

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

14 MAR 17 AM 10:26  
**SECRETARY OF STATE**  
**STATE OF IDAHO**

3630

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Kris Ellis 11220 W Daniel Ct Boise, ID 83713	Date prepared 3/16/2014	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2   28   2014
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 189.41	\$ 0.00	\$ 73.00	\$ 0.00	\$ 0.00
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>Total</b>	<b>\$ 189.41</b>	<b>\$ 0.00</b>	<b>\$ 73.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:                      Ben Yursa                      Secretary of State                      PO Box 83720                      Boise, ID 83720-0080                      Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>American Diabetes Association 13434 110th Place NE Lynnwood WA 98037 USA</td> </tr> <tr> <td>No. 2</td> <td>First American Title Insurance Co 9465 W Emerald St Boise ID 83713 USA</td> </tr> <tr> <td>No. 3</td> <td>Idaho Acupuncture Association 3602 11th St Lewiston ID 83501 USA</td> </tr> <tr> <td>No. 4</td> <td>Idaho Ambulatory Surgical Centers PO Box 140357 Garden City ID 83714 USA</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	American Diabetes Association 13434 110th Place NE Lynnwood WA 98037 USA	No. 2	First American Title Insurance Co 9465 W Emerald St Boise ID 83713 USA	No. 3	Idaho Acupuncture Association 3602 11th St Lewiston ID 83501 USA	No. 4	Idaho Ambulatory Surgical Centers PO Box 140357 Garden City ID 83714 USA
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<b>Item 4</b> Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
11, 17 18, 20 23	H.B. 575, H.B. 566 H.B. 545, H.B. 484 H.B. 480, H.B. 438 H.B. 363, H.B. 361 H.B. 360		01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)_____
<b>Item 5</b> Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.	CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code</b> .			
	<b>Electronically signed</b>		<b>3/16/2014</b>	
	Lobbyist signature		Date	



Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Association of Certified Registered Nurse An	10447 W Bucktail Dr Garden City ID 83714 USA
No.6	Idaho Chapter of American Association of Naturop	4219 W Emerald Boise ID 83713 USA
No.7	Idaho Cosmetology School Owners Association	557 Mariah Ave Rexburg ID 83440 USA
No.8	Idaho Health Care Association	1524 W Cayuse Creek Dr Meridian ID 83646 USA
No.9	Idaho Land Title Association	372 S Eagle Rd Ste 387 Eagle ID 83616 USA
No.10	Idaho Midwifery Council	3888 Coyote Way Bonners Ferry ID 83805 USA
No.11	Idaho Optometric Physicians Association	901 12th Avenue South Nampa ID 83651 USA
No.12	Idaho Orthopaedic Society	PO Box 140357 Garden City ID 83714 USA
No.13	Idaho State Broadcasters Association	1674 Hill Rd Boise ID 83702 USA
No.14	Northwest Career Colleges Federation	4200 6th Ave NE Ste 313 Lacey WA 98503 USA