LOBBYIST MONTHLY REPORT FORM





State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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STATE OF IDAHO

| | | ype or print clear e instructions at | | | | | | | | | | | | |
|---|--|---|--|--|--|--|--|---|--|----------------|-------------------|-----------|--|--|
| Lobbyist's name and permanent business address | | | | | | | Date prepared | | | | Period covered | | | |
| Sebastian Hargrove The Nature Conservancy | | | | | | The state of the s | March 13, 2014 | | | | month ending | | | |
| 950 W Bannock St, Ste 210 | | | | | | | | | | (1 | (Mo.) (Day) (Yr.) | | | |
| Boise, ID 83702 | | | | | | | | | | F | Feb 28 2014 | | | |
| Item 1 | Totals | s of all reportal | ble expenditures made of | or incurred b | y Lobby | yist or l | by Lobby | ist's Emp | loyer on b | ehalf of Lo | obbyist's | Employ | er. | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | *Total Amount for All Employers | Proportionate amount Item 3, at bottom of | | | nts contributed by each employer (Identify employers, under f page.) | | | | | | | |
| | | | | Employer No. 1 | | Employer No. 2 | | Employer No. 3 | | Employer No. 4 | | | | |
| Entertai Food an | nment d Refreshme | ent | s | | | \$ | \$ | | \$ | | \$ | _ \$ | | |
| Living A | Accommoda | tions | | | | | | | | | | | | |
| Adverti | sing | | | | | | | ********************** | | | | | | |
| Travel | | | March Control May (March Control Contr | | | | | | | | | | | |
| Telepho | ne | | de Parallel Marie II annual II | | | _ | | | A. A | | | | hit of the state o | |
| Other E | xpenses or S | Services | | *************************************** | war and the same of the same o | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | Total | \$0.00 | _ sc | 0.00 | s | ; 0 | .00 | . \$ | 0.00 | \$ | 0.0 | 00 | |
| *When t | he number of | employers you : | i are reporting for requires n | ultiple L=2 fo | irms to hi | l e filed a | total ame | unt for all e | l emnlovers | should be en | l stered on F | age I | | |
| *************************************** | The totals | of each expend | diture of more than one | | | | | | | | | | e officials | |
| Item- | and memb | er(s) of their h | ousehold. | | | | | Mamaa | f Lagislata | er. Dublia or | ad Executi | ua Offici | iato | |
| 2 | Date | | Place | | | Amount | | Names of Legislators, Public and Executive Offi and Household Members in Group | | | | | iais | |
| | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | |
| | Continued on | attached page(s) | | | | | | | | | | | | |
| | INSTRUCTIONS | | | | | | | Employer(s) Name(s) and Address(es) | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | 1 | No. 1 The Nature Conservancy, 950 W Bannock St, #210, Boise, ID 83702 | | | | | | | | |
| Filir | Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | No. 2 | | | | | | | | |
| TO BE FILED WITH: | | | | | | | | | | | | | | |
| Ben Ysursa Secretary of State | | | | | | No. 3 | | | | | | | | |
| PO Box 83720 Boise ID 83720-0080 | | | | | | N's 1 | | | | | | | | |

| 14 | Subject matter of proposed legislation, the number of the Senate | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | | |
|--------------|--|--|---------------------------------|------|--------------------------------------|------------|------------------------------------|--|--|--|--|--|
| Item | | or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | | | | | | | | |
| 4 | the L | | | Code | Subject | Code | Subject | | | | | |
| - | | | | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | | | |
| Subjec | t Code | Bill, Resolution or Other | Appropriation Bill Number | | farming, and livestock | | and controlled substances, health | | | | | |
| (from table) | | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | | | | |
| - | | 115 466 | | | and sports | 18 | Higher education | | | | | |
| 11 | | HB 486 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | | | |
| | | | | | investments | 20 | Insurance (excluding health | | | | | |
| | | | | 04 | Children, minors, youth, | | insurance) | | | | | |
| | | | , | 1 " | senior citizens | 21 | Labor, salaries and wages, | | | | | |
| | | | | 05 | Church and religion | ~ ' | collective bargaining | | | | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | | | |
| | | | | 07 | Ecology, environment, pollution, | 22 | judges, crimes, prisons | | | | | |
| | | | | 07 | | | License, permits | | | | | |
| | | | | 1 | conservation, zoning, land and | | | | | | | |
| | | | | 0.0 | water use | 24 | Liquor | | | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | | | |
| | | | | 09 | Elections, campaigns, voting, | | services | | | | | |
| | | | | | political parties | 26 | Natural resources, forest and | | | | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | | | |
| | | | | | minority affairs | | and mining products | | | | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | | | |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | | | |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, | | | | | |
| | | | | 12 | Government, county | | workmen's compensation | | | | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | | | | |
| | | | | 14 | Government, municipal | | streets and roads | | | | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | | | | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | | | | | |
| | ĺ | | | | | | power, CATV, gas | | | | | |
| | | | | | | 31 | Other (please specify) | | | | | |
| | | | | | | | 7 | | | | | |
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| | | | | ١, | CERTIFICATION: I hereby certify t | that the a | have is a terral name tota and | | | | | |
| | | The state of the s | | | correct statement in accordance with | | | | | | | |
| Item | Identif | y any rule, ratemaking decisi | on, procurement, contract, | ' | offect statement in accordance with | Section | 57-8624 Idano Code. | | | | | |
| 5 | bid or | bid process, financial services | s or bond lobbyist was support- | | | 7 | | | | | | |
| 3 | ing or | opposing. | | İ | | | 21.3/11 | | | | | |
| | | | 1 . | 5/15 | | | | | | | | |
| | | | | 1 | obbyist signature | | Date | | | | | |
| | | | | | - | | | | | | | |
| | | | | 1 | | | | | | | | |