Rev. 12/2012



State of Idaho

Ben Ysursa Secretary of State

OBBAIST MONTHLY REPORT	LEOK
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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
THIS SPACE FOR OFFICE USE ONLY 14 MAR 10 AM 6:21

STATE OF IDAHO

		pe or print clear							
Lobbyis	See instructions at bottom of page Lobbyist's name and permanent business address				Dat	e prepared		Period covered	
DON W. Johnson 3895 W: Lake Hazel Rd. Meridian, Id 83642				3-8-14			(Mo.) (Day) (Yr.)		
								03 38 14	
Totals of all reportable expenditures made or incurred by Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Proportionate Item 3, at both					amounts cor	tributed by each emp			
	s Penaining to L Not Have to be	obbying Activity Reported	All Employers	Employer No. 1		Employer No. 2 Employ		oyer No. 3 Employer No. 4	
Entertainment Food and Refreshment Living Accommodations		s O	s		5	\$	s		
Adverti			0						
Travel Telephone		0							
Other Expenses or Services		0							
≠When t			sO		to be filed				
		of each expend or(s) of their ho		hundred five de	ollars (\$10	5) for a legislator, of	ther holder of put	blic office, executive officials	
Item- 2	Date		Place		Amount	Names of Legislators, Public and Executive mount and Household Members in Group			
		NONE	-		-0-				
Continued on attached page(s)					Iten	ı F	Employer(s) Name(s) and Address(es)		
INSTRUCTIONS				3					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			No. 1	No.1 F. 0 3 67 Merid, cn, IN 83680					
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.				No. 2					
TO BE FILED WITH: Ben Ysursa Secretary of State				No. 3					
PO Box 83720 Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				No. 4					

		ect matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION			
4 t	or House Bill, Resolution or other the Lobbyist was supporting or op-	posing.	Code 01	Subject Agriculture, horticulture	Code 17	Subject Health service, medicine, drugs		
Subject Co (from tab		Appropriation Bill Number and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals		
26	H371		. 03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes		
29	1483		04	investments Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)		
57	4 406		05 06	Church and religion Consumer affairs	21	Labor, salaries and wages, collective bargaining Law enforcement, courts,		
01	4 423		07	Ecology, environment, pollution, conservation, zoning, land and	23	judges, crimes, prisons License, permits		
0 1			08	water use Education	24 25	Liquor Manufacturing, distribution and		
C 1	H 424		09	Elections, campaigns, voting, political parties	26	services Natural resources, forest and		
Ċ i	4430		110	Equal rights, civil rights, minority affairs Government, financing,	27	forest products, fisheries, mining and mining products		
01	4 431		''	taxation, revenue, budget, appropriations, bids, fees, funds	28	Public lands, parks, recreation Social insurance, unemployment insurance, public assistance.		
01	173M7		12 13	Government, county Government, federal	29	workmen's compensation Transportation, highways,		
01	5 1266		14 15 16	Government, municipal Government, special districts Government, state	30	streets and roads Utilities, communications,		
01	51268		10	Government state	31	televisions, radio, newspaper, power, CATV, gas Other (please specify)		
- •			 		31	couler (preuse specify)		
68	5 1275							
0/	\$ 1337							
				CERTIFICATION: 1 hereby cortify t	1			
Item lidentify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbvist was support-			c	correct statement in accordance with				
	g or opposing.	or bond lobbyist was support-		Don W. Johnson	m	3-8-14		
			I	obbyist signature		Date		