

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

14 MAR 14 AM 11:21
SECRETARY OF STATE
STATE OF IDAHO

3530

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Tyler Mallard 407 W Jefferson St Boise, ID 83702	Date prepared 3/14/2014	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2 28 2014
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$195.42	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Food and Refreshment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Living Accommodations	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Advertising	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Telephone	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other Expenses or Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total	\$ \$195.42	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>Alliance of Automobile Manufacturers 1401 Eye St NW Ste 900 Washington DC 20005 USA</td> </tr> <tr> <td>No. 2</td> <td>Apollo Education Group Inc 4025 S Riverpoint Pkwy Phoenix AZ 85040 USA</td> </tr> <tr> <td>No. 3</td> <td>Astellas Pharma US Inc 5052 Palmeta Drive Oceanside CA 92056 USA</td> </tr> <tr> <td>No. 4</td> <td>Community Education Centers Inc 35 Fairfield Place West Caldwell NJ 07006 USA</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Alliance of Automobile Manufacturers 1401 Eye St NW Ste 900 Washington DC 20005 USA	No. 2	Apollo Education Group Inc 4025 S Riverpoint Pkwy Phoenix AZ 85040 USA	No. 3	Astellas Pharma US Inc 5052 Palmeta Drive Oceanside CA 92056 USA	No. 4	Community Education Centers Inc 35 Fairfield Place West Caldwell NJ 07006 USA
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Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION																																																																					
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7, 8 14, 16 17, 19 22, 23 24, 25 26	H.B. 532, H.B. 418 H.B. 534, S.B. 1363 S.B. 1352, S.B. 1351 S.B. 1347, H.C.R. 49 H.C.R. 39, H.B. 535 H.B. 533, H.B. 419 S.B. 1372, S.B. 1325 S.B. 1296, H.B. 579 H.B. 371a, H.C.R. 056 H.B. 406, H.B. 539 H.B. 538, H.B. 537 H.B. 536, S.B. 1363 S.B. 1354a, S.B. 1329 S.C.R. 133, S.B. 1294 S.B. 1277a, S.B. 1259 H.B. 546, H.B. 541 H.B. 498, H.B. 497 H.B. 480, H.B. 371 H.B. 415, H.B. 515 H.B. 524, H.B. 597 H.B. 469, H.B. 468 H.B. 545, H.B. 484			<table border="0"> <thead> <tr> <th>Code</th> <th>Subject</th> <th>Code</th> <th>Subject</th> </tr> </thead> <tbody> <tr> <td>01</td> <td>Agriculture, horticulture, farming, and livestock</td> <td>17</td> <td>Health service, medicine, drugs and controlled substances, health insurance, hospitals</td> </tr> <tr> <td>02</td> <td>Amusements, games, athletics and sports</td> <td>18</td> <td>Higher education</td> </tr> <tr> <td>03</td> <td>Banking, finance, credit and investments</td> <td>19</td> <td>Housing, construction, codes</td> </tr> <tr> <td>04</td> <td>Children, minors, youth, senior citizens</td> <td>20</td> <td>Insurance (excluding health insurance)</td> </tr> <tr> <td>05</td> <td>Church and religion</td> <td>21</td> <td>Labor, salaries and wages, collective bargaining</td> </tr> <tr> <td>06</td> <td>Consumer affairs</td> <td>22</td> <td>Law enforcement, courts, judges, crimes, prisons</td> </tr> <tr> <td>07</td> <td>Ecology, environment, pollution, conservation, zoning, land and water use</td> <td>23</td> <td>License, permits</td> </tr> <tr> <td>08</td> <td>Education</td> <td>24</td> <td>Liquor</td> </tr> <tr> <td>09</td> <td>Elections, campaigns, voting, political parties</td> <td>25</td> <td>Manufacturing, distribution and services</td> </tr> <tr> <td>10</td> <td>Equal rights, civil rights, minority affairs</td> <td>26</td> <td>Natural resources, forest and forest products, fisheries, mining and mining products</td> </tr> <tr> <td>11</td> <td>Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td> <td>27</td> <td>Public lands, parks, recreation</td> </tr> <tr> <td>12</td> <td>Government, county</td> <td>28</td> <td>Social insurance, unemployment insurance, public assistance, workmen's compensation</td> </tr> <tr> <td>13</td> <td>Government, federal</td> <td>29</td> <td>Transportation, highways, streets and roads</td> </tr> <tr> <td>14</td> <td>Government, municipal</td> <td>30</td> <td>Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td> </tr> <tr> <td>15</td> <td>Government, special districts</td> <td>31</td> <td>Other (please specify) _____</td> </tr> <tr> <td>16</td> <td>Government, state</td> <td></td> <td></td> </tr> </tbody> </table>	Code	Subject	Code	Subject	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals	02	Amusements, games, athletics and sports	18	Higher education	03	Banking, finance, credit and investments	19	Housing, construction, codes	04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)	05	Church and religion	21	Labor, salaries and wages, collective bargaining	06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons	07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits	08	Education	24	Liquor	09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services	10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products	11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation	12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation	13	Government, federal	29	Transportation, highways, streets and roads	14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas	15	Government, special districts	31	Other (please specify) _____	16	Government, state		
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Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p><u>Electronically signed</u> <u>3/14/2014</u></p> <p>Lobbyist signature Date</p>																																																																					
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Employer No.	Employer Name(s)	Employer Address(es)
No.5	Connections Education LLC	1001 Fleet St 5th Floor Baltimore MD 21202 USA
No.6	Idaho Association of REALTORS Inc	10116 W Overland Rd Boise ID 83709 USA
No.7	Idaho Beer and Wine Distributors Association	PO Box 863 Boise ID 83701 USA
No.8	Idaho Building Contractors Association	6206 N Discovery Way Ste A Boise ID 83713 USA
No.9	Idaho Humane Society	4775 Dorman St Boise ID 83705 USA
No.10	Idaho Outfitters and Guides Association	PO Box 95 Boise ID 83701 USA
No.11	Idaho Physical Therapy Association	4220 Bodenheimer St Boise ID 83703 USA
No.12	International Gamco Inc	9136 Mormon Bridge Rd Omaha NE 68152 USA
No.13	Jobs for Idaho	PO Box 2386 Boise ID 83701 USA
No.14	M3 Eagle LLC	4222 E Camelback Rd #H100 Phoenix AZ 85018 U
No.15	MAXIMUS	11419 Sunset Hills Rd Reston VA 20190 USA
No.16	Melaleuca Inc	3910 S Yellowstone Hwy Idaho Falls ID 83402 USA
No.17	Newspaper Association of Idaho	333 Northgate Mile Idaho Falls ID 83401 USA
No.18	Pharmaceutical Research & Manufacturers Associa	3140 Maringo Rd SE Olympia WA 98501 USA
No.19	Potlatch Corporation	601 W 1st Ave Ste 1600 Spokane WA 99201 USA
No.20	Saint Alphonsus Health System	1055 N Curtis Rd Boise ID 83706 USA