

**LOBBYIST MONTHLY REPORT FORM**

3523



State of Idaho  
Ben Yursa  
Secretary of State

To Be Filed By  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

MAR -7 PM 2:08

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |   |  |
|--|---|--|
| Lobbyist's name and permanent business address<br><b>Bob Geddes</b><br>500 W. Washington Street<br>Boise, ID 83702 | Date prepared<br><p style="text-align: center;">March 5, 2014</p> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo) (Day) (Yr)<br><p style="text-align: center;">02   28   2014</p> |
|--|---|--|

| Item 1  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                |                |                |
|---|--|---|----------------|----------------|----------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|   |  | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ _____   | \$ _____  | \$ _____       | \$ _____       | \$ _____       |
| Food and Refreshment  | \$ _____   | \$ _____  | \$ _____       | \$ _____       | \$ _____       |
| Living Accommodations   | _____  | _____   | _____          | _____          | _____          |
| Advertising   | _____  | _____   | _____          | _____          | _____          |
| Travel  | _____  | _____   | _____          | _____          | _____          |
| Telephone   | _____  | _____   | _____          | _____          | _____          |
| Other Expenses or Services  | _____  | _____   | _____          | _____          | _____          |
| <b>Total</b>  | \$ <u>0.00</u>   | \$ <u>0.00</u>  | \$ <u>0.00</u> | \$ <u>0.00</u> | \$ <u>0.00</u> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
|--------|---|--------|---|--|
| Date   | Place   | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|        |   |        |   |  |

Continued on attached page(s)

| <p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>Idaho Farm Bureau Federation</td> </tr> <tr> <td>No. 2</td> <td>P.O. Box 4848<br/>Pocatello, ID 83205</td> </tr> <tr> <td>No. 3</td> <td> </td> </tr> <tr> <td>No. 4</td> <td> </td> </tr> </tbody> </table> | Item 3 | Employer(s) Name(s) and Address(es) | No. 1 | Idaho Farm Bureau Federation | No. 2 | P.O. Box 4848<br>Pocatello, ID 83205 | No. 3 |  | No. 4 |  |
|---|--|--------|-------------------------------------|-------|------------------------------|-------|--------------------------------------|-------|--|-------|--|
| Item 3  | Employer(s) Name(s) and Address(es)  |        |                                     |       |                              |       |                                      |       |  |       |  |
| No. 1   | Idaho Farm Bureau Federation   |        |                                     |       |                              |       |                                      |       |  |       |  |
| No. 2   | P.O. Box 4848<br>Pocatello, ID 83205   |        |                                     |       |                              |       |                                      |       |  |       |  |
| No. 3   |  |        |                                     |       |                              |       |                                      |       |  |       |  |
| No. 4   |  |        |                                     |       |                              |       |                                      |       |  |       |  |

**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| Subject Code (from table)   | Bill, Resolution or Other Legislative Ident. Number   | Appropriation Bill Number and Section Number |
|---|---|--|
| 01, 06,<br>07, 11,<br>12, 14,<br>15, 16,<br>20, 21,<br>26, 27,<br>29, | H392, H399,<br>H430, H463,<br>H468, H470,<br>H481, H486,<br>H493, H514,<br>H518, H526,<br>H530, H539,<br>HJM7, HJR2,<br>S1241, S1266,<br>S1268, S1275,<br>S1277, S1309,<br>S1310, S1334,<br>S1337, S1344,<br>S1345, S1359,<br>S1374, SCR133 |  |

**Item 5** Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code Subject   | Code Subject  |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

CERTIFICATION I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Arthur L. Beards*  
Lobbyist signature

*3/4/2014*  
Date

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho

Ben Yursa  
Secretary of State

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6619)

MAR 12 PM 12:46  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                                    |  |
|---|------------------------------------|--|
| Lobbyist's name and permanent business address<br><b>Robert L. Geddes<br/>2602 E. Bernice Dr.<br/>Meridian, Idaho 83646</b> | Date prepared<br><b>3/07//2014</b> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>02   28   2014</b> |
|---|------------------------------------|--|

| Item 1                     | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.             |                                 |   |                |                |
|----------------------------|--|---------------------------------|---|----------------|----------------|
|                            | Category of Expenditure<br>Reimbursed Personal Living and Travel<br>Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |
|                            |  | Employer No. 1                  | Employer No. 2  | Employer No. 3 | Employer No. 4 |
| Entertainment              |  |                                 |   |                |                |
| Food and Refreshment       | \$   | \$ 202.11                       | \$  | \$             | \$             |
| Living Accommodations      |  |                                 |   |                |                |
| Advertising                |  |                                 |   |                |                |
| Travel                     |  |                                 |   |                |                |
| Telephone                  |  |                                 |   |                |                |
| Other Expenses or Services |  |                                 |   |                |                |
| <b>Total</b>               | \$   | \$ 0.00                         | \$ 202.11   | \$ 0.00        | \$ 0.00        |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
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|   | No. 1 <b>Monsanto</b><br>P.O. Box 816, Soda Springs, Idaho 83276 |
|   | No. 2  |
|   | No. 3  |
|   | No. 4  |

|                           |  |  |
|---------------------------|--|--|
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| 01                        |  |  |

|               |  |
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| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Robert L. Peltier*

Lobbyist signature

03/07/2014

Date