Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS L-3 (Sec. 67-6619) Page___of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

14 MAR 13 PM 4:30

STATE OF IDAHO

		ype or print clear e instructions at										
Lubbyist's name and permanent business address							Date prepared			Period covered		
Altria Client Services Inc and Its Affiliates 1415 L. Street, Suite 1150 Sacramento, CA 95814						3/10/2014		a	(Mo.) (Day) (Yr.)			
										02	28	2014
Item 1	Total:	s of all reportal	ole expenditutes made	or incurred b	y Lobbyist	or by	Lobbyist's Empl	oyer on t	chalf of Lo	obbyist's I	mploye	er,
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amounts Item 3, at bottom of		is contributed by each employer (Identify employers, under page.)						
	Do Not Have to be Reported			Employ	er No. 1	<u> </u>	Employer No. 2	Emp	loyer No. 3	En	ployer N	ío. 4
Entertain Food ar	inment ad Refreshmi	ent	\$ 0.00	\$ 0.00		 		s		_ s		
Living	Accommoda	tions	0.00	0.00		-						
Adverti			0,00	0.00								
Travel			0.00	0.00								
Telepho	ne		0.00	0.00								
Other Expenses or Services			5,750.00	5,750.00								
		Total	s 5,750.00	s_ 5,7	50.00	s _	0.00	s	0.00	s	0.00)
*When t	the number of	employers you a	' re reporting for requires m	' nultiple L-2 fo	rms to be fil	cd a rot	al amount for all c	mployers	should be en	ntered on Po	ıge î,	
	The totals	of each expend	liture of more than one								_	officials
Item-	and member	er(s) of their ho	ousehold.			Names of Legislators,			rs, Public an	Public and Executive Officials		
	Date Place		Amount			and House	hold Memb	ars ia Grou	Р			
			None									
	Continued on a	itached page(s)										
INSTRUCTIONS						tem 3	En	Employer(s) Name(s) and Address(es)				
Who	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 Altria Client Services Inc and Its Affiliates 1415 L Street, Suite 1150, Sacramento, CA 95814						
Filir	Filing deadline: Monthly reports due within fifteen (15) days of the month for scrivities of the past month.				no.	2						
TO BE FILED WITH:												
Ben Ysursa Secretary of State												
		PO	,,									

Item		ect matter of proposed legislationse Bill, Resolution or other		LEGISLATIVE SUBJECT IDENTIFICATION							
4		e Labbyist was supporting or opposing.		Code	Subject	Code	Subject				
		modific and anthoroung or obtains.			Agriculture, horticulture,	17	Health service, medicine, drugs				
Subjec	L Code	Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock		and controlled substances, health				
(from		Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
(2014 12020)				1 "	and sports	18	Higher education				
31		HB 0370	l N/A	03	Banking, finance, credit and	19	Housing, construction, codes				
31		HB 0513	N/A	02	investments	20	Insurance (excluding health				
31		HB 0547	N/A	04	Children, minors, youth,		insurance)				
31		115 00-77	13/0	, ,,	senior citizens	21	Labor, salaries and wages,				
			I	05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,	22	judges, crimes, prisons				
				1 0,	conservation, zoning, land and	23	License, permits				
			1	1	water use	24	Liquor				
			1	08	Education	25	Manufacturing, distribution and				
			1	09	Elections, campaigns, voting,	25	scrvices				
			Į.	1 09	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,	20	forest products, fisheries, mining				
			1	1 10	ininotity affairs		and mining products				
			1	1 11	Government, financing,	27	Public lands, parks, recreation				
				11	,	28	Social insurance, unemployment				
			i e	1	taxation, revenue, budget,	20					
			ł	1	appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	2 9	Transportation, highways,				
			i	14	Government, municipal	٧.	streets and roads				
			i	15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas Tobacco				
						31	Other (please specify)				
				1							
				1							
				1							
			l								
				1							
					CERTIFICATION: I hereby certify						
	Identic	y any rule, ratemaking decision	or accomment conferr	1 4	correct statement in accordance with	Section	67-6624 Idaho Code.				
Item			on, procurement, contract, for bond lobbyist was support		۸.۱.						
5			o o ocea toooyist was support-	1	NH .I		. 1 1 .				
ing or opposing.			-{	1 N/N \		3hhH					
				1 :	Lobbyist signature						
				,	CORDAIN STRUMENTO /		Date				