State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY

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		pe or print clear instructions at						5 (7)				
Lobbyist's name and permanent business address					Dat	Date prepared Period covered						
Seth Grigg 700 W Washington St Boise, ID 83702						03/11/2014				month ending		
									ŀ	(Mo.)	(Day	(Yr.)
										02	28	2014
Item 1	Totals	of all reportal	ole expenditures made o	or incurred by	y Lobb	yist or	by Lobbyist's E	mployer on	behalf of	Lobby	ist's Emp	oloyer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported *Total Amount for All Employers			Proportionate amount Item 3, at bottom of			nts contributed by each employer (Identify employers, under f page.)						
				Employer No. 1		1	Employer No. 2	2 En	Employer No. 3		Employer No. 4	
Entertai Food an	nment id Refreshme	ent	\$ 0.00	\$ 0.00			s 0.00	\$			\	
Living Accommodations			0.00	0.00			0.00					
Adverti			0.00	0.00			0.00					
Travel	J		0.00	0.00			0.00					
Telephone			0.00	0.00			0.00					
Other Expenses or Services			0.00	0.00			0.00					
		Total	\$ 0.00	s c	0.00		s 0.00	s	0.00		S	0.00
		Total	\$	- 3 <u></u>			<u> </u>	— " —			J	
*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, expenditure of their household.						ice, exec	utive official					
2	Date Place			Amour		Names of Legislators, Public and Executive Officials and Household Members in Group					· · · · · · · · · · · · · · · · · · ·	
Continued on attached page(s)						Iter	n	F	(-) N(-)		d()	
INSTRUCTIONS						Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					1	Idaho Associaiton of Counites No. 1 PO Box 1623, Boise, ID 83701						
					he	Idaho Public Health Districts No. 2 13307 Miami Lane, Caldwell, ID 83702						
TO BE FILED WITH:												
Ben Ysursa Secretary of State PO Box 83720						No. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						

Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
Item 4	or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.					Code Subject			
Subject (from t	the Lo		-	02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	I hid or hid process, financial services or hond lobbyist was slipport.			t-	CERTIFICATION: I hereby certify correct statement in accordance with Lobbyist signature				

LOBBYIST MONTHLY REPORT FORM (L-3) ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT FOR THE MONTH ENDING FEBRUARY 28, 2014

Bill Number (Subject Code)

S1300 (12)

H0365 (12, 16)	H455 (22)	H542 (22)
H0368 (12, 16)	H456 (22)	H545 (07)
H0376 (11, 12)	H461 (22)	H547 (16)
H0383 (11,12)	H474 (12,14,15)	H560 (12,14,15)
H0390 (12)	H480 (07)	(, , ,
H0406 (07, 12, 16)	H482 (12, 16)	
H0432 (12, 22)	H484 (07)	
H0434 (12, 22)	H488 (09)	
H0435 (07, 12, 22)	H490 (11)	
H0436 (12, 22)	H494 (29)	
H0437 (07, 12)	H496 (12,14,15)	
H440 (12, 16)	H502 (09)	
H441 (12, 16)	H512 (22)	
H443 (09)	H519 (17)	
H444 (09)	H523 (12,14,15)	
H451 (12)	H533 (12,16,17)	
H454 (22)	H535 (12,16,17)	
	, ,	
S1211 (12)	S1302 (12,14,15)	
S1213 (11, 12)	S1303 (07,29)	
S1222 (12, 17)	S1308 (07,29)	
S1224 (12, 17)	S1309 (29,15)	
S1233 (8, 12)	S1331 (22)	
S1234 (07, 12)	S1344 (15)	
S1235 (07, 12)	S1347 (11,12,16,17)	
S1236 (11, 12)	S1352 (17)	
S1237 (11, 12)	S1357 (22)	
S1238 (11, 12)	S1358 (28)	
S1239 (12)	S1360 (29)	
S1265 (07, 12)	S1369 (12,22)	
S1283 (29,07)		
04000 (40)		