporting or op- | possig. | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | |
| Subject Code | Bill, Resolution or Other | Appropriation Bill Number | 1 " | farming, and livestock | ., | and controlled substances, health | | | |
| (from table) | 1 ' | and Section Number | 0.2 | Amusements, games, athletics | | insurance, hospitals | | | |
| (, | | | † " " | and sports | 1.0 | Higher education | | | |
| | 1.2.0 | | 03 | Banking, finance, credit and | 19 | | | | |
| . A | HB 545 Idaha Stat Building Code | | \ V3 | investmenti | 20 | | | | |
| 17 | 110313 | | 04 | | 20 | insurance (coccurring neares | | | |
| i i | 61.1 | h | 04 | serior citizens | 21 | | | | |
| | 1 1. ha Star | K | AF . | Church and religion | 41 | collective bargaining | | | |
| | Journa . | | | Consumer affairs | 22 | | | | |
| | 0 | | 07 | | | judges, crimes, prisons | | | |
| | L. Marci | | 97 | Ecology, environment, pollution, conservation, 2001ng, land 2nd | 23 | | | | |
| | Dock (St. | | | Water lise | 24 | ************************************** | | | |
| | (a) (| | ÓS | Education | 25 | Manufacturing, distribution and | | | |
| | Love | | 09 | • | 20 | services | | | |
| | | | 67 | Elections, campaigns, voting, | 26 | | | | |
| | | | 1.0 | political parties | 20 | | | | |
| | | | 10 | Equal rights, civil rights. | | forest products, fisheries, mining | | | |
| | | | ١., | minority effairs | 27 | and mining products | | | |
| | | | 11 | | 28 | | | | |
| | | | | taxation, revenue, budget, | 28 | insurance, public assistance, | | | |
| | | | 1. | appropriations, bids, fees, funds | | workmen's compansation | | | |
| | | | 3 | Government, county Government, federal | 29 | • | | | |
| | | | 14 | | 47 | streets and mods | | | |
| | | | 15 | Government, special districts | 30 | | | | |
| | | | 16 | Covernment, state | 30 | televisions, radio, newspaper, | | | |
| | | | 100 | Outempent seat | | power, CATV, gas | | | |
| | | | | | 21 | Other (please specify) | | | |
| | | | | | 31 | Out (prease speciny) | - | | |
| | | | | | | | | | |
| | | | _ | | | | | | |
| | | | C | ERTIFICATION: I hereby certify d | but the at | bowe is a true, complete and | | | |
| | | | ÇC | proof statement in accordance with 5 | Section 6 | 7-6624 Idaho Code. | | | |
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| | | | <u>↓</u> – | | <u> 254</u> | | | | |
| | ify any rule, ratemaking decision | | L | obbys: signature | H | Date | | | |
| 3 1 | act bid or bid process, financial | • | | The Water | Y_{-} | | 1-2-20k | | |
| 0090 | lobbyist was supporting or opt | POSICIE. | 1 | NUMBARTIN | | | , , , , , , , , | | |
| | | | H. | inployer Ivo. / Signature | | Date | | | |
| A. 1 | | | 1 | . | | • | | | |
| /\(\mathcal{J}\) | one | | | | | | | | |
| , - | _ | | En | nployer No. 2 signature | | Date | | | |
| | | | | | | | | | |
| | | | F- | reployer No. 3 signature | | Dare | | | |
| | | | " | mineral services of the services of | | Dent | | | |
| | | | | | | | | | |
| | | | E | nployer No. 4 signature | | Detc | | | |
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