

LOBBYIST MONTHLY REPORT FORM

3638



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

MAR 17 AM 8:43
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Jane Wittmeyer PO Box 1552 Boise, Idaho	Date prepared March 16, 2014	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 28 2014
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 693.25	\$ 110.00	\$ 150.00	\$ 0.00	\$ 0.00
Food and Refreshment	0	0.00	0.00	0.00	0.00
Living Accommodations	0	0.00	0.00	0.00	0.00
Advertising	0	0.00	0.00	0.00	0.00
Travel	0	0.00	0.00	0.00	0.00
Telephone	0	0.00	0.00	0.00	0.00
Other Expenses or Services	0	0.00	0.00	0.00	0.00
Total	\$ 693.25	\$ 110.00	\$ 150.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
		None over \$105.00		

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Matt Van Vleet, Clearwater Paper Corporation, 601 West Riverside Ave 1100, Spokane, WA 99201
	No. 2	Leslie Mauldin, Star Eiting, 6200 N. Meeker Pl. Boise Id. 83713, Coalition of Idaho Charter Schools
	No. 3	Len Young, CPTPA, Hwy. 12, Orofino, ID 83544
	No. 4	Mark Woods, SITPA, 555 Deinhard Ln. McCall, Id. 83638

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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <u>page 1</u>	\$ 283.25	\$ 150.00	\$ 0.00	\$ 0.00
Food and Refreshment	\$ <u>0.00</u>	0.00	0.00	0.00	0.00
Living Accommodations	\$ <u>0.00</u>	0.00	0.00	0.00	0.00
Advertising	\$ <u>0.00</u>	0.00	0.00	0.00	0.00
Travel	\$ <u>0.00</u>	0.00	0.00	0.00	0.00
Telephone	\$ <u>0.00</u>	0.00	0.00	0.00	0.00
Other Expenses or Services	\$ <u>0.00</u>	0.00	0.00	0.00	0.00
Total	\$ <u>page 1</u> 283.25	\$ 283.25	\$ 150.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
		None over \$105.00		

Continued on attached page(s)

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	No. 1	Steven Rowe, Darigold, 1130 Rainier Ave South, Seattle, WA 98144
	No. 2	Darrel Olson, OLEX PO Box 640, Asotin, Wa. 99402
	No. 3	Tom Conway, IMI, PO Box 809, Hayden, ID 83835
	No. 4	Kate McCaslin, ABC-IPC, 12310, Mirabeau Pkwy. Ste. 100 Spokane, WA 99216

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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	0.00	0.00	0.00	0.00	0.00
Living Accommodations	0.00	0.00	0.00	0.00	0.00
Advertising	0.00	0.00	0.00	0.00	0.00
Travel	0.00	0.00	0.00	0.00	0.00
Telephone	0.00	0.00	0.00	0.00	0.00
Other Expenses or Services	0.00	0.00	0.00	0.00	0.00
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
	None over \$105.00			

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>Michelle L. Huttenlocker, American Suntanning Assoc. , PO Box 1907, Jackson, MI, 49204</td> </tr> <tr> <td>No. 2</td> <td></td> </tr> <tr> <td>No. 3</td> <td></td> </tr> <tr> <td>No. 4</td> <td></td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Michelle L. Huttenlocker, American Suntanning Assoc. , PO Box 1907, Jackson, MI, 49204	No. 2		No. 3		No. 4	
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No. 1	Michelle L. Huttenlocker, American Suntanning Assoc. , PO Box 1907, Jackson, MI, 49204										
No. 2											
No. 3											
No. 4											


LEGISLATIVE SUBJECT IDENTIFICATION

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
08	428		
16	424		
26	H371		
01	HJM007		
01	HJM005		
07	H406		
30	H443		
01	H565		
01	S1337		
11	H589		
26	H406		
26	H548		
08	S1264		
08	S1325		
08	H579		
08	507		

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.
none	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


3/16/14

 Lobbyist signature Date