Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page___of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

L MAR 18 AM 9: 39

CRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

	Se	e instructions at									
Lobbyist's name and permanent business address						Date p	Date prepared Period covered				
ROO GRAMER 877 main street						31	15/14		1	month e	nding
×1	7 mgi	u stree	+							7.	
Suite 706									(Mo.)	(Day)	(Yr.)
Boise, Idaho 83702									32	14	14
Item 1	<u> </u>		ole expenditures made o	or incurred by	y Lobbyi	st or by	Lobbyist's Emplo	yer on behalf of	Lobby	ist's Emplo	yer.
Reimbi		iving and Travel	*Total Amount for All Employers	Proportiona Item 3, at t		s contributed by each employer (Identify employers, under page.)					
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			2.npiojoto	Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4	
Entertainment Food and Refreshment			s - 0 -	\$		\$:	\$	s s		
Living Accommodations - O			-0-							<u> </u>	
Adverti	sing		_ 0 -						11. 21		· · · · ·
Travel			-0-								
Telepho	one		-0-			_				- 64	
Other Expenses or Services					_ _						
		Total	\$			_ \$_		\$		\$	
4114			9	1					١,		
when t			re reporting for requires m liture of more than one								ive officials
		er(s) of their ho		nunarea nve	dollars	(\$103)	ior a legistator, ou	ner noider of pu	one om	ce, execut	IVE Officials
Item-						Names (of Legislators, Public and Executive Officials			
	Date Place		Place	Ame		ount		and Household Members in Group			
				-							
							:				
	Continued on a	attached page(s)				*4			- -		
INSTRUCTIONS						Item 3 Employer(s)			ame(s) and Address(es)		
Why	s chould file	this form: A	ny lobbyist registered ur	nder Section	N	o. I		1000	1 =	0	
'''	o should like		-6617 Idaho Code	ider beetien	1 2	:	KOD C	5 KLL VVI	<u></u>	<u>//_ () </u>	
Filing deadline: Monthly reports due within fifteen (15) days of the					ne N	No. 1 ROD GRAMER No. 2 Idaho Business for					
		1.		Education							
то	BE FILED W	VITH:						**************************************	:		
Ben Ysursa					N	0. 3					
Secretary of State PO Box 83720											
			ID 83720-0080		N	a. 4					
l	Phon		852 Fax: (208) 334-2	282							

	Subje	ect matter of proposed legis	lation, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item			er legislative activity in which	2201021111 2 5010201 IDENTIFICATION						
4	the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject				
		occylist was supporting or t	эррозпів.	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subje	ct Code	Bill, Resolution or Other	Appropriation Bill Number	٦ "	farming, and livestock	. 17	and controlled substances, health			
	table)	Legislative Ident, Number		02	Amusements, games, athletics					
		3	2	- 02	and sports	10	insurance, hospitals			
			1.2	00		18	Higher education			
				03	Banking, finance, credit and	. 19	Housing, construction, codes			
				١	investments	20	Insurance (excluding health			
				.04	Children, minors, youth,		insurance)			
				1	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
		,		07	Ecology, environment, pollution,		judges, crimes, prisons			
			•		conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
		-		08	Education	25	Manufacturing, distribution and			
			and the second second	9	Elections, campaigns, voting,		services			
				1	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,	. 20	forest products, fisheries, mining			
				1 '	minority affairs		and mining products			
				111	Government, financing,	27	Public lands, parks, recreation			
				1 ''	taxation, revenue, budget,	28	Social insurance, unemployment			
	1			1		- 20				
				1	appropriations, bids, fees, funds		insurance, public assistance,			
	- 1			12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
	1			15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
			3				power, CATV, gas			
	- 1		` 	1		31	Other (please specify)			
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					CERTIF CATION: I hareby certify t	hat the al	hove is a true complete and			
				1 6	orrect statement in accordance with	Section 6	57.6624 Idaha Code			
Item			sion, procurement, contract,	1	officer states of the accordance with	Section (37-0024 Idano Code.			
bid or bid process, financial services or bond lobbyist was support-				/ / / .		1 / /				
~	ing or o	opposing.		/	1210// 11 1000	11	2110110			
				1 1	- William		5/3//			
				I	obbyist signature	1	Date			