LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

2014 MAR -4 AM 8: 36

State of Idaho
Ben Ysursa Secretary of State

			-	· · · · · · · · · · · · · · · · · · ·						741		in the second
		pe or print clear	•							VIII		
Lobbyis		rmanent busines				Date p	repared		F	Period co	vered	HIV-
Court	ney Washt	ourn								Z	month er	nding
PO Box 844 Boise Idaho 83701				3/3/14								
Boise	e idano 837	O1				ł				(Mo.)	(Day)	(Yr.)
										02	28	2014
Item 1	Totals	of all reportal	ole expenditures made of		-	•	-	-			-	yer.
Reimb	ntegory of Expursed Personal Li	ving and Travel	*Total Amount for All Employers	Proportional Item 3, at b	te amoun	nts contri f page.)	buted by each empl	oyer (Ide i	ntify emp	oloyers, t	ınder	
	Not Have to be			Employe	er No. 1		Employer No. 2	Emp	oloyer No.	. 3	Employe	r No. 4
Enterta Food a	inment nd Refreshme	nt	\$	\$		\$_		s			\$	
Living	Accommodat	ions				_						
Adverti	sing					_						
Travel						_ _						
Telepho	one											
Other E	Expenses or So	ervices				_ _						

		Total	s0.00	_ so	.00	s_	0.00	s	0.00		s0	.00
*\1/han	the number of	amployare vou s	l are reporting for requires m	ultiple L-2 for	me to be	 filed a t	otal amount for all a	mnlovers	should be	entered	on Page 1	
When			diture of more than one									ive officials
Item-	and membe	er(s) of their he	ousehold.	1			Names	f Lacialata	na Dublia	and Fu	ti Off	laiola
2	Date		Place		An	nount	Names o	and House			ecutive Offi Group	ciais
								,				
	Continued on a	ttached page(s)										
		INST	TRUCTIONS			Item 3	Е	mployer(s) Name(s)	and Add	dress(es)	
Wh	o should file		ny lobbyist registered u	nder Section			ldaho Conserv PO Box 844, E					
		67	-6617 Idaho Code		ŀ		,		7///			
Fili	ng deadline:		orts due within fifteen (tivities of the past mont		ne j	No. 2						
TO	BE FILED W	VITH:			Ì							
	,	Е	Ben Ysursa		1	No. 3						
			etary of State Box 83720		-							

No. 4

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4	of House Bill, Resolution of other registative activity in which				
Subject (from		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number		
0 0 2 2 2		HB 406 410 423 430 431 470 473 479			

5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing
	ing or opposing.

energy codes 07-0301-1301

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture,	17	Health service, medicine, drugs
	farming, and livestock		and controlled substances, health
02	Amusements, games, athletics		insurance, hospitals
	and sports	18	Higher education
03	Banking, finance, credit and	19	Housing, construction, codes
	investments	20	Insurance (excluding health
04	Children, minors, youth,		insurance)
	senior citizens	21	Labor, salaries and wages,
05	Church and religion		collective bargaining
06	Consumer affairs	22	Law enforcement, courts,
07	Ecology, environment, pollution,		judges, crimes, prisons
	conservation, zoning, land and	23	License, permits
	water use	24	Liquor
08	Education	25	Manufacturing, distribution and
09	Elections, campaigns, voting,		services
	political parties	26	Natural resources, forest and
10	Equal rights, civil rights,		forest products, fisheries, mining
	minority affairs		and mining products
11	Government, financing,	27	Public lands, parks, recreation
	taxation, revenue, budget,	28	Social insurance, unemploymen
	appropriations, bids, fees, funds		insurance, public assistance,
12	Government, county		workmen's compensation
13	Government, federal	29	Transportation, highways,
14	Government, municipal		streets and roads
15	Government, special districts	30	Utilities, communications,
16	Government, state		televisions, radio, newspaper,
			power, CATV, gas
		31	Other (please specify)
			(F

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Lobby ist signature

3/3/14 Date