LOBBYIST MONTHLY REPORT FORM





State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

___of____Page(s) Page___ THIS SPACE FOR OFFICE USE ONLY

14 MAR 17 PM 2:49

SEURETARY OF STATE STATE OF IDAHO

	arly in black ink) at bottom of page								
Lobbyist's name and permanent busin			Į I	Date pre	epared		Period	covered	
John R. Ja	meson	<l< td=""><td></td><td></td><td>1./.</td><td>1</td><td>1</td><td>month en</td><td>ding</td></l<>			1./.	1	1	month en	ding
TILC W. MI	adoular	7.	ĺ	3	17/201	14	(Mo.	.) (Day)	(Yr.)
Boise, IT	> 83704				<i>,</i> (2	28	2014
1 Totals of all report	able expenditures made o	r incurred b	y Lobbyist	or by	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activit		1 '	ate amounts bottom of pa		ited by each empl	oyer (Identify en	nployers		
Do Not Have to be Reported		Employ	er No. 1	E	Employer No. 2	Employer N	lo. 3	Employer	No. 4
Entertainment Food and Refreshment	s 3,150	s_)00	. 0	s_2	3,050	\$		\$	
Living Accommodations		l ———	ø		<i>\phi</i>				
Advertising	1		9		- 				
Travel			*	·	6			<u>.</u>	
Telephone	20.00	16	, 00	1	6.00				
Other Expenses or Services	30.00	15.	60 ————————————————————————————————————	_	5.00				
Total	\$ 3,200	s 125	j. 20	\$_ .	3,075	s		s	
*When the number of employers you					 		_		
and member(s) of their	nditure of more than one household.	hundred five	e dollars (\$	(105) fo	or a legislator, o	ther holder of p	ublic of	ffice, executi	ve officials
nem-						f Legislators, Pub			ials
2 Date	Place		Amou	nt		and Household M	tembers	in Group	
Continued on attached page(s	<u> </u>								
	,		I	tem	Fr	nployer(s) Name(s) and A	ddress(es)	
INS	TRUCTIONS		-	3	-11. \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ 				
Who should file this form: /	Any lobbyist registered un 7-6617 Idaho Code	nder Section	No.	B	bose To	258483	ъше 701	<u>ح</u> ک	
Filing deadline: Monthly remonth for a	ports due within fifteen (1 ctivities of the past month		ne No.	2 1	Folaho (O Box 15	Cattle A	1950	C.	
TO BE FILED WITH:				U	0190, 1	V 857	15		
	Ben Ysursa retary of State		No.	3					
P	O Box 83720								
	, ID 83720-0080 2852 Fax: (208) 334-2.	282	No.	4					

Item 4	or Ho		tion, the number of the Senate r legislative activity in which oposing.	C
Subject (from		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
, 28	8,	HB 470 HB 470 HB 497 SB 1241, 1283, 1298, 1299, 1337		
Item 5	bid or	y any rule, ratemaking decis bid process, financial service opposing.	ion, procurement, contract, s or bond lobbyist was support-	

Home

LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject 01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletic

- 02 Amusements, games, athletics and sports
- 03 Banking, finance, credit and investments
- 04 Children, minors, youth, senior citizens
- 05 Church and religion
- 06 Consumer affairs
- 07 Ecology, environment, pollution, conservation, zoning, land and water use
- 08 Education
- 09 Elections, campaigns, voting, political parties
- 10 Equal rights, civil rights, minority affairs
- 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
- 12 Government, county
- 13 Government, federal
- 14 Government, municipal
- 15 Government, special districts
- 16 Government, state

Code Subject

- 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
- 18 Higher education
- 19 Housing, construction, codes
- 20 Insurance (excluding health insurance)
- 21 Labor, salaries and wages, collective bargaining
- 22 Law enforcement, courts, judges, crimes, prisons
- 23 License, permits
- 24 Liquor
- 25 Manufacturing, distribution and services
- 26 Natural resources, forest and forest products, fisheries, mining and mining products
- 27 Public lands, parks, recreation
- 28 Social insurance, unemployment insurance, public assistance, workmen's compensation
- 29 Transportation, highways, streets and roads
- Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- 31 Other (please specify)_

CERTIFICATION: hereby certify that the above is a true, complete and correct statement of accordance with Section 67-6624 Idaho Code.

Pate

Loopyist signature

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Lobbyist's name and permanent business address

(Type or print clearly in black ink) See instructions at bottom of page

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Date prepared

Page___of__Page(s)
THIS SPACE FOR OFFICE USE ONLY

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SECRETARY OF STATE STATE OF IDAHO

Period covered

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9.	962 1	N. Ne	adow last	7.		-	3/17/20	0/4	(Mo.)	(Day)	(Yr.)
13	ise,	T)	83704	,			' /	• •	2	28	2014
Item 1	Totals	of all reportal	ble expenditures made o	or incurred b	y Lobby	ist or b	y Lobbyist's Empl	oyer on behalf o	f Lobbyi	st's Emplo	yer.
Reimb Expense		iving and Travel obbying Activity	*Total Amount for All Employers	Item 3, at	bottom of		ibuted by each emplo	· · · · · · · · · · · · · · · · · · ·			
	o Not Have to be	e Reported		Employ	yer No. 1		Employer No. 2	Employer N	0. 3	Employer	No. 4
Enterta Food a	inment nd Refreshme	ent	s 50.00	s 25	- 80	_ \$_	25.00	s		s	
Living	Accommodat	ions	15		<u> </u>	- -	$-\varphi$				
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Other E	Expenses or S	ervices	_3v.00	15.	Ø.	- -	15.00				
		Total	s 100.00	s_50),00	s_	50.00	s		s	
*When	the number of	employers you a	ı ıre reporting for requires m	ultiple L-2 fo	rms to be	filed a t	otal amount for all e	n mployers should b	e entered	on Page 1.	
	The totals of	of each expend	liture of more than one								ve officials
Item-	and membe	er(s) of their ho	ousehold.			<u>:</u>	Names of	Legislators, Publ	ic and Exe	cutive Offic	ials
2	Date		Place		Am	ount		and Household Me			
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		J J	vone.								
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	Continued on a	ttached page(s)									
		INST	RUCTIONS			Item 3	En	nployer(s) Name(s) and Add	ress(es)	
ļ						•	Treasure	, Valler	176	acina	(
Wh	o should file		ny lobbyist registered ur -6617 Idaho Code	nder Section	N	Vo. 1	Posse,	10409	3714	(-)
Filio	ng deadline:		rts due within fifteen (1 ivities of the past month		ne N	lo. 2	Idaho + 1614 Ida	torse Cou	nci)	Blvd.	75
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		_	en Ysursa etary of State		N	lo. 3					
		PO	Box 83720		-						
ŀ	Phone		ID 83720-0080 852 Fax: (208) 334-2	282	N	lo. 4					

		Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
	Item	or Ho	ouse Bill, Resolution or other	legislative activity in which				
	4	the L	obbyist was supporting or op	posing.	Code	Subject	Code	Subject
		L,			01	Agriculture, horticulture,	. 17	Health service, medicine, drugs
	Subject	Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
	_(from 1	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
						and sports	18	Higher education
_	1,07	1	(111.		03	Banking, finance, credit and	19	Housing, construction, codes
U	1,00	ا رسا	581267		i	investments	20	Insurance (excluding health
		- 1	_		04	Children, minors, youth,		insurance)
43	, 07		HCR 69			senior citizens	21	Labor, salaries and wages,
0,5	, ''		11000]	05	Church and religion		collective bargaining
		l	-	1	06	Consumer affairs	22	Law enforcement, courts,
.0	11-1	,			07	Ecology, environment, pollution,		judges, crimes, prisons
OD,	11, 1	(9				conservation, zoning, land and	23	License, permits
7						water use	24	Liquor
41	11				08	Education	25	Manufacturing, distribution and
L	23	,			09	Elections, campaigns, voting,		services
,		′				political parties	26	Natural resources, forest and
1.	_				10	Equal rights, civil rights,		forest products, fisheries, mining
16	. 2-	7				minority affairs		and mining products
		• 1			11	Government, financing,	27	Public lands, parks, recreation
10	, 30	i		İ		taxation, revenue, budget,	28	Social insurance, unemployment
751	3	,				appropriations, bids, fees, funds		insurance, public assistance,
- (, 0	_			12	Government, county		workmen's compensation
	•				13	Government, federal	29	Transportation, highways,
		i			14	Government, municipal		streets and roads
					15	Government, special districts	30	Utilities, communications,
					16	Government, state	50	televisions, radio, newspaper,
		- 1			'	Government, state		power, CATV, gas
							31	Other (please specify)
		- 1					51	Other (prease specify)
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					Ι,	CERTIFIC TON: hereby certify t	hat tha a	hous is a true, somelate and
)	correct statement in accordance with	Cootion	67. 6624 Idaha Cada
	Item	Identif	y any rule, ratemaking decision	on, procurement, contract,	١ ١	correct spacement to accordance with	Section	57-5024 Idailo Code.
	5	bid or	bid process, financial services	s or bond lobbyist was support-		////		1 / 1
	3	ing or	opposing.		l	14/1/1		7/17/15/4
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LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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SECRETARY OF STATE STATE OF IDAHO

	(Type or print clear See instructions at l							.,		
obbyist's name	and permanent busines	ss address			Date prepa	ared	Per	riod covered		
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Boise	, 石 8	3704			′		7	2 28	2014	
ltem .	Totals of all reportab	ole expenditures made o	r incurred t	y Lobbyist	or by Lo	bbyist's Empl	oyer on behalf of L	obbyist's Emplo	yer.	
Reimbursed Pers	of Expenditure conal Living and Travel ng to Lobbying Activity	*Total Amount for All Employers		ate amounts bottom of p	ounts contributed by each employer (Ide n of page.)			lentify employers, under		
	ve to be Reported		Employ	yer No. 1	Em	ployer No. 2	Employer No. 3	Employe	No. 4	
ntertainment ood and Refre	eshment	s 100.00	\$ 50	,00	s_6	9.00	\$	\ \$		
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ther Expenses	s or Services	20.00	15.	<u>00</u>	1.	5.00	-			
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tem- and m	ember(s) of their ho	usehold.		ļ		Names of	Legislators, Public ar	nd Executive Office	ials	
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Who should		y lobbyist registered un 6617 Idaho Code	der Section	No.	1 10.	34 F.	4200 11.			
Filing dead		rts due within fifteen (1 vities of the past month		he No.		lbws lon	e Bear Wo	ild/Ve	luet Ra	
TO BE FILI	ED WITH:			<u>'</u> '	<u>, v., ~</u>	Rexbu	9,50 8	5440		
	Ве	en Ysursa tary of State		No.	3		J			
	PO I	Box 83720								
		D 83720-0080 352 Fax: (208) 334-2	282	No.	4					

	louse Bill, Resolution or other Lobbyist was supporting or op	posing.	Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs
Subject Code (from table) 61, 07 63, 04 67, 11, 2-16, 0, 23, 1,27, 9, 30	Bill, Resolution or Other Legislative Ident. Number H843]	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
5 bid or	ify any rule, ratemaking decisir bid process, financial service opposing.		۱ ۱	CERTIFICATION: I hereby certify to correct statement in accordance with		